

3434. f. 27
THE
W H O L E B O O K E
O F P S A L M E S.

Collected into English Meeter, by
THOMAS STERNEHOLD, IOHN HOPKINS
and others, conferred with the Hebrew, with
apt Notes to sing them withall.

Set forth and allowed to be Sung in all Churches, of all the
people together, before and after Morning and Evening
Prayer, as also before and after Sermons, and moreover in
private houses for their Godly solace and comfort, laying apart
all ungodly Songs and Ballads, which tend only
to the nourishment of vice, and corrupting
of youth.

COLOSSIANS. III.

Let the word of God dwell plentifully in you, in all Wisdom, teaching
and exhorting one another in Psalms, Hymnes, and spirituall
Songs, and sing unto the Lord in your hearts.

JAMES. V.

If any be afflicted, let him Pray; If any be merry, let him sing Psalms.



LONDON,

Printed by A. G. for the Company of Stationers.
1635.



To the Reader.



How shalt understand (gentle Reader) that I have (for the helpe of those that are desirous to learne to sing) caused a new print of Note to bee made with letters to be joyned to every Note: Whereby thou mayst know how to call every Note by his right name, so that with a little diligence (as thou art taught in the introduction printed heretofore in the Psalmes) thou mayest the easier by the viewing of these letters, come to the knowledge of perfect Solefaying: whereby thou mayest sing the Psalmes the more speedily and easily: the letters be these, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus where you see any Letter joyned by the note, you may easily call him by his right name, as by these two examples you may the better perceine,

Vt Re My Fa Sol La La Sol Fa My Re Vt

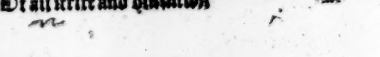
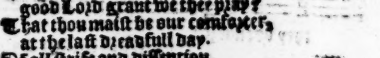
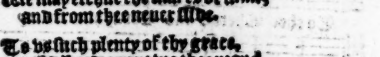
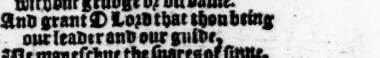
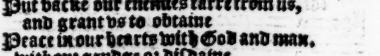
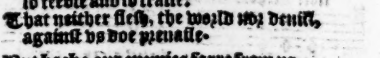
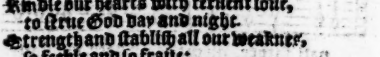
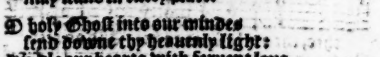
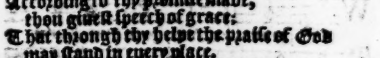
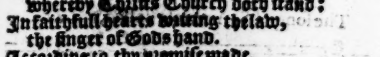
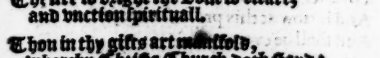
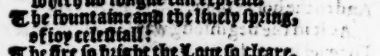
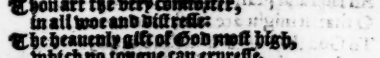
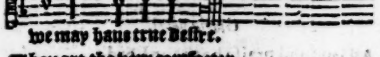
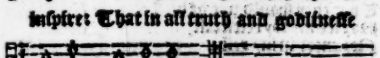
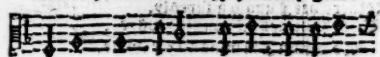
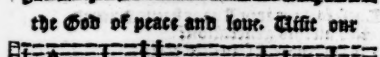
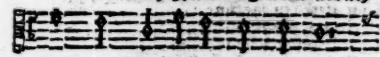
Vt Re My Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt



LONDON
Printed by W. O. for the Company of Stationers
1683

Veni Creator.

Veni Creator.



The humble suit of a Sinner.

O Lord disblinde the bandes
And make the knots of peace and loue
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attraine the light.

And that with perfect faith also,
wee may acknowledge thee:
The spirit of them both alway,
one God in persons thre.

Laud and praise be to the Father,
and to the Sonne equalle
And to the holy Spirit also,
one God coeternall.

And pray we that thy onely Sonne,
bought his spirit to send:
To all that doe profess his name,
vnto the worlds end.

The humble suit of a Sinner.

O Lord of whom I doe depend, behold

my carefull heart: And when thy will and

pleasure is, releas me of my smart. Thou

test my sorowes what they are, my

griefe is knowne to thee: And there is

none that can remove, or take the same

from me.

But onely thou whose aid I craue,
whose merer skill is pfect:

To ease all those that come to thee,
for succour and for rest.

And sth thou seest my restless eyes,
my teares and grievous groans:

Attend vnto my suit O Lord,
marke well my plaint and moane.

For sinne hath so inclosed me,
and compass me about:

That I am now reme-diesse,
if mercy helpe not out.

For mortall man can not release
or mitigate this paine:

But euen thy Christ, my Lord and God,
which for my sinnes was slain.

Whose bloody wounds are yet to see,
though

Venite exultemus.

though not with mortall eye:
 Per doe thy Saints behold them all,
 and so I trust shall I.
 Though in doth hinder me a while,
 when thou shalt see it good,
 I shall enjoy the sight of him,
 and see his wounds and blood.

And as thy Angels and thy Saints
 doe now behold the same:
 So trust I to possesse that place,
 with them to praise thy name,
 But while I lye here in this vale,
 where sinners doe frequent:
 Assist me ever with thy grace,
 my sinnes still to lament.

Let that I tread in sinners trace,
 and give them my consent,
 To dwell with them in wickednesse,
 whereto nature is bent.
 Only thy grace must be my stay,
 lest that I fall to some decay:
 And being downe, then of my selfe
 cannot recover that.

Wherefore this is yet once againe
 my suit and my request,
 To grant me pardon for my sinnes,
 that I may rest.
 Then shall my heart, my tongue and voyce,
 be instruments of praise:
 And in thy Church and house of Saints,
 sing praises to thee alwayes.

Venite exultemus. Psal. xcv.

Sing his la. Benedicite.

O Come and see do now rejoyce,
 And sing out to the Lord:
 And to our onely Saviour
 Also with one accord.
 Let vs come before his face
 with inward reverence:
 Confessing all our former sinnes,
 And that with diligence.

To thanke him for his benefits,
 Always distributing:
 Therefore to him righte joyfully.
 In Psalmes now let vs sing:
 And that because that God alone
 Is Lord magnificent:
 And eke above all other Gods,
 A king omnipotent.

His people doth not he forsake
 At any times or tide:
 And in his hands are all the coasts
 Of all the world so wide,
 And with his lauding countenance
 He looketh every where:
 And doth behold the tops of all
 The mountaines farre and neare.

The sea and all that is therein
 Are his, for he them made:
 And eke his hand hath fashioned
 The earth which doth not fade.
 I come therefore and worship him,
 And downe before him fall:
 And let us kneele before the Lord,
 The world hath made us all.

Te Deum.

He is our God, our Lord and King,
 And we his people are:
 His flocks and sheepe of his pasture,
 On whom he taketh care.

This day if we will heare his voyce,
 Per harden not your hearts:
 As in the bitter murmuring,
 When ye were in desert.

Which thing was of their negligence,
 Committed in the time
 Of trouble in the wilderness,
 A great and grievous crime.

Whereas your fathers tempted me,
 And creepd me every way:
 They proued me and saw my works,
 What I could doe or say.

These forty yeares I haue bene grieved,
 Which all this generation:
 And euermore I saw they erred,
 In their imagination.

Whereunto their hearts were sore combined,
 Long time and many dayes:
 Wherefore I know assuredly,
 They haue not knowne my wayes.

To whom I in mine anger spoke,
 That they should not be led:
 For let my wrath be kindled,
 And enter in my rest.

Clariph.

All laud and praise be to the Lord,
 O char of might are most:
 To God the Father and the Sonne,
 And to the holy Ghost.

As it in the beginning was,
 Forever herefore:
 And is now at this present time,
 And shall be evermore.

The song of S. Ambrose called Te Deum.

W
 We praise thee God, we know ledge
 thee, the onely Lord to bee: And as we
 shall father, all the earth doth worship
 thee. So thee all Angels cry, the
 heauens and all the powers therein,
 To thee Cherub and Seraphin, to cry
 they do not sit.

Holy

Te Deum.

D holy, holy, holy, Lord,
of **S**abboth Lord the God:
Through heauen and earth thy praye is spread
and glorie all abroad.

The Apostles glorious company,
yeeld prayes vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorions host
of **S**pirits sound thy praye:
The holy Church throughout the world
doth knowledg thee alwayes:
Father of endlesse **S**anctity,
they doe acknowledge thee:
Thy **C**hrist thine honourable true,
and onely **S**onne to be.

The holy Ghost the Comforter,
of glory thou art King:
O **C**hrist, and of the Father art
the **S**onne euermolting.
When sinfull mans de cay in hand
thou lookest to restore:
To be inclosed in virgins wombe,
thou diddest not abhorre.

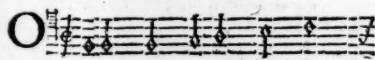
When thou hadst ouercome of death
the sharpe and cruell might.
Thou heauens kingdome didst let ope
to each beleeuing wight.
In glory of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory let
them with thy **S**aints to good.
O Lord, doe thou thy people saue,
bless thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

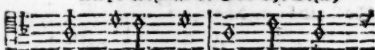
Wee magnifie thee day by day,
and would without an end
Adore thy holy name **O** Lord,
vouchsafe vs to defend
From sinne this day, haue mercy, Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposid all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The Song of the three Children,
praying God, provoking all crea-
tures to doe the same.

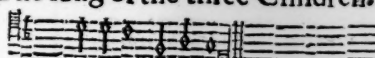


All ye workes of God the Lord,



bless ye the Lord, praise him, and

The song of the three Children.



magnifie him for euer.

- 1 **O** ye Angels of the Lord,
bless ye the Lord, &c.
- 2 **O** ye the starry heauens high,
bless ye the Lord, &c.
- 3 **O** ye waters aboue the skie,
bless ye the Lord, &c.
- 4 **O** ye the powers of the Lord,
bless ye the Lord, &c.
- 5 **O** ye the shining Sunne and Moone,
bless ye the Lord, &c.
- 6 **O** ye the glittering starres of heauen,
bless ye the Lord, &c.
- 7 **O** ye the shoures and dropping dew,
bless ye the Lord, &c.
- 8 **O** ye the blowing winds of God,
bless ye the Lord, &c.
- 9 **O** ye the fire and warming heat,
bless ye the Lord, &c.
- 10 **O** ye the winter and the Summer tide,
bless ye the Lord, &c.
- 11 **O** ye the dewes and binding frosts,
bless ye the Lord, &c.
- 12 **O** ye the frosts and chilling cold,
bless ye the Lord, &c.
- 13 **O** ye the congealed Ice and Snow,
bless ye the Lord, &c.
- 14 **O** ye the nightes and lightesome daies,
bless ye the Lord, &c.
- 15 **O** ye the darkenesse and the light,
bless ye the Lord, &c.
- 16 **O** ye the lightnings and the clouds,
bless ye the Lord, &c.
- 17 **O** let the earth bless the Lord,
bless ye the Lord, &c.
- 18 **O** ye the mountaines and the hills:
bless ye the Lord, &c.
- 19 **O** all the greene things on the earth,
bless ye the Lord, &c.
- 20 **O** ye the euery springing welles,
bless ye the Lord, &c.
- 21 **O** ye the seas and ye the foulds,
bless ye the Lord, &c.
- 22 **O** whales and all that in the waters moue:
bless ye the Lord, &c.
- 23 **O** all ye flying fowles of the aire,
bless ye the Lord, &c.
- 24 **O** all ye beastes and cattell eke,
bless ye the Lord, &c.
- 25 **O** ye the children of mankinde,
bless ye the Lord, &c.
- 26 **O** let **I**srael eke bless the Lord,
bless ye the Lord, &c.
- 27 **O** ye the Priests of God the Lord,
bless ye the Lord, &c.
- 28 **O** ye the seruants of the Lord,
bless ye the Lord, &c.
- 29 **O** ye spirits and soules of righteous men
bless ye the Lord, &c.
- 30 **O** ye holy and ye meeke of heart,
bless ye the Lord, &c.
- 31 **O** **A**naniah bless the Lord,
bless thou the Lord, &c.
- 32 **O** **A**zarias bless the Lord,
bless thou the Lord, &c.
- 33 **O** **S**aphael eke bless the Lord,
bless thou the Lord, &c.
- 34 **O** **S**pirits eke bless the Lord,
bless thou the Lord, &c.

Benedictus.

The Song of Zacharias, called *Benedictus.*



Ye onely Lord of Israel, be praised
euermore: For through his visitation,
and mercy kept in store, His people now
he hath redeem'd, That long hath bene
in thrall: And spread abroad his saving
health, Upon his seruants all.

In Dauid's house his seruants true,
According to his minde:
And also his anointed King,
As we in scripture finde.
As by his holy Prophets all,
Of times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And thinke vpon his covenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue him selfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And the in rightousnesse:
And also for to lead our life:
In steadfast holinesse.

And thou O childe which now art borne
And of the Lord elect:
Shalt be the Propheet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
saluation is neere:
And that remission of their sinnes,
Is through his mercy meere:

Whereby the day spring from on high,

Magnificat.

Is come vs for to visit:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death and the opprest:
And also for to guide their feet,
The way to peace and rest.

The Song of blessed Mary called *Magnificat.*



My soule doth magnifie the Lord,
my spirit the euermore: Reioyceth in the
Lord my God, Which is my Saviour,
And why? because he did regard. And
gaue respect vnto, So base estate of his
handmaide, and let the mighty goe.

For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace
All men be both enflame;
Throughout all generations
To such as feare his name.
He shewed strength with his great arme
And made the proud to start.
With all Imaginations,
That they dare in their heart.

He hath put downe the mighty ones,
From their supernall seat:
And did exalt the meane in heart,
As he hath thought it meet.
The hungry he replenished,
With all things that were good;
And though his power he made he rich,
Of times to want their food.

And calling to remembrance,
His mercy euer deale;
Hath holpen by assistance,
His seruant Israel.
According to his promise made,
To Abraham before;
And to his seed successively,
To stand for euermore,

The Song of Simeon, called *Nunc dimittis.*

The Song of Simeon.

O Lord became my hearts desire
hath wished long to see, My onely Lord
and Saviour, Thy sonne before I die.
The joy and health of all mankind, Desired
long before; Which now is come into
the world, O mercy bringing store.

Thou sufferest thy servant now,
In peace for to depart;
According to thy holy Word,
Which lighteneth my heart.
Because mine eyes which thou hast made
To give my body light;
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace;
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan overquell;
And eke to be the glory of
Thy people Israel.

The Symbole, or Creed of Athanasius. called Quicunque vult.

What man soever he be, that sal-
vation will attaine; The Catholick be-
liefe he must before all things retaine.
Which faith unless he holy keepe, and
unfalsely; Without all doubt eter-
nally, he shall be sure to die.

The Catholike beliefe is this,
that God we worship one;
In Trinity, and Trinity
in Unity alone;
So as we neither doe confound

Quicunque vult.

the persons of the three;
Nor yet the substance of the one,
in sunder parted be.

One person of the Father is,
another of the Sonne;
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is;
Like glory, coeternall eke,
the maiesty likewise.

Such as the Father is, such is
the Son in each degree;
And such also we doe beleene,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son;
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father, and
incomprehensible Son;
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so;
And in like sort eternall is
the holy Ghost also.

And yet though we beleene that each
of these eternall be;
Yet there but one eternall is,
and not eternalls three;
As ne incomprehensible we,
ne yet uncreate three;
But one incomprehensible one,
uncreate hold to be.

Almighty so the Father is,
the Sonne almighty so;
And in like sort almighty is
the holy Ghost also.
And albeit that everyone
of these almighty be;
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God holy Ghost also;
Yet are there not three Gods at all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Son;
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compell'd to grant,
by Christian verity;
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion
foibiddeth vs alway;
That either Gods be three, or that
there Lords be three to say.

Of none the father is, ne made,
ne create, nor begot;
The Sonne is of the Father, not
create, ne made but got.
The holy Ghost is of them both,
the Father and the Son;
Ne made, create, nor begot,

Quicumque vult.

But both perfect alone.

So we one Father hold, not three:
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is:
He greater any then the rest,
ne lesser be likewise.

But every one among themselves
of all the persons three,
Together coeternall all
and all coequall be.
So Unity and Trinity,
as it is said before:
And Trinity in Unity,
in all things we adore.

Therefore what man soever that
saluation will attaine:
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life
it is that every wight
Of the incarnation of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke doe know:
That Christ our Lord the Sonne of God
is God and man also.
God of his Fathers substance got,
before the world began.
And of his mothers substance boine
in world, a very man.

Both perfect God and perfect man
in one, one Iesus Christ:
That both of reasonable soule
and humane flesh subsist.
Touching his God head equall with
his Father God is he:
Touching his man hood lower than
his Father in degree:

Altho though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by threatening of God head
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But only by the unity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Altho suffered for to saue vs all,
to hell he did ascend,
The third day rose againe from death,
to heauen he did ascend,
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

The Lamentation.

At whose returne all men shall rise,
with bodies new restored:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well.
Altho hath done ill shall goe into
eternall fire to dwell.

This is the Catholike beliefe,
who darst not faithfully
beleue the same, without all doubt
hesaured cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner.

O Lord turne not away thy face, From
him that lyeth prostrate: Lamenting
foe his sinnefull life, Before thy mercy
gate. Which gate thou openest wide
to those, that doe lament their sin: But
not that gate against me Lord, But let
me enter in.

And call me not to mine accounts,
How I haue lined here:
For then I know right well (O Lord)
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heavens and earth were made,
Thou knowest what things were then,
As all things else that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.
Therefore with teares I come to thee,
To beg and to intreat:

Euery

The Lord Prayer.

Even as the childe that hath done euill,
And feareth to be beate.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe bigge or craue:
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer or Pater Noster.

Our Father which in heauen art, Lord
hallowed be thy name: Thy kingdome

come. Thy will be done in earth euen as
the same in heauen is: Glorie vs O Lord

our daily bread this day. As we forgive
our debtors: So forgive our debts wee

pray. Into temptation lead vs not, from
euill make vs free. For kingdome power
and glory thine, both now and euer be.

Audi Israel. Exod. 10.

Heare Israel, and what I say glue
heed to vnderstand, I am the Lord thy
God that brought thee out of Egypt

The x. Commandements.

land. Euen from the house where in thou
didst in thy aldomie liue a slane: None

other Gods at all before my presence
shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited be:
Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow.
Nor shalt them serue, the Lord thy God,
a zealous God am I:
That punish parents faults vnto
the third and fourth degree
vpon their children that me hate,
and mercy doe display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer ble:
For him that takes his name in vaine,
the Lord will not excuse,
Remember that thou holy keepe,
the sacred sabbath day:
Six dayes thou labour shalt and doe
thy needfull works alway.
The seventh day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
ne thou, nor yet thy sonne,
thy daughter, seruant, nor handmaid,
thyne Ox nor yet thyne Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therin did make:
And after those his rest he did
vpon the seventh day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred is himselfe alone,
appointed to remaine.

Preeld honor to thy parents, that
pialongd thy dayes may be
vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder, thou shalt not
commit adultery:
Thou shalt not steale. Nor witness fals
against thy neightbour be.

Thou shalt not couer house, that to
thy neightbour doth belong.

The complaint of a Sinner.

Account shall in hauing of
his wife to doe him wrong:
Nor his man seruant nor his maide,
nor Dre nor Aile of his:
Nor any other thing that to
thy neighbour proper is,

The complaint of a Sinner.

W 

Here righteous men doth say, Lord
for my sinfull part, In wrath thou
shouldst me pay, Vengeance for my de-
sert. I can it not deny, But needs I must
confesse, how that continually, thy lawes
I doe transgresse. Thy lawes I doe transgresse

But if it be thy will,
With sinners to contend;
Then all thy flocks shall spill,
And be lost without end.
For who thinke here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tels me,
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path;
But he falls now and then,
In danger of thy wrath.

Then such the case so stands,
That euen the man right wise;
Falls oft in sinfull bands;
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue;
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poe,
Whereto I cleaue and shall;
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all.
The price of this thy blood,
Wherewith mercy I call.

The Scripture doth declare,
No drop of blood in thee;
But that thou dost not spare,
To shed each drop for me.
Now let those drops most sweet,

Psalme i.

So moyst my heart so dry;
That I with sinne replete,
May liue and sinne may dye.

That being mortified,
His sinne of mine in me;
I may be sanctified
By grace of chine in thee.
So that I neuer fall,
Into such mortall sinne;
That my foes infernall.
Reioyce my death therein.

But boughsate me to keepe
From those infernall foes;
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the lust,
That unto thee belongs,
Which art mine onely trust.

FINIS.



The Psalmes of David in Meeter.

Beats vir. Psalm. i. T. S.

This Psalm is set first, as a preface, to exhort all god-
ly men to study and meditate the heavenly wisdom
for they be blessed that doe so; but the wicked con-
tinnuers thereof, at length shall come to misery.

T 

He man is blest that hath not
bent to wicked reade his rare; Nor led
his life as sinners doe, nor late in cro-
ners chaire; But in the Law of God
the Lord, doth set his whole delight;
And in that law doth exercise himselfe
both day and night.

3 He shall be like the tree that groweth,
fast by the rivers side;
Which bringeth forth most pleasant fruit
in her due time and tide.

4 Whose lease shall neuer said nor fall,
but flourish still and stand;
Euen to all things shall prosper well,
that this man takes in hand.

Psalme ii.iii.ii.

I

5 So shall not the ingodly men,
they shall be nothing so:
But as the dust which from the earth
the wind drives too and fro.
6 Therefore shall not the wicked men
in iudgement stand by right:
Nay, yet the sinners with the iust,
shall come in place of sight.
7 For why the way of godly men
unto the Lord is knowne:
And ke the way of wicked men
shall quite be ouerthrowne.

Quare fruemur. Psalij. T.S.

David rejoyceth, that albeit his enemies and worldly power rage, God will advance his Kingdome, even to the farthest end of the world. Therefore he exhorteth Princes hombly to submit themselves unto the same. Herein it signifieth Christ & his Kingdome.

Sing this as the first Psalm.

Why did the Gentiles tumults raise:
what rage was in their braine:
Why did the Jewish people muse,
seeing all is but vaine?
2 The Kings and Rulers of the earth
conspire, and are all bent
Against the Lord, and Christ his sonne,
which he amongst vs sent.
3 Shall we be bound to them, say they?
let all their bands be broke:
And of their doctrine and their law,
let vs recte the poke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stocks
throughout the world so wide.
5 For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,
6 I haue anointed him my King,
upon my holy hill:
I will therefore Lord preach thy Lawes,
and ke declare thy will.
7 For in this wise the Lord himselfe,
did say to mee, I wot:
Thou art my deare and onely Sonne,
to day I ther begot.
8 All people I will giue to thee
as heires at thy request,
Thy ends and coasts of all the earth,
by thee shall be possesst.
9 Thou shalt them bridle, even with a mare,
as men under foot tread:
And as the Butters sheards, shalt breake
them with an iron rod.
10 Know ye O Kings, and Rulers all,
be wise therefore and lea'd:
By whom the matters of the world,
be iudged and discern'd.
11 See that ye serue the Lord about
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.
12 See that ye kiss, and ke embrace
his blessed Sonne I say:
Lest in his wrath ye suddenly
perish in the right way.

13 If once his wrath, neuer so small,
shall kinde in his breast;
When all they that trust in Christ,
shall happy be, and blest.

Domine quid. Psalij. T.S.

David driven out of his Kingdome by his sonne Absolon, was greatly tormented in his minde for his sin. Therefore he called upon God, and is bold in his promises against the terror both of enemies and present death. Then he reioyceth for the victory giuen to him, and the Church ouer their enemies.

O Lord, how are my foes increas, which
ber me more and more: They kill my
heart when as they say, God can him not
restore. 2 But thou, O Lord, art my de-
fence, when I am hard beset: My two-
ship: and mine honour both, and thou
holdst up my head.

4 Then with my voice upon the Lord,
I did both call and cry:
And he out of his holy hill
did heare me by and by.
5 I laid me downe, and quietly,
I slept: and rose againe;
For why, I know assuredly,
the Lord will me sustaine.
6 If ten thousand had hem'd me in,
I could not be afraid;
For thou art still my Lord my God,
my Saviour and my aide.
7 Rise up therefore, saue me O God,
for now to thee I call:
For thou hast broke the cheeks and teeth
of these wicked men all.

8 Saluation onely doth belong,
to thee O Lord about;
Thou dost bestow upon thy folke,
thy blessing and thy loue.

Cum inuicem. Psal. ii. T.S.

David persecuted by Sau', calleth upon God with assured trust, reproveth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the first Psalm.

O God, that art my righteousnesse,
Lord heare me when I call:
Thou hast let me at liberty.

when

when I was bound and shall.
 2 Waite mercie Lord, therefore on me,
 and grant me my request:
 For into thee incessantly,
 to crye I will not rest.
 3 O most all men how long will ye
 my glory thus despise?
 Why wander ye in vanitie
 and follow after lies?
 4 Know ye that good and godly men
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.
 5 Sinne no t, but stand in awe therefore,
 examine well your heart:
 And in your Chamber quietly
 see you your selues conuert.
 6 Offer to God the sacrifice
 of righteousness, I say:
 And looke that in the liuing Lord
 you put your trust alway.
 7 The greater sort craue worldly goods,
 and riches doe imbrace:
 But Lord grant vs thy countenance,
 thy fauour and thy grace.
 8 For thou thereby shalt make my heart
 more ioyfull and more glad,
 Then they that of their come and wine
 full great increase haue had.
 9 In peace therefore lie downe will I
 taking my rest and sleepe:
 For thou onely wilt me (O Lord)
 alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

Dauid persecuted by Doeg and Achitophell Sauls
 flatterers, calleth vpon God to punish their ma-
 lice. Then assured of successe, hee conceiueh
 comfort.

Sing this as the 3. Psalme.

Incline thine eare to my request,
 O Lord my plaint consider;
 2 And heare my voyce, my King, my God
 to thee I make my prayer.
 3 Heare me betime, Lord carry not,
 for I will haue respect,
 My prayer early in the morn,
 to thee for to direct.
 4 And I will trust through patience,
 in thee my God alone:
 Thou art not pleas'd with wickedness,
 and ill with thee dwells none.
 5 That in thy sight shall neuer stand
 these furious tooles (O Lord):
 Vaine workers of iniquitie
 thou hast alwayes abhord.
 6 The liars and the flatterers
 thou shalt destroy them than:
 And God will hate the blood thirrie
 and the deceitfull man.
 7 Therefore will I come to thy house,
 trusting vpon thy grace:
 And reuerent will worship thee
 toward thine holy place.
 8 Lord, lead me in thy righteousness

for to confound my foes:
 And eke the way that I shall walke,
 before my face disclose.
 9 For in their mouths there is no truth,
 their hearts are foule and vaine:
 10 Their throat an open sepulchre,
 their tongues doe glose and laine.
 11 Destroy their false conspiracies
 that they may come to nought.
 Subuert them in their heapes of sinne
 which haue rebellion wrought.
 12 But those that put their trust in thee,
 let them be glad alwayes:
 And render thanks for thy defence,
 and glie thy name the psalle.
 13 For thou with fauour wilt increase
 the iust and righteous still:
 And with thy grace as with a shield,
 defend them from all ill.

Domine ne in furor. Psal. vi. T. S.

Dauid for his sinnes felt Gods hand, and concei-
 ued the horror of euermoring death. Therefore
 hee desireth forgiveness, and not to die in Gods
 indignation: then suddenly feeling Gods mercie
 hee rebukes his enemies, who reioyced at his
 affliction.

Sing this as the 3. Psalme.

Lord in thy wrath reioyue me not,
 though I deserve thine ire:
 Neuer correct me in thy rage,
 O Lord I thee desire.
 2 For I am wake, therefore O Lord,
 of mercie me sockeare:
 And heale me Lord, for why thou know'st,
 my bones doe quake for feare.
 3 My soule is troubled very sore,
 and vered vehemently:
 But Lord how long wilt thou delay
 to cure my miserie?
 4 Lord turne thee to thy wonted grace,
 my lilly soule vntake.
 O saue me not for my deserts,
 but for thy mercie sake.
 5 For why? no man among the dead
 remembereth thee one whit:
 O who shall wo:ship thee O Lord,
 in the infernall pit.
 6 So greivous is my plaint and moane,
 that I ware wondrous faint:
 All the night long I wash my bed,
 with teares of my complaint.
 7 My sight is dim and waereh old
 with anguish of my heart.
 For feare of those that are my foes,
 and would my soule libert.
 8 But now away from me all ye
 that worke iniquitie:
 For why? the Lord hath heard the voice
 of my complaint and crye.
 9 He heard not onely my request,
 and prayer of my heart:
 But it recclued at my hands,
 and took it in good part.
 10 And now my foes that vered me,
 the Lord will soone defame:
 And suddenly confound them all,
 to their rebuke and shame.

Domine Deus, Psal. vii. T. S.
David hastily accused by Chus, thus crying, call-
God to be his defender: First, for doing his con-
science did not accuse him of any evil toward Sam:
Next, that it touches Gods glory to award ven-
geance against the wicked: And so upon Gods mer-
cies and so much he waited bold, threatening that
he shall v. on their necks, which his enemies per-
petrate for others.

Sing this as the 3. Psalm.

O Lord my God, I put my trust
and confidence in thee:

Save me from them that are per-
secute, and the deliver me:

1 Let like a Lion he me teare,
and rend in pieces flesh:

While there be none to succour me,
and rid me out of theall.

3 O Lord my God, if I have done
the thing that is not right,

Or if it be without excuse,
Or guilty in thy sight,

4 Or if my sin be hid from thee,
Or left him in darkness,

Which mine iniquities have
and hated me call thee.

5 Then let my foes pursue my soul,
and take my life downe to hell:

Into the earth, and into lay,
mine honour in the dust.

6 For and up, O Lord, now in thy wrath,
and put my foes to shame:

Performe the thing thou hast promised
to mee, which mine iniquities.

7 Then shall great nations come to thee,
and know thee by this thing:

If thou desire for love of them,
thy selfe as Lord and King.

8 And thou that art of all men Judge,
O Lord now judge thou me,

According to my righteousness,
and mine integrity.

The second part.
9 Lord cease the heart of wicked men,
and be the just mans guide:

10 O whom the secrets of all hearts
are searched and descide.

11 I take my helpe to come of God,
in all my griefe and smart.

That doth preserve all those that be
of pure and upright heart.

12 The just man and the wicked both,
God judgeth by his power:

So that he feelles his might by hands,
even every day and houre.

13 Except he change his mind, I die,
for euen as he should smite

He wets his sword, his bow he bends,
aiming where he may hit.

14 And both prepare his mortall darts,
his arrowes keene and sharpe.

For though as doth mischief wave,
while he doth mischief wave.

15 But he though he is in trouble,
of his deuillish heart.

And of his mischief once conceiued,
yet by his sword he is at last.

16 He digs a ditch, and belures it deep,
in hope to hurt his brother:

But he shall fall into the pit,
that he digd up for other.

17 Thus was he returning to the hart
of him in whom it bred.

And all the mischief that he wrought,
shall fall upon his head.

18 I will giue thanks to God therefore,
that I am not righteous.

And with a lute will praise thy Name,
or pipe that is adit thee.

Domine Deus, Psal. vii. T. S.

The Prophet considering the excellent liberality, and
fatherly providence of God towards man, whom
he made as it were a God over all his works, gi-
ueth thanks, and is allowed with the admiration of
the same.

Sing this as the 3. Psalm.

O God our Lord how wonderful
are thy works, which thy

1 Which same surmount in dignity
above the heavens cleared.

2 Turn by the mouth of sucking babes,
thou wilt confound thy foes:

For in those babes thy might is seen,
thy graces they will shew.

3 And when I see the heavens high,
the works of thine owne hand:

The Sunne, the Moone, and all the Starres,
in order as they stand:

4 What thing is man (Lord) think I then,
that thou dost him remember?

What is mans posterity,
that thou dost him consider?

5 For thou hast made him little less
than Angels in degree:

And thou hast crowned him also
with glory and dignity.

6 Thou hast preterd him to be Lord
of all thy works of wonder:

And at his feet hast set all things,
that he should keepe them under.

7 As sheepe, and neat, and all beasts else,
that in the fields doe feed:

8 Fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderful
are thy works through the world!

Confitebor tibi Domine. Psal. ix. T. S.

David giue thanks for his manifold victories re-
ceiued, desirer the same wanted helpe against his
new enemies, and their malicious arrogancies to be
destroyed.

Sing this as the 3. Psalm.

With heart and mouth unto the Lord
will I sing laus et gloria:

And speake of all his wondrous works,
and them declare alwayes.

2 I will be glad, and much reioyce
in thee, O Lord, most high:

And make my songs extoll thy Name,
about the hartle stile.

3 For that my foes are bluen backe,
and turned into flight:

They fall downe flat and are destroy'd
by thy great force and might.

4 Thou hast reuenged all my wrongs,
my griefe and all my grudge:
Thou dost with iustice heare my cause
and like a righteous Judge.

5 Thou dost rebuke the heathen folke,
and wicked so con found:

That afterward the memorie
of them cannot be found:

6 My foes thou hast made good dispatch,
and all their towncs destroy'd:

Thou hast their fame with them defac'd,
throughout the world to wide.

7 Know thou that he which is aboute,
for euermore shall raigne:

And in the seate of equity,
true iudgement will maintaine.

8 Thy iustice he will keepe and guide
the world and euery wight:

And so will yeeld with equity,
to euery man his right.

9 He is protector of the poore:
what time they be oppress:

He is in all aduersity,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:

For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalms therefore unto the Lord,
that dwels on Sion hill:

Publishe among all nations,
his noble acts and will.

12 For he is mindfull of the bloud
of those that be oppress:

Forgetting not thy afflicted heart,
that seeks to him for rest.

13 Haue mercy (Lord) on me poore wretch
whose enemies shall remaine:

Which from the gates of death art wont
to raise me up againe.

14 In Sion thou I may set forth
thy passe in heart and voyce:

And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepar'd:

And in the net that they did set
their owne feet fast are snar'd.

16 God hee wee his iudgements which were
for euery man to marke:

When as you see the wicked men,
letrape in his owne warke.

17 The wicked and detestfull men
goe downe to hell for euer:

And all the people of the world,
That will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine.

The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, lett men perualle,
that he of woody might:

And let the heathen folke reeue
their iudgement in their sight.

20 Lord strike much terrouse feare and dread,
into the hearts of them

That they may know assuredly,
they be but mortall men.

Vt quid Domine Psalm x. T. S.

He complaineth of all the wrongs which worldly men
use, because of their prosperity, who therefore with-
out all feare of God, thinke they may doe all things
uncontrolled, he called for remedy against such, and
is comforted with the hope thereof.

Sing this as the 3. Psalm.

What is the cause that thou O Lord,
art now so farr from thine:

And keepe close thy countenance,
from vs this trouble some time?

1 The poore doth perishe by the proud
and wicked mens deede:

Let them be taken in the snare
that they themselves couer.

3 For in the lust of his owne heart
the ungodly doth destroy:

So doth the wicked make himselfe,
and doth the Lord despise.

4 He is so proud that eide and tongue
he setteth all a part:

May, may, there is no God (saith he)
for thus he thinks in heart.

5 Because his wayes are perfect still
he doth thy lawes neglect:

And with a blasphemous mouth
such as would him conceit:

6 Tush tush (saith he) I haue no heade,
lest mine estate should change:

And why? for all aduersity
to him is very strange.

7 His mouth is full of cursing,
of fraud deceipt and guile:

Under his tongue doth mischief sit
and traueill all the while.

8 He lyeth hid in wayes and holes,
to slay the innocent:

Against the poore that passe by,
his cruell eyes are bent.

9 And like a Lyon proudly
lyeth lurking in his den:

If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce full craftily
he couereth downe I say:

11 So are great heapes of poore men made
by his strong power, his pray.

The second part.

12 Tush, God forgetteth this saith he,
therefore I may be bold,

His countenance is cast a side,
he doth it not behold.

13 Arise, O Lord, O God in whom,
the poore mans helpe doth rest:

Lift up thy hand forget not Lord,
the poore that be oppress.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it:

We heare the wicked in their hearts,

say with thou carest not for it,

15 But thou seest all their wickedness,

and wilt not understand,
16 What friendship and poore fatherless
are set into thy hand.

17 Of wicked abominable men,

then breaketh the power for ever:

That they with their iniquity

may perish all together.

18 The Lord shall chaine for evermore

as King and God alone

And he will chare the heathen folke

out of the land each one.

19 Thou hearest, O Lord the poore mens

their prayer and request:

Their hearts thou wilt confirme, until

thine eares to heare be prest:

20 To iudge the poore and fatherless,

and helpe them to their right:

That they may be no more opprest

by men of worldly might.

In Domino. Psalm xi. T. S.

This psalm sheweth first what assaults of temptation
and anguish of minde, he sustained in persecution.
Next, how rejoyceth that God sent him succour in
necessity, declaring his iustice as well in
governing the good and wicked men, as the whole
world.

Sing this as the 3. Psalm.

1 Trust in God, how dare ye then

say thus my soule untill,

Fit hence as fast as any fowle

and hide you in your hill.

2 Behold the wicked bend their bowes

and make their arrowes prest,

To shoot in secret, and to hurt

the sound and harmlesse best.

3 Of worldly hope all stayes were shrunke

and clearly brought to nought:

Alas, the iust and righteous man,

what euill hath he wrought?

4 But he that in his temple is,

most holy and most bright,

And in the heauens hath his state.

of royall maiesty.

The poore and simple mans estate

considereth in his minde,

And searcheth out full narrowly

the manners of mankind,

5 And with a cheerefull countenance

the righteous man will iudg:

But in his heart he doth abhorre

all such as mischiefs muse.

6 And on the sinners casteth snares

as thicke as any raine:

Fire and brimstone, and whirlewinds thicke,

appointed for their paine.

7 Peter then how a righteous God

doth righteously embrace:

And to the iust and upright men,

shewes forth his pleasant face.

Saluum me fac. Psalm xii. T. S.

The Prophet feeling the miserable decy of all good
order, desireth God speedily to send reformation:
then comforted with the assurance of Gods helpe

and promises, concludeth, that when all orders are
most corrupted, God will deliver his.

Sing this as the 3. Psalm.

H Elpe Lord for good and godly men
doe perish and decay,

And faith and truth from worldly men

is parted cleane away.

2 Altho so doth with his neighbour talke,

his talke is all but vaine:

For euery man berhinkech how

to flatter lye and faine.

3 But flattering and deceitfull lips,

and tongues that be so stout,

To speake proud words and make great brags

the Lord soon cuts them out.

4 For they say still, lile will puaile,

one tongues shall vs extoll:

Our tongues are ours we ought to speake,

what Lord shall vs controll?

5 But for the great complaint and cry

of poore and men opprest,

Arise will I now saith the Lord,

and them restore to rest.

6 Gods word is like to siluer pure:

that from the earth is tride:

And hath no lile then leucemins

in fire beane purged.

7 How since thy promise is to helpe,

Lord keepe thy promise then:

And saue vs now and evermore,

from this ill kinde of men.

8 For now the wicked world is full

of mischiefs manifold:

When vanity with worldly men

is highly is extold.

Vsqve quo Domine. Psalm xiii. T. S.

David as it were, ouer come with afflictions flyeth to
God his only refuge, encouraged through Gods pro-
mises, conceiveth confidence against the extreme
horrors of death.

Sing this as the 3. Psalm.

H ow long wilt thou forget me Lord?

Shall I neuer be remembered?

How long wilt thou thy visage hide,

as though thou wert offended:

2 In heart and minde how long shall I

with care torment be?

How long eke shall my deadly foe

thus triumph ouer me?

3 Behold me now, O Lord, my God,

and heare me sore opprest:

Lighten mine eyes lest that I sleepe

as one by death possrest.

4 Lest thus mine enemies say to me,

Behold I doe puaile:

Lest they also that hate my soule

reioyce to see me qualle.

5 But from thy merry and goodn: as,

my hope shall neuer flit:

In thy reliefe and sauing health,

right glad shall be my heart.

6 I will giue thanks unto the Lord,

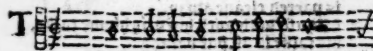
and praises to him sing:

Because he hath heard my request,

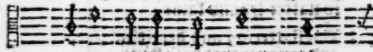
and granted my wishing.

Dixit insipiens. Psalm xliii. T. S.

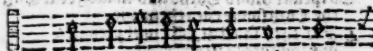
Hee deserbeth the wickedness of men so grown to
such licentiousness, that God was brought to utter
contempt, for which albeit he was greatly grie-
ved, yet persuaded that God would redresse it, he is
consoled.



Where is no God as foolish men,



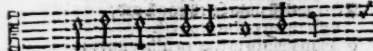
affirme in these mad mood: Thine



devises are all corrupt and vaine, not



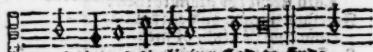
one of them both good, The Lord



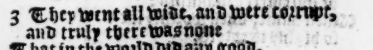
beheld from heaven him, the whole



race of mankind, and saw not one that



fought indeed the living God to finde.



3 They went all wide, and were corrupt,

and truly there was none

that in the world did any good,

I say there was none.

4 As all their judgement so farre lost,

that all worke mischief still:

Caring my people even as bread,

not one to seeke Gods will?

5 When they thus rage, then suddenly,

great feare on them shall fall:

For God both loue the righteous men,

and will maintaine them all.

6 He mocke the doings of the poore,

to their reproch and shame,

Because they put their trust in God,

and call upon his Name.

7 But who shall giue thy people health,

and when wilt thou fulfill:

Thy promise made to Israel,

from out of Zion hill?

8 When when thou shalt restore againe,

such as were captiue led:

Then Jacob shall therein reioyce,

and Israel shall be glad.

Domine quia. Psalm xvi. T. S.

Here is taught why God chose the Jewes his peculiar
people, and placed his Temple among them, which
was, that they by living uprightly, might witness
that they were his speciall and holy people.

Sing this as the 3. Psalm.

O Lord within thy tabernacle,
who shall inhabit still:

2 In whom wilt thou reside to dwell,
in thy most holy hill?

3 The man whose life is without spot,
whose works are true and straight:

4 Whose heart hath thought the very truth,
whose tongue speaks no deceit.

5 For to his neighbours hath he said,
in love, goods, or name:

6 For willingly he hath borne false tales,
which might impair the times:

7 That in his heart regarded not,
malicious wicked men:

8 But those that loue and feare the Lord,
he maketh much of them.

9 His oath and all his promises,
that hee keepeth faithfully:

10 Although he make his covenant so,
that hee doth lofe thereby:

11 That putteth not to blury,
his money nor his coyne:

12 For to hurt the innocent,
hee doth hide of else purloine.

13 Who so doth all things as you see,
that here is to be done:

14 Shall neuer perishe in this world,
nor in the world to come.

15 Conserua me. Psalm xvi.

David prayeth to God, for succour, not for his works
but for his faiths sake, protesting, that he hateth all
Idolatrie, maketh God onely for his comfort and se-
licitie, who hee hath his to lacke nothing.

Sing this as 14. Psalm.

1 Lord keepe me for I trust in thee,
and doe confesse indeed:

2 Thou art my God, and of my goods
O Lord thou hast no need.

3 I giue my goods vnto the Saints,
that in the world doe dwell:

4 And namely to the faithfull flocke,
in vertue that excell.

5 They shall heape sorowes on their heads,
which runne as they were mad:

6 To offer to the Idoll Gods,
alas it is too bad.

7 As for the bloody sacrifice,
and offerings of that sort:

8 I will not touch, nor yett thereof
my lips shall make report.

9 For why, the Lord the portion is
of mine inheritance:

10 And thou art he that dost maintaine
my rent, my lot, my chance.

11 The place wherein my lot did fall,
in beauty did excell:

12 Mine heritage assigned to me,
doth please me wondrous well.

13 I thanke the Lord that caused me,
to vnderstand the right:

14 For by his meanes my secret thoughts,
doe teach me every night.

15 I see the Lord sitt in my sight,
and rest him ouer all:

16 For he doth stand on my right hand,
therefore I shall not fall.

- 9 Therefore my heart and tongue also,
doe both reioyce together;
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in gaue,
for Lord thou louest me;
11 Yet wilt thou giue thine holy one,
corruption for to see.
12 But wilt thou teach the way to life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Heere hee complaineth to God of the cruell pride
and arrogancie of Saul, who ragech without any
cause: Therefore hee desireth of God to reuenge
his innocencie and deliuer him.

Sing this as the 30. Psalme.

- O Lord giue eare to my iust cause,
attend when I complaine;
And heare the prayer that I put forth,
with lips that doe not laine.
2 And let the iudgement of my cause
proceed alway from thee:
And let thine eyes behold and cleare
this my simplicitie.
3 Thou hast well try'd me in the night,
and yet couldst nothing finde,
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerse and ill,
For Ioue of thy most holy name,
I haue refrained still.
5 Then in the paths that be most pure,
stay me Lord and pectre me;
That from the way wher in I walke,
my steps may neuer swieue.
6 For I doe call to thee (O Lord)
truly thou wilt me aide:
Then heare my prayer and weigh right well
the words that I haue said.
7 O thou the Saviour of all them,
that put their trust in thee,
Declare thy strength on them that spurne
ag:inst thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings
defend me secretly.

The second part.

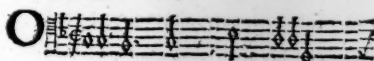
- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth
to fall and eke to far,
That in their pride they doe not spare
to speake thy care not what.
11 They lie in wait when I should passe,
with craft me to confound:
And mulling mischief in their mindes,
to cast me to the ground.
12 Such like a Lion greedily,
that would his prey imbrace:

Or lurking like a Lions whelp,
within some secret place.

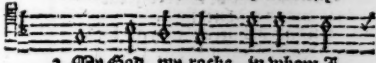
- 13 O Lord, in hast preuent my foe,
and cast him at my feet:
Sane thou my soule from the ill man,
and with thy sword him smite.
14 Deliuer me Lord by thy power,
Out of these tyrants hands;
Which now so long time raigned haue,
and keepe vs in their bands.
15 I meane from worldly men, to whom
all worldly goods are rise:
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy Roie their bellies fill'st,
with pleasures to their mind:
Their children haue enough, and leane
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xvij. T. S.

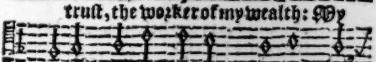
David giueth thankses entring into his kingdom:
extolling the maruiculous graces of God in his
preseruation. Heerein is the image of Christs
kingdome which shall conquer through Christ
by the unspeakeable loue of God, though all the
world resist.



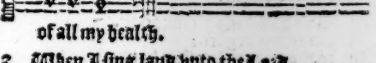
God my strength and fortitude,
of force I must loue thee: Thou art my
castle and defence, in my necessity.



2 O God, my rocke, in whom I
trust, the worker of my wealth: O



refuge, buckler, and my shield, the hope



of all my dealth.

3 When I sing lauds vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.

4 The panges of death did compass me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The lie and subtilie charmes of hell,
Bore

were round about me set:
And for my death there was prepar'd
a deadly trapping net.

6 I thus beset with paine and grise,
did pray to God for grace:
And he forthwith did heare my plaint,
And out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake:
Yea, the foundations of the mount
of Saba for to shake.

8 And from his nostrills came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bow'd the heanens hie:
And underneath his feet he cast,
the darkeness of the skie.

10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and ayrie cloudes,
inuitred he was.

12 But when the presence of his face,
in brightnesse shall appeare,
Then cloudes, consume and in their stead
came haile and coales of fire.

13 The fierie darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatenings,
and at thy rebding cheare,
The springs and the foundations
of all the world appear.

15 And from aboue the Lord sent downe,
to fetch me from below:
And pluck me out of waters great
that would me overflow.

16 And me deliuered from my foes,
that would haue made me thall:
Yea, from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great grise:
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.

20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But enermore I haue respect,
to his law and decrees

His statutes and commandements,
I call not out from me.

22 But pure and cleane and incorrupt,
appear'd before his face:
And did reframe from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.

24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous men
right veruouly wilt doe.

25 And to the louing and cleer,
thy loue thou wilt reuerse:
And thou wilt be the wicked men
as wicked men deserue.

26 For thou dost saue the simple folke,
in trouble where they lye:
And dost bring downe the countenance
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also,
my darknesse to be light.

28 For by thy helpe an host of men,
discomfit Lord I shall:
By thee I scale and ouer-leap,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:
None who is omnipotent,
sauing our God alone:

The fourth part.

31 The God that girdeth me with strength
is he that I doe meane:

That all the wayes wherein I walke
did enermore keepe cleane.

32 That made my feete like to the hartes,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battell and to fight:
So breake in sunder bars of brass,
he gaue mine armes the might.

34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.

36 And fiercely I pursue and take,
my foes that me annoy:
And from the field doe not returne
till they be all destroy'd.

37 So I suppress and wound my foes,
that

that they can rise no more;
For at my feet they fall downe flat,
I strike them all so sore.
38 For thou do'lt guide me with thy strength
to warpe in such a wise:
That they be all scattered abroad
that vs against me rise.
39 Lord thou hast put into my hands
my mortall enemies yoke;
And all my foes thou do'lt diuide
in sunder with thy stroke.
40 They cald for help, and none gaue care
nor helpe them with reliefe:
Pea to the Lord they cald for help,
yet heard he not their griefe.
The fit part.
41 And still like dust before the wind
I driue them vnder feete.
And sweep them out like filthy clay
that sticke in the streete.
42 Thou keepst me from seditious folke
that still in strife be led;
And thou dost of the heathen folke
appoint me to be head.
43 A people strange to me vnknowne,
and yet they shall me serue;
And at the last obey my word,
whereras mine owne will serue.
44 I shall be welcome to mine owne,
they will not see my light:
But wander wide out of the wayes
and hide them out of sight.
45 But blessed be the liuing Lord
most worthy of all praise:
That is my rocke and sauing health,
playd be he alwayes.
46 For God it is that gaue me power
reuenget for to bee:
And with his holy word subdude
the people vnto me.
47 And from my foes deliuered
and set me higher then those
That cruell and vngodly were,
and vs against me rose.
48 And for this cause, my Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name
among the Gentiles all.
49 Thou giu'st great prosperity,
vnto the King I say:
To Dauid thine anointed King,
and to his seed for aye.

Celi enarrat. Psal. xix. T. S.

Hee moueth the faithfull to glorifie God by the work-
manship, proportion and ornaments of the hea-
uens, & by the law wherein God is reuealed fami-
liarly to his chosen people.

Sing this as the 18 Psalme.

The heauens and the firmament
doe wonderously declare;
The glorie of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes successe;
The night likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue nor speech,
where their sound is not heard:
In all the earth and ceales thereof
their knowledge is conferrd.
4 In them the Lord made for the Sunne
a place of great renowne;
Who like a Bride-grome ready trimd,
doth from his chamber come.
5 And as a valiant Champion
who for to get a prize;
With joy doth hast to take in hand
some noble enterprize.
6 And all the skie from end to end,
he compasseth about;
Nothing can hide it from his heare,
but he will finde it out.
7 How perfect is the Law of God,
how is his covenant sure;
Conuerting soules, and making wise
the simple and obscure.
8 Just are the Lords commandments
and glad both heart and minde;
His precepts pure, and giueth light
to eyes that bee full blinde.
9 The feare of God is excellent,
and doth endure for euer;
The Iudgements of the Lord are true,
and righteous altogether.
10 And more to be embrac'd alway
then fined gold I say:
The hony and the hony combe,
are not so sweet as they.
11 By them thy seruant is fore-warn'd,
to haue God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse my soule from secret sinnes
which are in me most rife.
13 And keepe me that p' sumptuous sinnes
preuaile not ouer me
And then shall I be inuoc'd
and great offences flee.
14 Accept my mouth and eke my heart,
my words and thoughts each one;
For my redeemer and my strength
O Lord thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray vnto God to heare their King, and
receiue his sacrifice which he offered before hee
went to battell against the Ammonites, declaring
that the heathen put their trust in horses, but they
trust onely in his name; wherefore the other shall
fall, but the King and his people shall reioyce.

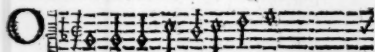
Sing this as the 14. Psalme.

In trouble and aduersitie
the Lord God heare thee sit:
The Patriacke of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his helpe at euery need:
And so in Zion stablish thee,
and make thee strong indeed.
3 Reminding well the Sacrifice,

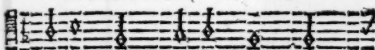
that now to him is done:
 And so receive right thankfully,
 thy burnt offerings each one.
 4 According to thy hearts desire
 the Lord grant unto thee:
 And all thy counsell and desire,
 full well performe may be.
 5 We shall reioyce when thou vs sault,
 and our banners display
 Unto the Lord, which thy requests,
 fulfilled hath alway.
 6 The Lord will his anoynted saue,
 I know well by his grace:
 And send him health by his right hand,
 out of his holy place.
 7 In Charlots some put confidence,
 and some in hoxles trust:
 But we remember God our Lord,
 that keepeth promise iust.
 8 They fall downe flat, but we doe rise,
 and stand vp steadfastly:
 Now saue and helpe vs Lord and King,
 on thee when we doe crie.

Domine in virtute, Psal. xxj. T. S.

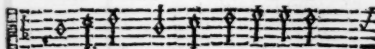
Dauid in the person of the people praifeth God for
 the victory giuen them against the Syrians and Am-
 monites. 1. Sam. 31. Wherein he was crowned with
 the Crowne of the king of Ammon. 2 Sam. 12. and
 indued with the manifold blessings of God.



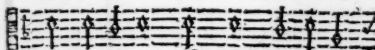
Lord how ioyfull is the King



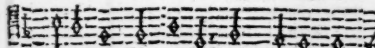
in thy strength and thy power: Now



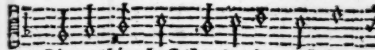
vehemently doth hee reioyce in thee



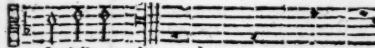
his Sautour: For thou hast giuen



unto him, his godly hearts desire: to



him nothing hast thou denied, of that



he did require.

3. Thou didst present him with thy gifts
 and blessings many fold;
 And thou hast set upon his head,
 a crowne of perfect gold.
 4. And when he asked life of thee,
 thereof thou mad'st him sure:
 To haue long life, yea such a life,
 as euer should endure.
 5. Great is his glory by thy helpe,
 thy benefit and aide;

Great worship and great honour dost
 thou haue vpon him laid.

6. Thou wilt giue him felicitie,
 that neuer shall decay:

And with thy chearefull countenance,
 wilt comfort him alway.

7. For why: the King doth strongly trust
 in God for to preuaile:

Therefore his goodnesse and his grace,
 will not that he shall quail.

8. But let thine enemies seele thy force,
 and those that thee withstand:

Finde out thy foes and let them seele
 the power of thy right hand.

9. And like an Ouen burne them Lord,
 in fiery flame and fume:

Thine anger shall destroy them all,
 and fire shall them consume.

10. And thou shalt roots out of the earth
 their fruit that should increase:

And from the number of thy folke,
 their seed shall end and cease.

11. For why, much mischief did they moue
 against thy holy name:

Pet did they faile and had no power
 for to performe the same.

12. But as a marke thou shalt them set
 in a most pleasant place,

And charge thy Bowstrings readly,
 against thine enemies face.

13. Be thou praised Lord therefore
 in thy strength euery houre:

So shall we sing right solemnly,
 praising thy might and power.

Deus Deus meus. Psal. xxij. T. S.

Dauid complaineth of his desperate extremities and
 declareth whereof hee recovereth himselfe from
 temptation: vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherefore dost thou
 forsake me vterly:

And helpest not when I doe make
 my great complaint and crie:

2. O thee my God euery day long;
 I doe both cry and call;

I cease not all the night and yet
 thou hearest not at all.

3. Euen thou that in thy Sanctuaries,
 and holy place dost dwell:

Thou art the comfort and the ioy,
 and glory of Israel.

4. And he in whom our fathers old,
 had all their hope for euer;

And when they put their trust in thee
 thou didst them aye deliuer.

5. They were deliuered euer when
 they called on thy name;

And for the faith they had in thee,
 they were not put to shame.

6. But I am now become a worne,
 more like then any man;

An out-cast whom the people scorne,
 with all the spite they can.

7. And me despise as they behold,

me walking on the way:
They grin, they mock, they nod their heads,
And in this wise they say.

3 This man did glory in the Lord,
his favour and his love:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe,
I came by thy request:
Thou didst preferre me still in hope,
while I did lacke her breast.
10 I was committed from my birth
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bene euer my God.

The second part.

11 Then, Lord, depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succour and reliefe.

12 So many Bulls doe compass me,
that be full strong of head:
Pea, Bulls so far as thought they had
in Balan field bene fed.

13 They gaze vpon me greedily,
as though they would me slay:
Such like a Lyon roaring out,
and ramping for his pray.

14 But I drop downe like water shew,
my toynes in lunder breake:
My heart doth in my bodie melt,
like waxe against the heat.

15 And like a postheard drieth my strength
my tongue it cleaueth fast
vnto my lawes, and I am brought
to dust of death at last.

16 And many dogs doe compass me,
and wicked counsell eke
Conspire against me curiously,
they pierce my hands and feete.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me beheld.

18 My garments they diuided eke
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great neede:
But rather such thou art my strength,
to helpe me, Lord make speed.

20 And from the sword, Lord saue my soule
by thy might and thy power:
And keepe my soule and darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in lunder shew:
And from the hornes of Unicorne,
Lord safely me deliuer.

22 And I shall to my brethren all,
thy maiestie recorde:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob, honour him:

And all ye seede of Israel,
with reuerence worshipping him.

24 For he despiseth not the poore,
he turneth not away
his countenance when they doe call,
but granteth in their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime
thy praise, and keepe thy promise made,
for setting forth thy name.

26 The poore shall eate and be satified,
and those that doe their deuer
to knowe the Lord, shall praise his name,
their hearts shall thus for euer.

27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.

28 The Kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour
and King for euermore.

29 The rich men of his goodly gifts
shall feede and take all:
And in his presence worship him,
and bow their knees full low.

30 And all that shall goe downe to dust
of life by him must taste:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainly shew to them
that shall be borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

Dominus regis. Psal. xxiii. v. 17.

David hauing tried Gods manifold mercies diuer
times, gathereth assurance that God will couer
much his goodness for euer.

Sing this as the 21. Psalme.

The Lord is onely my support,
and he that doth me feede;
How can I then lacke any thing,
whereof I stand in neede?

2 He doth me fold in coates most safe,
the tender graffe fast by:
And after helmes me to the streames
which runne most plentifully.

3 And when I steale my selfe secret soke,
then doth he me home take,
Conducting me in his right pathes,
euen for his owne names sake.

4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despaynt of my foe:
Thou hast my head with balme refresht
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Psalme. xxliii. xxv.

Another of the same by I. H.

Sing this as the 22. Psalme.

My shepherd is the living Lord,
nothing therefore I need;
In pastures faire with waters calme,
he lets me forth to feed.

2 Hee did comfort and glad my soule,
and brought my minde in frame;
To walke in paths of righteousness,
for his most holy name.

3 Pea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe both comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread;
Thou shalt O Lord fill full my cup,
and eke anoint my head.

5 Though all my life thy fauour is
to frankly shew'd to me.

6 What in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal xxliii. J.H.

The grace of God being now vittered in the Temple,
more glorious then before in the Tabernacle, Da-
uid with exclamation set forth the honor there-
of, mouing the consideration of the eternall man-
shous prepared in heauen, wherof this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lords with all
her shole and furniture;
Pea his is all the world and all
that therein both endure.

2 For he hath fastly founded it,
aboue the Sea to stand,
And laid aboue the liquid flouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill,
Or passe into thy holy place,
there to continue still?

4 Whose hands are harinless & whose heart
no spot there both defile;
His soule not let on vanity,
who hath not sweene to guile.

5 What that is such a one, the Lord
shall place in blissfull plight;
And Gods his God and Gaiours
shall peeld to him his right.

6 This is the brood of travellers
in seeking of his grace;
As Jacob did the Israelites,
in that time of his race.

7 Pea Princes ope your gates, stand ope
the euermaking gate:
For there shalt enter in thereby
the King of glorious state.

8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battell strong;
an. triall of the sword.

9 Pe Princes, ope your gates, stand ope
the euermaking gate:
For there shalt enter in thereby
the King of glorious state.

10 Who is the King of glorious state,
the Lord of hosts he is:
The kingdom and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T.S.

David grieved at his finnes, and malicious enemies
most seruenly prayeth for forgiveness, especially
of such finnes as he committed in his youth.

1 Lift mine heart to thee, my God

and guide most iust: Now suffer me to

take no shame, for in thee doe I trust:

2 Let not my foes reioyce, nor make

a scoyme of me: and let them not be over-

throwne, that put their trust in thee.

3 But shame shall them besall,
which haue them wrongfully:
Therefore thy pathes and thy right wayes,
unto me Lord direct.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Gaiour,
on thee I waite alway.

5 Thy mercies manifold
I pray thee Lord remember;
And eke thy pity plentifull,
for they haue bene for euer.

6 Remember not the faultes,
and frailties of my youth:
Remember not how ignorant
I haue bene of thy truth.

7 For after my desires
let me thy mercy finde:
But of thine stone benignity,
Lord haue me int by minde.

8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the mecke.

10 For all the waies of God
are truth and mercy both:
To them that keepe his testament,

the witness of his troth.

The second part.

- 11 How for thy holy name,
O Lord I thee intreat,
To grant me pardon of my sinne,
For it is wondrous great.
- 12 Who so doth feare the Lord,
The Lord will him direct,
To lead his life in such a way,
as he doth best accept.
- 13 His soule shall evermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherite shall the land.
- 14 All those that feare the Lord,
know his secret intent:
And unto them he will declare,
his will and testament.
- 15 Mine eyes and eke my heart,
to him I will advance,
That pluckt my feet out of the snare
of sinne and ignorance.
- 16 With mercie me behold,
to thee I make my moine:
For I am poore and desolate,
and comfortlesse alone.
- 17 The troubles of my heart
are multiplie indeed:
Bring me out of this miserie,
necessitie and need.
- 18 Behold my powertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.
- 19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faile would live in peace.
- 20 Preserve and keepe my soule,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

- 21 Let my simple purenesse,
me from mine enemies spende:
Because I looke as one of thine,
that thou shouldst me defend.
- 22 Deliver Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvj. T. S.

David iniuriously oppressed and helpelesse, yet assured of his integritie to Saul, called God to defend him causelesse afflicted. Then hee desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open prayes, thanksgiving, and sacrifice for his deliverance.

Sing this as the 18 Psalme.

- I Dd be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God, and hope that hee
will strength me to remaine.
- 2 Proue me my God, I thee desire,
my wayes to search and trie:
As men doe proue their gold with fire,
my reines and heart epipe.

- 3 Thy goodnesse I shal before my face,
I durit behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.
- 4 I doe not lust to haunt or vyle,
with them whose wayes are vaine.
To come in house I doe refuse,
with the deceitfull traine.
- 5 I much abhorre the wicked sort,
their deedes I doe despise:
I doe not once to them resorte,
that hurtfull things devise.
- 6 My hands I wash, and doe proceede,
in wayes that are upright:
Then to thine altar I make speede,
to offer there in light.
- 7 That I may speake and preach the praise,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene good to mee.
- 8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would draw neere,
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them,
in sinne that take their fill:
For yet my life amongst these men,
that seeke much blood to spill.
- 10 Whose hands are heapt with craft and
their liues thereof are full: (guile)
And their right hands with wench and will,
for bybes doe plucke and pull.
- 11 But I in righteousness intend,
my time and dayes to serue:
Haue mercie Lord and me defend,
so that I doe not swerue.
- 12 My foot is staid for all assaies,
it standeth well and right:
Wherefore to God I will giue praise,
in all the peoples sight.

Dominus Lumen. Psal. xxvj. I. H.

David deliuered from great perills, giueth thanks, whereas we see his constant faith against the assaults of his enemies, and the end why he desireth to live and to be deliuered. Then he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 18 Psalme:

- The Lord is both my health and light,
shall men make me dismayd?
Sith God doth giue me strength and might,
why should I be afraid?
- 2 While that my foes with all their strength
begin with me to haule:
And thinke to eate me vp at length,
themselves haue caught the fall.
- 3 Though they in campe against me lie,
my heart is not afraid:
In battell yight if they will trie,
I trust in God for aid.
- 4 One thing of God I doe require,
that he will not denie,
For which I pray and will desire,
till he to me applie.
- 5 That I within his holy place,
my life thowout may dwell;
B 4

- To see the beauty of his face,
and view his temple well.
- 6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.
- 7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile and cleane deface
that compasse me about.
- 8 Therefore within thy house will I
give sacrifice of praise:
All thy Psalmes and Songs I will apply
to laud the Lord alwayes.
- The second part.
- 9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me appeale,
and send me helpe withall.
- 10 My heart both knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, say it thou to me,
Lord I will seeke thy face.
- 11 In wach turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
- 12 My parents both their soune forsooke
and cast me off at large:
And then the Lord himselfe yet tooke,
of me the care and charge.
- 13 Teach me O Lord the way to thee,
and lead me on forth right:
For feare of such as watch for me
to trap me if they might.
- 14 Doe not betake me to the will
of them that be my foes:
For they surmise against me still,
falloweneste to depose.
- 15 My heart would faile, but that in me,
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
- 16 Trust then in God, whose whole thou art:
his will abide thou must:
And he shall eale and strength thy heart
if thou in him doe trust.

Ad te Domine, Psal. xxviii. T. S.

Being in feare and penurient to see God dishonored by wicked men, he crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 15. Psalme.

- Thou art O Lord my strength and stay,
the succour which I crave:
Neglect me not, lest I be like,
to them that goe to graue.
- 2 The voyce of thy supplicant heare,
that vnto thee doth cry:
When I lift vp my hands vnto,
thy holy Arke most high.
- 3 Repente me not among the sort
of wicked and peruerse:
That speake right faire vnto their friends,
but thinke full ill in heart.
- 4 According to their hardy wordes,
as they vsurpe iudgement:

And after their inventions,
let them receive their merke.

- 5 For they regard nothing Gods wordes,
his law, ne yet his love:
Therefore will he them and their seede
destroy for euermore.
- 6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer, and my complaint,
that heard so willingly.
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my song shall him confesse.
- 8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.
- 9 Thy people and thine heritage,
Lord blesse, guide, and preserve:
Increase them Lord, and rule their hearts,
that they may neuer turne.

Afferte Domino, Psal. xxix. T. S.

David exhorteth princes (who for the most part thinke there is no God) at the least to feare him, for the thunders and tempests; for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 3. Psalme.

- Glue to the Lord ye Potentates,
ye rulers of the world:
Gine ye all praise, honour, and strength
vnto the living Lord.
- 2 Gine glory to his holy name,
and honour him alone:
Worship him in his Palace,
within his holy throne.
- 3 His voyce both rule the waters all,
euen as himselfe both please:
He both prepare the thunder claps,
and gouernes all the seas.
- 4 The voyce of God is of great force
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
- 5 The voyce of God both rent and breake
the Cedar trees so long:
The Cedar trees of Libanus
which are most high and strong.
- 6 And makes them leape like as a calf,
or else the Unicorn:
Not only trees but mountaines great,
whereon the trees are borne.
- 8 His voyce disturbe the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Gades.
- 9 It makes the Kindes for feare to calne,
and makes the conent plaine:
Then in his Temple euery man,
his glory both proclaime.
- 10 The Lord will sit above the clouds,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aye.
- 11 The Lord will gine his people power,
in vertue to increase:

The

The Lord will bless his chosen folke,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When David should dedicate his house to the Lord,
he fell extreme sicke without all hope of life, and
therefore after recovery, he thanked God, exhort-
ing others to doe the like, and to learne by him,
that God is rather mercifull then severe towards
his, also that aduersitie is sodaine. Then he prayeth
and promitteth to praise God for euer.

All land and praise with heart and

voyle, O Lord I giue to thee: which

didst not make my foes reioyce, but

hast exalted me. 2. O Lord my God to

thee I crye, in all my paine and griefe:

Thou gav'st an eare, and didst provide

to raise me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue;

Thou didst reuile when strength did lacke
and keptst me from the graue.

4 Sing praise ye Saints that proue and see
the goodnesse of the Lord;

In memorie of his mercie
reioyce with one accord.

5 For why? his anger but a space
doth last, and slacke againe;

But in his fauour and his grace,
alwayes doth life remaine.

6 Though gripes of griefe and pangs full
shall lodge with vs all night;

7 The Lord to say will vs reioyce, (loze
before the day be light.

8 When I enioy'd the world at will,
thus would I boast and say;

Such I am sure to seele none ill,
this wealth shall not decay.

9 For thou O Lord of thy good grace,
hast sent me strength and aide;

But when thou turn'dst away thy face,
my mind was sore dismayde.

10 Therefore againe yet did I cry,
to thee O Lord of might;

12 Therefore my God some pittie take,
O Lord I thee desire;

13 Then didst thou turne my griefe and woe,
into a cheerefull voyce;

14 Therefore my soule vnceasingly,
shall sing vnto thy praise;

15 O Lord my God to thee will I,
glorie and thanks alwayes.

In te Domine speravi. Psal. xxxj. I. H.

David deliuered from great danger sheweth first what
meditation hee had by the power of faith, when
death was before his eyes, and how the fauour of
God alwayes is ready to those that feare him. He
exhorteth the faithfull to trust in God, because he
preserueth them.

Sing this as the 18 Psalme.

O Lord I put my trust in thee,
let nothing worke me shame;

As thou art lust deliuer me,
and set me quite from blame,

2 Pray for me O Lord, and that anon,
to helpe me make good speede;

3 For thy name's sake be thou my guide,
and lead me in thy power;

4 Plucke forth my feet out of the snare,
which they for me haue laid;

5 Into thy hands Lord I commit
my spirit which is thy due;

6 I hate such folke as will not part,
from things to be abhord;

7 For I will in thy mercy loy,
I see it doth excell;

8 Thou hast not left me in their hand,
that would me ouercharge,

9 Great griefe O Lord doth me assaile,
some pittie on me take;

10 My life is worne with griefe and paine,
my yeares in woe are past;

11 My strength is gone, and through disdaine,
my bones corrupt and wast.

12 Among my foes I am a scoone,
my friends are all dismayd;

13 My neighbours and my kinsmen boyle,
to keeme are afraid.

14 The second part.

15 My eyes were dim, my sight doth fade,
my wombe for woe doth ache.

16 My strength is gone, and through disdaine,
my bones corrupt and wast.

12 As men once dead are out of minde,
so am I now forgot;
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray;
How they conspir'd and went about
to take my life away.

14 But Lord I trust in thee for aide.
not to beouer-trod;
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand;
Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy loyfull face;
And laue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call;
But let the wicked beare their shame,
and in the graue to fall.

18 O Lord make dumbe their lips outright
which are addict to lyes;
And cruelly with pride and spight,
against the iust deuide.

19 O how great good hast thou in store,
laid vp full safe for them,
That feare and trust in thee therefore,
before the Sonnes of men.

20 Thy presence doth them fence and guide
from all proud brags and wrongs:
Which in thy place thou shalt them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace so farre;
He to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress;
Loe I was cleane cast out of sight,
yet heardst thou my request.

23 O Pe Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay,
according to their pride.

24 Be strong, and God shall stay your heart,
behold and haue a luke:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. I. H.

David punished with grievous sicknesse for his finnes,
counteth them happie to whom God doth not im-
pute their transgressions, and after that he had con-
fessed his sins, & obtained pardon, he exhorteth the
wicked men to liue godly, and the good to reioyce.

Sing this as the 30 Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also covered.

2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily moane and plaint;
4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humours moist,
to drincke did conuert.

5 I do therefore confesse my fault,
and all my finnes discover:
Then thou O Lord didst me forgive,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about;
Thou art my refuge and my loy,
and thou shalt rid me out.

8 Come hither and I shall thee teach,
how thou shouldst walke aright;
And will thee guide as I my selfe,
haue learn'd by prooue and sight.

9 Be not so rude and ignorant,
as is the heele and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorrows and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxij. I. H.

He exhorteth good men to praise God, for the crea-
ting and gouerning of all things, for his faithfull
promises, for scattering the counsell of the wicked,
teaching that no creature preferreth any man, but
onely his mercy.

Sing this as the 10. Psalme.

Y^e righteous in the Lord reioyce,
it is a seemely sight,

That vp-right men with thankfull voyce,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why his word is euer true,
his workes and all his wayes,

5 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth therowout to fill.

6 For by the word of God alone,
the heauens all were wrought:

Their hosts and powers eury one,
his breath to passe hath brought;

7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most,
 feare God and keepe his law:
 That inhabit in each coast,
 dread him and stand in awe.
 9 What he commanded brought it was,
 at once with present speed;
 What he doth will is brought to passe,
 with full effect indeed.
 10 The counsels of the nations rude,
 the Lord doth bring to nought:
 He doth defeat the multitude
 of their deuice and thought.
 11 But his degrees continue still,
 they neuer slacke offwaie;
 12 The motions of his mind and will,
 take place in eury age.

The second part.

13 And blest are they to whom the Lord,
 as God and guide is knowne:
 Whom he doth chuse of merre accord,
 to take them as his owne.
 14 The Lord from heauen cast his sight
 on men mortall by birth:
 Considering from his seat of might,
 the dwellers of the earth.
 15 The Lord, I say, whose hand hath
 mans hart, and doth it frame: (brought
 For he alone doth knowe the thought,
 and working of the same.
 16 A King that trusteth in his host,
 shall nought preuaile at length:
 The man that of his might doth boast,
 shall faile for all his strength.
 17 The troups of hostemen eke shall faile,
 their sturdie steeds shall sterue:
 The strength of horse shall not preuaile,
 his rider to preferue.
 18 But loe the eyes of God intend,
 and watch to aild the iust;
 With such as feare him to offend,
 and on his goodnesse trust.
 19 That he of death and all distresse
 may set their soules from dea:
 And if that death their land oppresse
 in hunger them to feede.
 20 Wherefore our soules doe still depend
 on God our strength and stay;
 He is the shield vs to defend
 and drive all darts away.
 21 Our soule in God hath toy and game,
 reioycing in his might;
 For why in his most holy name,
 we hope and much delight.
 22 Therefore let thy goodnesse, O Lord,
 still present with vs be,
 As we alwayes with one accord,
 doe onely trust in thee.

Benedicam Dom. Ps. xxxiiij. T. S.

David hauing escaped Achis, 1 Sam. xi. prayeth God
 for his deliuerance, giuing others example to trust
 in God to feare him and serue him, who defendeth
 the godly with his Angels, and vnto ly deli-
 uereth the wicked in their finnes.

Sing this as the 30. Psalme.

I WILL giue land and honour both,
 vnto the Lord attwaies:

And eke my tongue for evermore,
 shall speake vnto his praise.
 2 I doe delight to laud the Lord,
 in soule and eke in voyce:
 That humble men and mortified,
 may heare and so reioyce.
 3 Therefore see that ye magnifie
 with me the liuing Lord:
 And let vs now praise his name
 together with one accord.
 4 For I my selfe belought the Lord,
 he answered me againe;
 And me deliuered incontinent,
 from all my feare and paine.
 5 Who so they be that him behold,
 shall see his light most cleare:
 Their countenance shall not be dast,
 they neede it not to feare.
 6 This lilly wretch for some reliefe,
 vnto the Lord did call:
 Who did him heare without delay,
 and rid him out of thrall.
 7 The Angell of the Lord doth pitch
 his tents in eury place:
 To saue all such as feare the Lord,
 that nothing them deface.
 8 Taste and consider well therefore,
 that God is good and iust:
 O happy man that maketh him
 his onely stay and trust.
 9 Feare ye the Lord ye holy ones,
 aboue all earthly things:
 For they that feare the liuing Lord,
 are sure to lacke nothing.
 10 The Lions shall be hunger bit,
 and pine with famine much;
 But as for them that feare the Lord,
 no lacke shall be to such.

The second part.

11 Come heare therefore my children deare,
 and to my words giue care;
 I shall you teach the perfect way,
 how ye the Lord should feare.
 12 Who is the man that would liue long,
 and lead a blessed life;
 See thou refraine thy lips and tongue,
 from all deceit and strife.
 13 Turne backe thy face from doing ill,
 and doe the godly deed;
 Inquire for peace and righteousness,
 and follow it with speed.
 14 For why the eyes of God aboue,
 vpon the iust are bent;
 His eares likewise doe heare the plaint,
 of the poore innocent.
 15 But he doth frowne and bend his browes,
 vpon the wicked traine;
 And cuts away the memory,
 that should of them remaine.
 16 But when the iust doe call and crye,
 the Lord doth heare them so;
 That out of paine and miserie,
 forthwith he lets them goe.
 17 The Lord is kind and straight at hand,
 so such as be contrite;

We haues also the sorrowfull,
the meeke and poore in spirit.
18 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer:

19 The Lord doth so preserve and keepe,
his very bones alway:
That nought so much as one of them
doth perish or decay.

20 The lime shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall them confound.

Iudica Domine, Psal. xxv. I. H.

Sauls flatterers persecuted David, who prayeth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which hee promitteth to magnifie Gods name all the dayes of his life.

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes
confound their force and might:
Fight on my part against all those
that seek with mee to fight.

2 Lay hand vpon the spere and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distress.

3 Stead on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule waite say,
Loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seek my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them turne backe and flee abroad,
as wind both drine the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their waies be voyd of light
and slipperie like to fall:
And send thine Angell with thy might,
to perseuerance them all.

7 For why? without my fault they haue,
in secret set their gin:
And for no cause haue dig'd a Tane,
to take my soule therein.

8 When they thinke least and haue no care
O Lord destroy them all:
Let them betray in their owne snare,
and in their mischief fall.

And let my soule my heart and voyce,
in God haue top and weale:
That in the Lord I may reioyce,
and in his sauing heale.

10 And then my bones shall speake and say
my parts shall all agree:

O Lord though they doe seeme full gay,
what man is like to they?

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against mee rise,
to winne the things but true:
And to accuse me they devise,
of that I neuer knew.

13 Where I to them did owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth soe complaine.

14 When they were sicke I mournd therefore,
and clad my selfe in sacke:
With fasting I did faste full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe be haue:

As one that maketh wooll chere
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:

Pea abiect slauers at me did ioy,
with mockes and cheekes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdain,
and plucke their mouth aside.

18 Lord, when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lyons clauies.

19 And then will I giue thanks to thee,
before the Church alwaies:

And whereas most of people be,
there I will shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that causeth me a fault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:

They still consule and would betray
all that hee hath peace enshue.

22 With open mouth they runne at me,
they gape, they laughe, they sneere;
Well well say they, our eye doth see
the thing that we desire.

23 But Lord thou see'st what wayes they
ceale not this geare to mend; (take)

We not farre off, nor me forsake,
as men that falsly their friends.

24 Awake, arise, and stirre abroad,
defend me in my right:

Reuenge my cause my Lord my God,
and ayde me with thy might.

25 According to thy righteousness
my Lord God let me see:
And let them not their pride expresse,
nor triumph ouer me.

26 Let not their heart reioyce and cry,
there there, this geare goeth trim;
We giue them cause to say on by,

we haue our will on him.

27 Confound them with rebuke and shame
that toy when I doe mourne:
And pay them home with spite and blame
that brag at me with scoone.

28 Let them be glad and cheerefull,
which loue mine upright way;
And they all time with heart and voyce,
shall praise the Lord and say,

29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant light.

30 Wherefore my tongue I will asseye
thy righteousnesse to praise:
Unto the Lord my God will I
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. l. H.

David vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially towards his children, by faith there- of is comforted and assured of his deliuerance.

Sing this as the humble suit of a sinner.

The wicked with his workes vnitt,
doth thus pervert his heart:
That of the Lord he hath no trust,
his feare is set apart.

2 Per doth he toy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

3 His workes are wicked, vne and naught,
his tongue no truth can tell:
Per at no hand will he be taught,
which way he may doe well.

4 When he should sleepe then doth he muse
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodness doth ascend
aboue the heauens hie:
So doth thy truth it selfe extend
unto the cloudy skie.

6 Much more then hills so high and steepe,
thy iustice is exalted:
Thy iudgements like to seas most deepe,
thou sauest both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the soules of men shall dwell.

8 Within thy house they shall be fed,
with plenty art thou wick:
Of all delights they shall be fed,
and take thereof their fill.

9 For why? the well of life so pure
doth euer flow from thee:
And in thy light we are full sure,
The lasting light to see.

10 From such as thee desire to knowe,
let not thy grace depart,
Thy righteousnesse declare and shew
to men of upright heart.

11 Let not the proud on me preuaile,

O Lord of thy good grace:

Per let the wicked me assaile,
to throw me out of place.

12 But they in their deuile shall say,
that wicked workes maintaine,
They shall be ouerthrowne withall,
and neuer rise againe.

Noli emulari. Psal. xxxvii. W. W.

Because the godly should not be daunted to see wicked men prosper: Dauid shewed that all things shall bee granted euen with heauens desire to them that loue and feare God: but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 31. Psalme.

Grudge not to see the wicked men,
in wealth to flourish still:

Per yet enue such as to ill
haue bent and set their will.

2 For as greene grass and flourishing heards
are cut and wither away:
So shall their great prosperitie
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde,
So shalt thou haue the land as thine,
and there lute food shalt finde.

4 In God set all thy heartes delight:
and looke what thou wouldst haue,
Else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience
The effect both sure and iust.

6 Thy perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore, and stand fast
on God see thou wait then:
Not thinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enue, and hate,
at least in any wise:
Their wicked steps auoid and fite,
and follow not their guile.

9 For euerie wicked man will God
destroy both mores and lesse:
But such as trust in him, are sure
the land for to possesse.

10 Watch by a while, and thou shalt see
no more the wicked train:
No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humbly men,
enjoy shall sea and land:
In rest and peace they shall reioyce,
for naught shall them with stand.

12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him, as men,
which doe his name deare.

13 But while that lewd men thus doe thinke,
the Lord laughs them to scorn:
For why? he seeth their terme approach,
When they doe dy and mourne.

The

14 The wicked haue their sword out drawne
their bowe eke bent they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts)
Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more:
Then all these lewd and worldly mens
rich pompe and heapes in store.

17 For be their power neuer so strong,
God will it ouerthrow:
When contrary he doth preterue,
the humble men and low.

18 He seeth by his great providence,
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall be hunger-bit,
they shall be clad and fed.

20 For whosoener wicked is,
and enemy to the Lord,
shall quail, yea melt euen as Lambes greas,
or in smoke that flies abroad.

The third part.

21 Behold the wicked borrow much,
and neuer payeth againe:

Whereas the iust by liberrall gifts,
makes many glad and faine.

22 For them whom God doth blest shall haue
the land for heritage:
And they whom he doth curse likewise,
shall perishe in his rage.

23 The Lord the iust mans wayes doth
and giue him good successe: (guide)
And euery thing he takes in hand,
he kindly good addresse:

24 Though that he fall, yet is he sure
not bitterly to quail:

Because the Lord stretcheth out his hand,
at neede, and doth not faile.

25 I haue bene young and now am old,
yet did I neuer see

The iust man left, nor yet his seede,
to beg for miserie.

26 But giues alwayes most liberrally,
and lends whereas is need:

His children and posteritie,
receiue of God their meed.

27 Flye vice therefore and wickednesse,
and vertue doe embrace:

So God shall grant thee long to haue,
on earth a dwelling place.

28 For God so loveth equitie,
and shewes to his rich grace;

That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:

Having as Lords all things therein,
in their owne power and hand

30 The iust man: mouth doth euer speake,

of matters wise and ble:
His tongue doth talke and euill,
with truth and equitie.

31 For in his heart the Law of God
his Lord doth still abide:
So that where ere he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 What thou on God, and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degree,
Flourishing in all wealth and store,
as doth a Lawrell tree.

36 But suddenly he pass'd away,
and loe he was quite gone:

Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace:

38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:

Who in their trouble lends them aide,
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,
from lewd men and vnjust:
And still will saue them whilst that they,
in him doe put their trust.

Domine in furore. Psalm xxxviii. I. H.

David sicke of some grievous disease, acknowledgeth
him selfe to be chastised of the Lord for his sinnes
and therefore prayeth God to turne away his wrath
but in the end with firme confidence and commen-
ding his cause to God, hopeth for speedie helpe
at hand.

Sing this as the humble suit of a sinner.

Put me not to rebuke (O Lord)
in thy monocking ire:

For in thy heavy wrath O Lord,
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore;
And in my flesh no health at all,
appeareth any more.

3 And all this is thy reason of
thy wrath that I am in:

For any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
about my head are gone:

A greater load then I can beare,
they lye me sore vpon.

5 My wounds stinke and are fettered sore,
as loathsome is to see,
Which all through mine owne foolishnesse,
berideth vnto me.

6 And I in careful wise am brought,
in trouble and distress:
That I goe waiting all the day,
in dolefull beautifull.

My loines are filled with soze disease,
my flesh hath no whole part:

8 I feeble am and broken soze,
I roare for griefe of heart.

9 Thou know'st Lord, my desire, my
are open in thy light: *(grows)*

10 My heart doth pant, my strength hath
mine eyes haue lost their light: *(faile)*

11 My louers and my wonted friends,
stand looking on my woe:

And eke my kinsmen farre away
are me departed fro.

12 They that did seeke my life laid snares,
and they that sought the way

To doe me hurt spake lies and thought
on mischief all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all:

14 And as one dumb that opens not
his mouth to speake withall.

15 For all my confidence O Lord,
is wholly set on thee:

O Lord thou Lord that art my God,
thou shalt giue eare to me.

16 Thus did I craue that they my foes
triumph not ouer me:

For when my foot did slip, then they
did loy my fall to see.

17 And truly I poore wretch am set
in plague and wofull plight:

And eke my grievous beautifull,
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deeds,
my sorowes doe expresse:

19 My foes doe still remaine aline,
and mightie are also:

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with euill doe repay:

Because that good and honest things,
I doe enliue alway.

21 For sake me not my Lord my God,
be thou not farre away:

Hast me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David having determined silence, yet brake forth
into word: that he would not through his bitter
griefe, for hee maketh certaine requests which
raile of mans infirmities: yet mixed with many
prayers, & all to shew a minde wonderfully trou-
bled, that it may appeare how he did strue might-
ily against death and desperation.

Sing this as the humble suite of a sinner.

I said I will looke to my wayes,
for feare I should goe wronge

I will take heede all times that I
offend not with my tongue.

2 As with a bit I will keepe taff,
my mouth with force and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

For from good talke I did refraine,
but soze against my will.

4 My heart was hot within my brest,
with musing thought and doubt:
Which did increate and stirre the fire,
at last these wordes burst out.

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certifi'd,
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span,

Mine age is nothing vnto thee,
so vaine is euery man.

7 When I walketh like a shade and doth
in vaine himselfe annoy,

In getting goods, and cannot tell
who shall the same enjoy.

8 Now Lord rich things this wisse doe
what helpe doe I desire? *(frame)*

O truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the times that I haue done,
Lord quit me out of hand:

And make me not a scoorne to foolles
that nothing vnderstand.

10 I was as dumbe, and to complaine,
no trouble might me moue;

Because I knew it was thy woeke,
my patience for to proue.

11 Lord take from me thy scourge and plagie,
I can them not withstand;

I faint and pine away for feare
of thy most heauie hand.

12 When thou for mine doest man rebuke
he wareth woe and woe;

As doth a cloth that moths haue fret:
to vaine a thing is man.

13 Lord heare my suite and giue good heed
regard my teares that fall;

I sould me like a stranger heere,
as did my fathers all.

14 O spare a little, giue me space,
my strength for to restore;

Before I goe away from hence,
and shall be seene no more.

Expectans Expectavi Psal. xli. I. H.

David deliuered from great danger doth magnifie
God therefore, and commendeth his providence
towards all mankind. Then he promisseth to giue
himselfe wholly to Gods seruice, and declareth
how God is truly worshipped. Afterward hee
giueth thanks, and hauing complained of his
enemies, calleth for aid and succour.

Sing this as the 3. Psalme.

I waited long and sought the Lord,
and patiently did beare

At length to mee he did accord,

my

- my voyce and cry to heare.
 2 He pluckt me from the lake to deery,
 out of the mire and clay;
 And on a rock he set my feete,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks alwayes,
 vnto the Lord our God.
 4 When all the folke these things shall see
 as people much affraid:
 Then they vnto the Lord will flee,
 and trust vpon his ayd.
 5 O blest is he whose hope and heart,
 doth in the Lord remaine,
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God, thy wondrous deeds,
 in greatnesse farre doe passe:
 Thy fauour towards vs exceeds,
 all things that euer was.
 7 When I intend and doe deuise,
 thy workes abroad to shew:
 To such a reckoning they doe rise,
 thereof no end I know.
 8 Burnt offerings thou delight'st not in,
 I know thy whole desire:
 With sacrifice to purge his sinne,
 thou dost no man requite.
 9 What offerings and sacrifice,
 thou wouldest not haue at all:
 But thou O Lord hast open made
 mine eare to heare withall.
 10 But then said I behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is said of me.
 11 That I O God should doe thy mind,
 which thing doth like me well:
 For in my heart thy Law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great delights I tell:
 Behold my tongue no time doth cease,
 O Lord thou knowest full well.

The second part.

- 13 I haue not hid with him my breast,
 thy goodnesse as by stealth:
 But I declare, and haue exprest,
 thy truth and lauding health.
 14 I kept not close thy louing mind,
 That no man should it know:
 The trust that in thy tenth I finde,
 to all thy Church I shew.
 15 Thy tender mercy Lord from me
 withhold thou not away:
 But let thy loue and verity,
 prechaue me still for aye.
 16 For I with mischiefes many one,
 am sore beset about:
 My finnes increase and so come on,
 I cannot lye them out.
 17 For why, in number they exceed
 the haire vpon my head:
 My heart doth faint for very dread,
 that I am almost dead.

- 18 With speed send helpe and set me free,
 O Lord I thee require:
 Make hast with aid to succour me,
 O Lord at my desire.
 19 Let them sustaine rebuke and shame,
 that seeke my soule to spill:
 Dine backs my foes, and them defame
 that wish and would me ill.
 20 For their ill leaues doe them deliuey,
 that would deface my name:
 Alwayes at me they raile and cry,
 He on him, lie for shame.
 21 Let them in thee haue ioy and wealth,
 that seeke to thee alwayes:
 That those that loue thy lauding health,
 may say, to God be praise.
 22 But as for me I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health, full well I know.
 23 For why? thou art my hope and trust
 my refuge helpe and stay:
 Wherefore my God as thou art iust,
 with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

David grievously afflicted, blessed them that pried
 his case, complaining of faithlesse friends such
 as Judas Ioh. 15. Then hee giveth thanks for
 Gods mercy in chastising him gently, not suffering
 his enemies to triumph.

Themant is blest that careful is
 the needy to consider: For in the season
 perillous the Lord will him deliuer.
 2. The Lord will make him safe and
 sound, and happy in the land, And hee will
 not deliuer him into his enemies hand.

- 3 And in his bed when hee lyes sicke,
 the Lord will him restore.
 And thou O Lord wilt turne to health,
 his sickness and his sore.
 4 Then in my sickness thus say I,
 haue mercy Lord on me:
 And heate my soule which is full wor,
 that I offended thee.
 5 Mine enemies wisht me ill in heart,
 and thus of me did say,
 When shall he die, that all his name,
 may vanish quite away?
 6 And when they come to visit me,
 they aske if I doe well:
 But in their hearts mischiefes they hate,
 and doe their mates it tell.

- 7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetters how to trap
me with some moztall harme.
- 8 Some grievous sin hath brought him to
this sicknesse say they plaine:
He is so low that without doubt
rile can be not againe.
- 9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me laid wait:
- 10 I haue mercy Lord, on me therefore,
and let me be pestered:
That I may render vnto them
the things they haue desired.
- 11 By this I know assuredly
to be belov'd of thee:
When that mine enemies haue no cause
to triumph over me.
- 12 But in my right thou hast me kept
and maintained alway:
And in thy presence place thyselfe,
where I shall dwell for aye.
- 13 The Lord the God of Israel,
be prais'd for evermore.
Turn so best, Lord, will I say,
enem to be it therefore.

Quemadmodum Psal XLii. J.H.

David is grieved, that through persecutors he could not be present in the congregation, protesting his presence in heart, albeit in body separated. At last hee sheweth that notwithstanding these sorowes and shougns; yet hee continually putteth confidence in the Lord.

Sing this as the humble suit of a sinner.

- L**ike as the hart doth breath and pray,
the wellspringes to obtaine:
So doth my soule desire allway
with the Lord to remaine.
- 2 My soule doth chide as would draw neere
the living God of might:
Oh when shall I come and appeare
in presence of his sight?
- 3 The teares all times are my repay;
which from my eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
- 4 Alas, what griefe is this to thinke
what freedom once I had:
Therefore my soule as at pits binke,
most beaute is and sad.
- When I did march in good array,
surround with my traine:
Unto the Temple was our way,
with songs and heares most faire.
- 5 My soule, why art thou sad allwayes,
and frett thus in my brest?
Trust still in God, for him to praise,
I hold it alwayes best.
- By him I haue succour at neede
against all paine and griefe:
He is my God, which with all speede
will hast to lend reliefe.
- 6 And thus my soule within me Lord,
doth faint to thinke upon
The land of Jordan and rivers

the little hill Hermon.

The second part.

- 7 One griefe another in doth call,
as clouds burst out their voyce:
The floods of euill that doe fall,
runne ouer me with noyse.
- 8 Yet I by day felt thy goodnesse,
and helpe at all dayes:
Likewise by night I did not cease,
the living God to praise.
- 9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
- Why doe I then in pensiuenesse,
hanging the head, thus walke?
While that mine enemies me oppresse,
and bere me with their talke.
- 10 For why? they were my inward parts,
with pangs to be abhoyd:
When they cry out with stubborne hearts,
where is thy God thy Lord?
- 11 So soone why dost thou faint and quail,
my soule with paine opprest:
With thoughtes why dost thy selfe assaile,
to loze within my brest?
- 12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with land and praise,
for health restor'd to thee.

Indica me Domine Psal XLiii. T.S.

He prayeth to be deliuered from them, which conspire with Absolon, to the end that he might joyfully prayse God in his holy congregation.

Sing this as the 3 Psalme.

- I**udge and reuenge my cause O Lord,
from them that euill be;
From wicked and deceitfull men,
O Lord deliuer me.
- 2 For of my strength thou art my God,
why putt thou me thee fro:
And why walke I so heauily,
oppressed with my foe?
- 3 Send out thy light and ke the thy truth,
and lead me with thy grace;
Which may conduct me to thy hill,
and to thy dwelling place.
- 4 Then shall I to the Altar goe,
of God my loy and cheare,
And on my Harpe giue thanks to thee,
O God my God most deare.
- 5 Why art thou then so sad my soule,
and frett thus in my brest?
Still trust in God, for him to prayse,
I hold it alwayes best.
- 6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway
at neede send me reliefe.

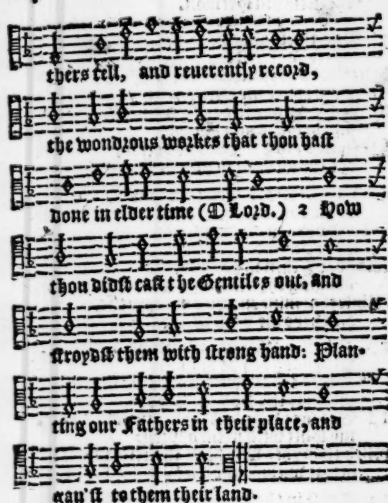
Deus auribus Psal XLiiii. T.S.

A most earnest prayer made in the name of the faithfull in persecution for sustaining the quarrell of Gods word, as in S Paul Rom. 8



Our eares haue heard our fa-

the 1



3 They conquered not by sword nor strength;
the Land of thy behest;
But by thy hand, thine arme and grace,
because thou lovedst them best.
4 Thou art my King O God that holpe
Jacob in sundry wile;
5 Led with thy power, we threw downe such,
as did against be rise.

6 I trusted not in bow ne sword,
they could not save me sound;
7 Thou keptst vs from our enemies rage;
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name;
9 Yet now thou goest not with our host
but leavest vs to shame.

10 Thou mad'st vs flee before our foes,
and so were ouertrobd;
Our enemies robd and spoild our goods,
while we were spent abroad.

11 Thou hast vs given to our foes,
as sheep for to be slaine;
Among the heathen every where,
scattered wee doe remaine.

12 Thy people thou hast sold like slaves,
and as a thing of nought;
For profit none thou get'st thereby,
no gaine at all was sought.

13 And to our neighbors thou hast made,
of vs a laughing stocke;
And those that round about vs dwell,
at vs doe grin and mocke.

The second part.
14 Thus we serve for no other vlt,
but for a common taile;
They mock, they scorn, they nod their heads,
where ere they goe or walke.

15 I am ashamed continually,
to heare these wicked men;
For so I blush that all my face
with red is covered then.

16 For why? we heare such slanderous
such false reports and lyes; (Two) What
that deach it is to see their wrongs
their threatnings and their cries.

17 For all this we forget not thee,
nor yet thy covenant breake.

18 We turne not back our hearts from thee,
nor yet thy paths forsake.

19 Yet thou hast trod vs downe to dust,
where dens of dragons be;
And covered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and helpe of Idolls sought;
Would not God then have cried this out,
for he doth know our thought:

21 Nay nay, for thy names sake O Lord
alwaies are we blame thus;

22 As sheep into the shambles sent,
right so they deale with vs:

23 O Lord, why sleepest thou? awake,
and leave vs not for all:

24 Why sleepest thou thy countenance,
and dost forget our thrall.

25 For downe to dust our soule is brought
and we now at last cast;
Our belly like as it were glude,
vnto the ground cleaves fast.

26 Rise by therefore for our defence,
and helpe vs Lord at neede;
Meet thee beseech of thy goodnesse
to rescue vs with speed.

Exultavit cor meum. Psal. XLV. I. H.

Salomon his maiestie, honour, strength, beautie, riches
and power are praised; his marriage with the Egyp-
tian, & heathen woman is blest in that she renounce
her people and country, and giue her selfe wholly to
her husband. Here is figured the wonderfull maiesty
and increase of Christs kingdome, and the Church
his spouse now taken of the Gentiles.

Sing this as the 3. Psalm.

MP heart doth take in hand,
some godly song to sing;
The praises that I shall shew therein,
pertaineth to the King;

2 My tongue shall be as quicke,
his honour to indite;
As to the pen of any Scribe,
that bleth fast to write.

3 O fairest of all men,
thy speech is pleasant pure.
For God hath blessed thee with gifts;
for ever to endure.

4 About thee grip thy sword;
O Prince of might elect;
With honour, glorie and renowne,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenesse, truth, and righte
And thy right hand shall thee instruct,
in workes of marvellous might.

6 Thy arrows sharpe and keen,
their hearts to loze shall bring;
That folke shall fall and kneele to thee
yea all thy foes (O King.)

7 Thy royall seat O Lord,

For ever shall remaine;
Because the scepter of thy realme,
doth righteousnesse maintaine.
8 Because thou lovest the right,
and dost the ill detest:
God even thy God hath nominated thee,
with joy above the rest.
9 With myrrour and favours sweet,
thy clothes are all bespced:
When thou dost from thy pallasse passe,
therein to make thee glad.
10 Kings daughters doe attend;
in fine and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

11 O daughter take good heed,
incline and give good care;
Thou must forget thy kindred all,
and fathers house most deare.
12 When shall the king desire,
thy beaute faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see;
And all the wealthy of the land,
shall make their suite to thee.
14 The daughter of the king,
is glorious to behold;
Within her closet she doth sit,
all deckt in beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing;
With Citrgins faire on her to waite,
her commeth to the king.
16 Thus are they brought with joy,
and mirth on every side;
Into the pallasce of the king,
and there they doe abide.
17 In stead of parents left,
(O Queene thy chance to stand)
Thou shalt have sons whom thou maist let,
as Princes in all lands.
18 Therefore thy holy name,
all ages shall record;
The people shall give thanks to thee,
for evermore O Lord.

Deus nostrum refugium. Psal. xlvj. I. H.

A song of thanksgiving for the deliverance of Ierusalem after Sennacherib with his army was driven away, or some other like sodaine or marvellous deliverance by the mighty hand of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to give themselves wholly into the hands of God, doubting nothing but that under his protection they shall be safe, against all the assaults of their enemies.

The Lord is our defence and aide,
the strength wherby we stand; when
we with wor are much dismayde, he is

our helpe at hand. 2 Though the earth
remoue we will not feare, though hills
so high and keepe, be thurst and bur-
led here and there, within the Sea
so deepe.

3 For though the waues doe rage so sore,
that all the bankes it spiles;
And though it ouerflow the shore,
and beat downe mighty hills.
4 Yet one faire flood doth send abroad,
his pleasant streames apace,
To fresh the City of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
he can no whit decay;
All things against her that rebell,
the Lord will cruelly slay.
6 The heathen folke, thy kingdome feare;
the people make a noyse;
The earth doth melt and not appeare,
when God puts forth his voyce.
7 The Lord of hosts doth take our part,
to vs he hath an eye;
Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mindes thought,
the working of our God;
What wonders he himselfe hath wrought,
throughtout the earth abroad.
9 By him all warres are hush and gone,
which countries doe conspire;
Their homes he brake and heares each one,
their Chariots burnt with fire.
10 Leane off therefore, saye he and knowe,
I am a God most stout;
Among the heathen he and lovs,
and all the earth throughtout.
11 The Lord of hosts doth vs defend,
he is our strength and tower;
On Jacobs God we doe depend,
and on his mightie power.

Omnes gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercie toward Jacobs posterity. Herein is prophesied the Kingdome of Christ in the time of the Gospell.

Sing this as the 46 Psalme.

YE people all with one accord,
clap hands and eke reioyce;
Be glad and sing unto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold;
A mightie King he is truly,
in all the earth extold.

3 The people he shall make to be
unto our bondage thall:
And underneath our feet he shall
the nations make to fall.
4 For vs the heritage he choise,
which we possesse alone:
The flourishing worship of Jacob,
his well beloued one.
5 Our God ascended vp on his,
with ioy and pleasant noyse;
The Lord goeth vp about the kike,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all full of prayles sing.
7 God on the heathen raignes and sits,
vpon his holy throne,
8 The Princes of the people haue,
them toynd euery one,
To Abrahams people, for our God,
which is exalted high,
As with a Buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Thankes are giuen to God for the notable deliuerance
of Ierusalem from the heads of many Kings, the
state whereof is prayed, for that God is present at
all times to defend it. This psalme seemeth to bee
made in the time of Ahaz, Iosaphat, Asa, or Hese-
kiah: for then chiefly was the Citie by forraigne
princes assailed.

Sing this as the 46. Psalme.

Great is the Lord, and with great praise,
to be advanced still,
Within the Citie of our God,
vpon his holy hill.

2 Mount Zion is a pleasant place,
it gladdeth all the land:
The Citie of the mightie King,
on her North side doth stand.

3 Within the palaces thereof,
God is a refuge knowne:
For loe the Kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondered and they were
astonied much and suddenly
were diuised backe with feare.

5 Great terrour there on them did fall,
for verie woe they crye,
As doth a woman when she shall
goe trauell by and by.

6 As thou with Easterne winde, the hyes
vpon the Sea dost breake;
So were they staid, and euen as
we heard our fathers speake.

7 So in the Citie of our God,
we saw as it was told.
Plea, in that Citie which our God
for euer will uphold.

8 O Lord we wait and doe attend,
on thy good helpe and grace:
For which we doe all times attend,
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:

And thy right hand, O Lord, is full
of righteousness alwayes.

10 Let for thy iudgements, Zion Mount
fulfilled be with ioyes;

And eke of Iuda grant O Lord,
the daughter to reioyce.

11 For walke about all Zion hill,
yea round about her goe:
And tell the towers that thereupon,
are builded on a rold.

12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here;

13 For this God is our God, our God,
for euermore is he:
Plea and unto the death also,
our guilder shall be he.

Audite hac omnes. Psal. xlix. T. S.

Gods spirit moueth the consideration of mans life,
shewing that the wealthiest are not the happiest, but
moeth how all things are ruled by Gods provi-
dence: who as hee iudgeth these worldly misers to
euerslating torment, so doth hee praise his, and
will reward them in the day of the resurrection.
Thessa. 2.

Sing this as the 46. Psalme.

All people hearken and giue eare
to that, that I shall tell;

2 Worth high and low, both rich and poore,
that in the world doe dwell;

3 For why my mouth shall make discourse,
of many things right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will encline mine eare to knowe,
the parables so dark;
And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle;
Or else my foes which at my heele,
are prest my life to spoile?

6 For as for such as riches haue,
wherein their trust is most;
And they which of their treasure great,
themselues doe brag and boast.

7 There is not one of them that can,
his brothers death redeeme;
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
and not in graue remaine.

9 They see wise men as well as fooles,
subject vnto deaths hands:
And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure;
To make their names right great on earth,
for euer to endure.

11 Yet shall no man alway enjoy
high honour, wealth, and rest;
But shall at length taste of deaths cup,
as well as the haire brast.

The second part.

And though they try their foolish thoughts,
to be most lewd and vain:
Their children yet appone their talke,
and in like linne remaine.

14 As sheep into the fold are brought,
so shall they into graue:
Death shall them ear, and in that day
the lust shall Loyship hane.

15 Their Image and their royall poise,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.

16 But God will surely preserve me,
from death and endlesse paine:
Because he will of his good grace,
my soule receive againe.

17 If any man were monitions rich,
fear not I say therefore:
Although the glory of his house,
encreaseth more and more.

18 For when he dieth, of all these things,
nothing shall he receive:
His glory will not follow him,
his pompe will take her leave.

19 Yet in this life he takes himselfe
the happiest under sunne:
And others likewise flatter him,
saying all is well done.

20 And presuppose he live as long,
as did his fathers old:

Yet must he needs at length give place,
and be brought to death's fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts to durt he live,
which turne to dust and powder.

Dem Downm. Psal. LV.

See prophesie how God will call all nations by the
Gospell, and require no other sacrifices of his people,
but confession of his benefits and thanksgiving: &
how he detesteth all such as frame zealous of cere-
monies, and not of the pure word of God only.



He mighty God, the eternall hath



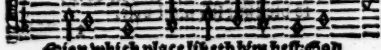
thus spoke. And all the world, he will



call and pouoke: Even from the East



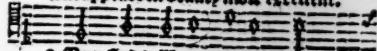
and to south to the West. 2. From toward



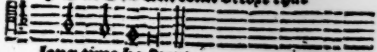
Sion which place I kith him best: God



will appeare in beauty most excellent.



3 Our God will come before that



long time he spent.

Denouring fire
shall goe before his face;

A great tempest
shall round about him trace:

4 Then shall he call
the earth and heauens bright:

To iudge his folke,
with equity and right.

5 Saying goe too,
and now my Saints assemble:

By peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousness:

For God is Judge
of all things more and lesse.

7 Heare my people,
for I will now reuealer

Unto Israel,
I will thee nought concealer

Thy God, thy God
am I, and will not blame thee,

8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all

Goats of thy fold,
or Calfs out of thy stall.

10 For all the beasts
are mine within the woods:

On thousand hills,
cattell are mine owne goods.

11 I know for mine,
all birds that are on mountaines;

All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:

For all is mine,
that in the world doth dwell.

13 Eat I the flesh,
of great Bulls or Bullocks?

Or drinke the blood,
Of Goats and of the Rocks?

14 Offer to God,
praise and happy thanksgiuings:

And pay thy vowes,
vnto God euersling.

15 Call vpon me,
when troubled thou shalt bee:

Then will I helpe,
and thou shalt honour me.

16 To the wicked,
thus saith the eternall God,

Why dost thou preach
my lawes and helpe abroad;

Seeing thou hast

them with thy mouth abused,
 17 And hat'st to be
 by discipline reformed.
 My words I say,
 thou dost reiect and hate:
 18 If that thou seest
 a Chief, as with thy mate
 Thou runn'st with him,
 and so your prey doe seeke,
 And art all one
 with Bowdes and Ruffians eke.
 19 Thou giuest thy selfe
 to backbite and to slander;
 And how thy tongue
 deceiues it is a wonder.
 20 Thou sette'st misting
 thy Brother how to blame;
 And how to put
 thy mothers name to shame.
 21 These things thou dost,
 and while I held my tongue,
 Thou didst me iudge
 because I stayd so long,
 Like to thy selfe,
 yet though I kept long silence
 Once shalt thou feele
 of thy wrong a full recompence.
 22 Consider this
 yet that forget the Lord:
 And feare not when
 he threatneth with his word;
 Let without helpe
 I spoile you as a prey:
 23 But he that thanks
 offereth prayeth me ake,
 Saith the Lord God,
 and he that walketh this trace,
 I will him reach
 Gods sauing health to embrace.

Another of the same by I.H.

Sing this as the 25 Psalme.

The God of Gods the Lord
 hath cald the earth by name:
 From whence the Sunne both riseth,
 unto the setting of the same.
 2 From Zion his faire place,
 his glory bright and cleare:
 The perfect beauty of his grace,
 from thence it did appeare.
 3 Our God shall come in haste,
 to speake he shall not doubt;
 Before him shall the fire waste,
 and tempests round about.
 4 The heavens from on hie,
 the earth below likewise
 He will call forth, to iudge and trie
 his folke he doth deifie.
 5 Bring forth my Saints (saith hee)
 my faithfull flocke to heare:
 Which are in hand and league with me
 my law to loue and feare.
 6 And when those things are tride,
 the heavens shall record:

That God is iust, and assaied bide
 the iudgement of the Lord.

7 My people I giue heede,
 I pray to thee I cry:
 I am thy God, thy helpe at neede,
 thou canst it not deny.
 8 I doe not say to thee,
 thy sacrifice is slacke;
 Thou offer'st dayly vnto mee,
 much more then I doe lacke.
 9 Think'st thou that I doe neede,
 thy cattell young or old?
 Or else so much desire to feed
 on Goates out of thy fold.
 10 Nay all the beasts are mine,
 in woods that eat their fill;
 And thousand more of neat and kine,
 that runne wild on the hills.

The second part.

11 The birds that build on high,
 in hills and out of sight;
 And beasts that tread the fields doe lie,
 are subiect to my might.
 12 When though I hungered sore,
 what neede I sought of thine?
 With that the earth yeldeth me store,
 and all therein is mine.
 13 To bulls kine haue I intrud,
 to eate it dost thou think;
 Or such a sweetnesse doe I find,
 the blood of goates to drinke?
 14 Thus to the Lord his praise,
 with thanks to him apply:
 And see thou pay thy vowes alwayes,
 vnto the God most high.
 15 Then seeke and call to mee,
 when ought would worke thee blame
 And I will sure deliuer thee,
 that thou maist praise my Name.
 16 But to the wicked traine,
 which talke of God each day:
 And yet their workes are vncleane,
 to them the Lord will say.
 17 With what a face dar'st thou
 my word once speake or name;
 Why do thy talke my law allow,
 thy needes denie the same?
 18 Whereas for to amende
 thy life thou art so slacke;
 My word the which thou dost peruerse,
 is cast behind thy backe.

The third part.

19 When thou a chiefe dost see,
 by thee to line in wealth;
 With him thou runn'st and do'st agree,
 likewise to line by stealth.
 20 When thou dost them behold,
 that wages and matheas desire;
 Thou lik'st it well and warest bold,
 to see that life most hire.

21 Thy

- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth use the same.
- 22 Thou studi'st to revile,
thy friends to thee so neere:
With slander thou would'st needs defile,
thy mothers name most deere.
- 23 Hereat while I doe winke,
as though I did not see;
Thou goest on still and so dost thinke,
that I am like to thee.
- 24 But sure I will not let,
to strike when I begin:
Thy fautes in order I will set,
and open all thy sinne.
- 25 Marke this I you require,
that haue not God in minde;
Least when I plague you in mine ire,
your helpe be far to finde.
- 26 He that doth giue to me,
the sacrifice of praise;
Doth please me well, and he shall see,
to walke in godly wayes.

Miserere mei. Psal. Lj. W. W.

Dauid rebuked by the prophet Nathan for his great offences, acknowledged the same to God protesting his naturall corruption, wherefore he prayeth God to forgive his sins, and renew in him his holy spirit, promising that he will not bee vnmindfull of those great graces. Finally fearing lest God would punish the whole Church for his fault, hee requireth that he would rather increase his graces towards the same.



Lord consider my distress, and now



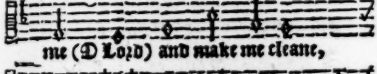
with speede some pittie take: My sins,



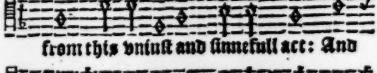
deface: my fautes redresse, good Lord



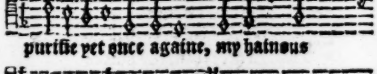
for thy great mercies sake. 2. Alas



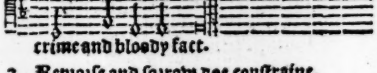
me (O Lord) and make me cleane,



from this vniust and sinnefull act: And



purifie yet once againe, my hatious



crime and bloody fact.

- 3 Remove and farrow doe constraîne,
me to acknowledge mine exells:

- My sinnes alas doe still remaine,
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned;
yet were thy iudgements iust and right.
- 5 It is too manifest alas,
that first I was conceived in sinne:
Pea of my mother so borne was,
and yet vile wretch remaine therein.
- 6 Also behold (Lord) thou do'st loue,
the inward truth of a pure heart:
Therefore thy wilddome from aboute,
thou hast reueal'd me to conuert.
- 7 If thou with thy hope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
- 8 Therefore O Lord, such loy me send,
that inwardly I may find grace:
And that my strength may now amends,
which thou hast swag'd for my trespass.
- 9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand;
And purge my sinnes I thee desire,
which doe in number passe the sand.
- 10 Wake new to my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest:
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
- 12 Restore me to those loves againe,
which I was wont in thee to find:
And let me thy free spirit retaine,
which vnto thee may stir my mind.
- 13 Thus when I shall thy mercies knowe,
I shall instruct others therein:
And men that are likewise brought lowe,
by mine example shall see sin.
- 14 O God that of my health art Lord,
forgiue me this my bloodie vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie,
O Lord: which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.
- 16 And as for outward sacrifice,
I would haue offered many a one;
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
- 17 The heauie heart, the mind opprest,
O Lord, thou neuer dost rect;
And to speake truth it is the best,
and of all sacrifice the best.
- 18 Lord vnto Zion turne thy face,
pemie out thy mercies on thy hill:
And on Jerusalem thy grace,
build by the wals, and loue it still.
- 19 Thou shalt accept then our offerings,

of power and righteousness, I say,
Pea Calves and many other things,
upon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

Hue mercie on us God, after
thy great abundant grace:
After thy mercies multitude,
doe thou my foes deface.

2 Pea wash me more from mine offence,
and cleanse me from my sinne;
For I doe know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone I have
offended in this case:
And cuill haue I done before
the presence of thy face.

4 What in the things that thou hast done,
vnpight thou maist be tried;
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shewe I did receiue:
And so my sinfull mother eke,
in sinne did me conceiue.

6 But loe, the truth of inward parts,
is pleasant vnto thee;
And secrets of thy wisdom thou
reuelest hast to me.

7 With thy roape (Lord) besprinkle me,
I shall be cleansed so:
Pea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasant voyce:
That so the humbled homes that thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deedes of wickednesse,
doe viterly deface.

10 O God create in me a heart,
vnsportted in thy light;
And eke with in my bowels Lord,
renew a stabled spight.

11 He call me from thy sight noz take,
thy holy spirit away:
The comfort of thy lauing helpe,
glue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Others thy wayes, and wicked shall
be turned to thy loze.

The second part.

13 O God, that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou (O Lord) vnloose:
The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:

But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
(God) thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vprear'd may be the wall.

18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. Lij. I. H.

Dauid describeth the arrogant tyranny of Doeg, Saule
chiefe shepheard, who by false furnices caused Abi-
melech, and the priests to be slaine. He Prophesiech
his destruction, incourageth the faithfull to trust in
God, who most sharply reuengeth his, and rendereth
thanks for his deliuerance: herein is lively set
forth the kingdome of Antichrist.

W

By dost thou Tyant boast
abroad, thy wicked wayes to praise?
Dost thou not know there is a God,
whose mercies last alwayes? 2 O Lord
dost thy minde yet still deuile, such
wicked willes to warpe? Thy tongue
vntrue in forging lyes, is like a ra-
mour sharpe.

3 On mischief why setst thou thy mind,
and wilt not walke vnpight?
Thou hast more lust false tales to find,
then bring the truth to light.

4 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.

6 The lust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt fence.
8 But I am Oline fresh and green,
shall spring and flourish abroad:
For why? my trust all times hath borne,
upon the living God.

9 For this therefore will I give praise,
to thee with heart and voice;
I will set forth thy name alwayes,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. 7. S.

David denbeth the crooked nature, the crueltie, and
punishment of the wicked, when they looke not for
it, and desireth the deliuerance of the godly, that
they may reioyce together.

Sing this as the 40. Psalme.

The foolish man in that which he,
within his heart hath said;
That there is any God at all,
hath bitterly denied.

2 They are corrupt and they also,
a hainous worke have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord looks downe on sons of men,
from heauen all abroad:
To see if any were that would
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed upon
My people, as they feed on bread,
the Lord they call not on:

6 Euen then they were afraid and stood,
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besleg'd,
hath scattered all abroad:
Thou hast confounded them, that they
relected are of God.

8 O Lord give thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Zion hill.

9 When God his people shall restore,
that erst was captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in Nomine. Psal. Liiij. 1. H.

David in great danger through the Philistines called upon
God to destroy his enemies, promising sacrifices
for his deliuerance.

Sing this as the 46. Psalme.

God saue me for thy holy Name,
and for thy goodnesse sake,
Unto the strength Lord of the same,
I doe my self betake.

2 Regard O Lord and giue an eare,
to me when I doe pray;
Bowe downe thy selfe to me and heare
the word that I doe say.

3 For strangers be against me risen,
and Tyrants were me still:
Which haue not God before their eyes,
they sicke my soule to spill.

4 But loe, my God doth giue me aid,
the Lord is straight at hand;
With them by whom my soule is laid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in waite:
And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee will make:
And praye thy name, for therein still
great comfort I doe take.

7 O Lord, at length doe let me free,
from them that craft conspire:
And now mine eyes with joy doe see,
on them my hearts desire.

Exaudi Dom. Psal. Lv. 1. H.

David in great distress complaineth on Sauls crueltie
and fallhoo of his familiar acquaintance: finally
mouing the Lord to pittie him. Then assured of de-
liuerance, he setteth forth the grace of God, as if
he had already obtained his request.

Sing this as the 46. Psalme.

O God giue care, and doe apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away:

2 Take heede to me, grant my request,
and answere me againe:
With plagues I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despite:
And so the wicked sort likewise,
to vere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hatefull wrath and ire,
they doe pursue me still.

5 My heart doth faile, for want of breath,
it pants in my breast:
The terrors and the dread of death,
doe worke me much distress.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror overwhelmeth me withall,
that I no shift can make.

7 But I doe say who will giue me,
the swift and pleasant wings
Of some safe Dove, that I may flee,
and rest me from these things:
8 Loe then I would goe farre away,
to sitte I would not cease:
And I would hide my selfe and stay,
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and ouer-past,
the blasts of boystrous wind.

10 Wouldst thou Lord and from them pull
their deuillish double tongue:
For I haue spide their Circle full
of rapine, strife and wrong.

II Which

11 Which things both night and day through
doe close her as a wall,
In midst of her is mischiefes flout,
and sorrow eke withall.
12 Her private parts are wicked plaine,
her deedes are wicked vile,
And in her streetes there doth remaine,
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my harm,
I might it well abide;
From open enemies checke and blame,
some where I could me hide.
14 But thou that wast my fellow deare,
which friendship did pretend:
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haste upon them fall,
and send them quicks to hell,
For mischiefes raigneth in the Hall,
and Parlour where they dwell.
17 But I vnto my God doe crye,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning noone and evening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.
19 To peace he doth restore me yet,
though warres be nere at hand;
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth reigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope that they,
to turne will once accord;
For why? they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they lay their hands,
which were in couenant knit;
Of friendship to neglect the bands,
they passe of care no wit.
23 While they haue war within their heart,
as butter are their words;
Although their words are smooth as Oile,
they are as sharpe as two swords.
24 Talk thou thy care vpon the Lord,
and he shall nourish thee;
For in no wise will he accord,
the lust in thyall to see.
25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He shall no guilefull man permit,
to true our halfe his dayes.
26 Though such he quite destroyd and gone,
in thee O Lord I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvi. 1. H.

David being brought to Achis, the King of Gath, s.
Sam. 11. 12. complaineth of his enemies; deman-
deth succour, trusteth in God, and promiseth to per-
forme his vow, which was to praise God in his
Church.

Sing this as the Lamentation.

H Ake mercie Lord, on me I pray,
for man would me deuour;
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterprize,
to swallow me outright;
To fight against me they arise,
O thou most high of might.
3 When they would make me much afraid,
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.
4 Gods promise I doe minde and praise.
O Lord, I sticke to thee;
I doe not care at all what saies,
what flesh can doe to me.
5 What things I either did or spake,
they wrest them at their will;
And all the counsell that they take,
to how to worke me ill.
6 They all consent themselves to lye:
close watch for me to lay;
They spie my paths, and haue house hold,
to take my life away.
7 Shall they thus scape on mischiefes sit,
thou God on them wilt frowne;
For in his wrath he doth not let,
to throw whole kingdomes downe.
8 Thou seest how oft they made me lye,
and on my teares dost looke;
Releue them in a glasse by thee,
and write them in thy booke.
9 When I doe call vpon thy name,
my foes away doe start;
I will perceine it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord;
With loy I will declare abroad,
the promise of the Lord.
11 I trust in God, and yet I say,
as I before began;
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart to fret,
to God my vowes alwayes:
And I, O Lord all times to thee,
will offer thanks and praise.
13 My soule from death thou dost defend,
and keepe my feet upright;
That I before thee may ascend,
with such as line in light.

Miserere mei. Psal. Lvi. 1. H.

David in the desert of Ziph betrayed by the inhabi-
tants, and in the same case with Saul, calleth vnto
God with full confidence, that he will performe his
promise. And shew his glory in heauen and earth a-
gainst his cruell enemies, therefore he rendreth all
laud and praise.

Sing this as the 44. Psalm.

Take pittie for thy promise sake,
have mercy, Lord on me:
For why: my soule doth thee betraie
unto the helpe of thee.

2 Tell him the shadow of thy wings,
I for my selfe full fast:
Tell mischief, malice, and like things,
be gone and ouer past.

3 I call vpon the God most high,
to whom I tricke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his ayde,
to saue me from their sight:
That to denoure me haue assayd,
his mercy, truth, and might.

5 I lead my life with Lyons fell,
all set on warre and ire:
And with such wicked men I dwell,
that steele like flames of fire.

6 Their teeth are speeres and arrows long,
as sharpe as I haue seen:
They wound and cut with their quick tongue,
like swords and weapons keene.

7 Set vp and stre thy selfe, O God,
aboue the heauens sight:
Craile thy people in earth aduise,
thy maiesty and might.

8 They lay their net, and doe prepare
a priuie cause and pit:
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him to toy alwayes:
My heart I say doth well accord
to sing his laud and praise.

10 Awake my toy, awake, I say,
My Lure, my harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell
the goodnes of my God:
And shew his might that doth excell
in heauenly things abod.

12 His mercy doth extend as farre
as heauenhead are high:
His truth as high as any starre
that standeth in the skye.

13 Set forth and shew thy selfe, O God,
aboue the heauens sight:
Craile thy people on earth aduise,
thy maiesty and might.

Second Verse. Psal. Lviii. 1-4.

He describeth his malicious enemies, Sauls haterers:
who secretly and openly sought his destruction, from
whom he appealeth to Gods iudgement; shewing
where the Lord shall reioyce at the punishment of the
wicked, to Gods glory.

Sing this as the 45. Psalm.

Ye rulers which doe seeke to trust
to iudge of wrong and right:
See all your iudgements true and iust,
not knowing need of might.

2 For, in your hearts ye make and muse,
in mischief to content:

And where you should true iustice vse,
your hands to bribes are bent.

3 This wicked sort in their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vild craft and lies.

4 In them the popson and the breath
of serpents doe appeare;
Pea like the adder that is deafe,
and deaf doth stop his eare.

5 Because he will not heare the voyce,
of one that charmeth well:
So though he were the chiefe of choyce,
and vild therein excell.

6 O God breake thou their teethe that once,
within their mouth throughout:
The tuskes that in their great jaw bones
like Lyons whelpes hang out.

7 Let them consume away in wast,
as water runs forth right:
The shafts that they doe shote in hast,
let them be broke in flight.

8 As snailles doe walke within the shell,
and vnto him doe runne,
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are strong,
so bushes big shall grow:
The stormes of anger raging strong,
shall take them ere they know.

10 The iust shall say, it doth them good,
that God hath vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

11 When shall the world shew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

Third Verse. Psal. Lix. 1-4.

David in great danger of Saul, who sent to slay him in
his bed, declareth his innocency, and their fury,
praying God to destroy all malicious sinners who
live for a time to exercise his people but in the end
consume in his wrath to Gods glory. For this he sin-
geth praise to God assured of his mercy.

Sing this as the 46. Psalm.

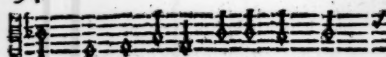
Ende ayde and saue me from my
fears, O Lord I pray to thee: Defend

and heepe me from all those that rise

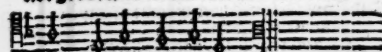
and arise with me: O Lord preserve

me from those men whose doings are

not



not good: And let me sure and safe from



them, that still thirst after blood.

3 For loe they waite my soule to take,
they rage against me still;
Pea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselves prepare
when I no whit offend;
Arise and save me from their snare;
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that doth rebel,
and in their mischiefes stand.

6 At night they here and seeke abroad,
as hounds they howle and grin;
And all the Citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were twofold;
They greed my death and then would say,
what, none doth heare our word.

8 But Lord thou hast their waies espyde
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth some of thee:
My God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great abundance still.
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once O God,
least it from minde doe fall:
But with thy strength drive them abroad
and so consume them all.

12 For their ill words and truthles tongues
confound them in their pride:
Their wicked oathes with lies and wrongs
Let all the world deride.

13 Consume them in thy wrath O Lord,
that thought of them remaine;
That men may know throughout the world
that Jacobs God doth raigne.

14 At evening they returne apace,
as dogs that grin and crie;
Thy house the streets in euery place
they run about and spie.

15 They seeke about for meat I say,
but let them not be fed:
As for a house wherein they may
behold so put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise;
For thou art my defence and God
at neede in all affaires.

17 Thou art my strength, thou hast mee
O Lord, I sing to thee. (Ante,
Thou art my fort, my fence, and alide
a louing God to me.

Deus repulisti. Psal. Lx. 7. H.

David now King over Iudah, after many victories,
sheweth by euident signes that God elected him
King, assuring the people that God will prosper them
if they aproue the same, after hee prayeth vnto
God to finish that he had begun.

Sing this as the 68. Psalme.

O Lord thou didst vs cleane forsake,
and scatterdst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.

2 Thy might doth moue the land to sort,
that it in sunder brake.
Thy hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine;
And thou hast giuen vnto vs
a drinke of deadly wine.

4 But yet to such as feare thy name,
a token shall enshew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and save
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his steepe place,
this was a joyfull tale,
I will divide them by place
and meet our Sincere vale.

7 Glad is giuen to mine hand,
Panaces mine disease:
Ephraim the strength of all my land,
my lawe both Iuda guide.

8 In Gilead I will wash my feete,
ouer Edom throw my shoe.
And thou Balaſtine oughtest to seek
for sauiour me vnto.

9 But who will bring me at this tide
vnto the Citie strong,
O who to Edome will mee guide,
so that I goe not wrong.

10 Alas thou not God, which didst forsake
thy folke, their land, and cast;
Our warres in hand thou wouldest not take,
nor walke among our host.

11 Give alide O Lord, and vs relieue
from them that vs disdain;
The helpe that host of men can giue,
it is but all in vaine.

12 But through our God we shall haue might
to take great things in hand:
We will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi.

Whether hee were in danger of the Ammonites, or
pursued of Absolon, here hee crieth to bee delivered
and confirmed in his Kingdome, promising perpetu-
alloyage.

Regard

Sing this as the 59. Psalme.

Regard O Lord, for I complaine,
and make my suit to thee;
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coastes and dimost parts,
of all the earth abroad;
In griefe and anguish of my heart,
I crye to thee O God.
3 Upon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Ellichin thy cense I lust to dwell,
for euer to endure:
Under thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth fulfill the same:
With goodly gifts doth he reward,
all them that feare his name.
6 The king shall be in health maintaine,
and so prolong his dayes:
That he from age to age remaine,
for euermore alwayes.
7 That he may haue a dwelling place,
before the Lord for aye:
O let thy mercie trust and grace,
defend me from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Dec: Psal. Lxij. I. H.

Dauid declareth by his example, and the nature of
God, that hee and all people might trust in God a-
lone, seeing that all without God goeth to nought,
who only is of power to saue, and that he reward-
eth man according to his worke.

Sing this as the 21. Psalme.

My soule to God shall giue good heed,
and him alone intend:
For why? my health and hope to speede,
doth whole on him depend.
2 For he alone is my defence,
my rocke my health and ayde;
He is my stay, that no pretence,
shall make me much dismay.
3 O wicked folke how long will ye,
use crafts? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth loue, ye seeke alwayes
to put him to the worse:
Per loue to lie, with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
6 He is my rocke, my strength and towre,
my health is of his grace:
He doth support me, that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my health,
God is mine only trust.
8 O haue your hope in him alwayes,
ye folke with one accord;
Poure out your hearts to him, and say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a feight:
With things most vile doe them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery, or stealth,
let vaine delights be gon:
Though goods well got flow in with wealth,
set not your hearts thereon.
11 The Lord long since one thing did tell,
which here to minde I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercie doth exceed:
So that all sorts with thee shall find,
according to their deed.

Deus Deus meus. Psal. Lxij. T. S.

Dauid after his danger at Ziph, giueth thanks to
God for his wonderfull deliuerance, in whose mer-
cies he trusteth, euen in the midst of miserie proph-
esying the destruction of Gods enemies, contrai-
wise happinesse to them that trust in the Lord
1. Sam. 3.

Sing this as the 44. Psalme.

O God, my God, I watch betimes,
to come to thee in haste:
For why? my soule and bodie both,
doe thirst of thee to taste.
2 And in the barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies farre surmount,
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and praise.
5 And whilst it I live I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I doe pray.
6 My soule is fild, as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs
as are for thee most meet.
7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth sorely sticke to thee,
thy right hand is my power:
And those that seeke my soule to destroy,
them death shall soone deuoure.

- 10 The sword shall them deuoure each one,
their carcases shall feed,
The hungry Forcs which doe runne,
their prey to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods word:
For lyers mouthes shall then be stoppt,
which haue the earth disturbed.

Exaudi deus. Psal. Lxiiij. I. H.

Dauid prayeth against the false reports and slanderers:
hee declareth their punishment and destruction, to
the comfort of the iust, and glory of God.

Sing this as the 18 Psalme:

- O Lord vnto my voyce giue eare,
with plaints when I doe pray:
And rtd my life and soule from dread,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke:
And from the frowning face of them,
that all ill feates doe worke.
3 Who whet their tongues as we haue seen,
men whet and sharpe their swords:
They shooe abroad their arrowes keene,
I meane most bitter words.
4 With priuite sleight shoot they their shafts,
the vpright man to hit:
The iust vnwares to hit by craft,
they care of feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they crie:
To vse deceits let vs not dread,
what, who can it espie?
6 What wayes to hurt they talke of mule,
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.
7 But yet all this shall not preuaile:
when they thinke least vpon:
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
shall worke themselves much blame:
That they which then beholde their fall,
shall wonder at the same.
9 Then all that see shall knowe right well:
that God the thing hath wrought:
And praise his wittie workes, and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they toy with minde and voyce,
whole heart is pure and right.

Te decet Hymnus. Psal. Lxv. I. H.

A thankgiuing vnto God by the faithfull, who are
signified by Sion and Hierusalem, for the chusing,
preseruation and gouernance of them, and for the
plentiful blessings powred forth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone O Lord doth raigne,
in Sion thine owne hill:
Their votues to thee they doe matutaine,
and their desires fulfill.

- 2 For thou that dost their prayer heare,
and dost thereto agree:
Thy people all both farre and nere,
with trust shall come to thee.
3 Our wicked life is farre exceedes:
that we should fall therein:
But Lord forgine our great misdeedes,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs, God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and stout
to stand in euery shouer.
7 The swelling seas thou dost asswage,
and make their freames full still:
Thou dost reframe the peoples rage,
and rule them as thy will.
8 The folke that dwell full far on earth,
shall dread thy signes to see:
Which moene and euening with great mirth,
doe passe with praise to thee.
9 When that the earth is chapt and drie,
and thirsteth more and more:
Then with thy drops thou dost applie,
and much increase her store.
10 The fount of God doth ouerflow,
and so doth cause to spring,
The feede and coine which men doe sobe,
for he doth guide the thing.
11 With wet thou dost her furrowes fill,
wherby her clobes doe fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good grate,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plentie they doe drop.
13 Wherby the desert shall begin,
full great increase to bring:
The little hills shall toy therein,
much fruit in them shall spring.
14 In places plaine the flocke shall feede,
and couer all the earth:
The bales with coine shall so exceede,
that man shall sing for mirth.

Iubilare Deo. Psal. Lxvj. T. S.

He exhorted to praise the Lord in his wonderfull
workes. He setteth forth the power of God, to as-
fray rebels, and shew Gods mercy to Israel, to pro-
uoke all men to feare and praise his name.

Sing this as the 98 Psalme.

Ye men on earth in God reioyce,
with praise let forth his name:
Extoll his might with heart and voyce,
gine glorie to the same.
2 How wonderfull (O Lord) saye,
in all thy workes thou art:
Thy foes for feare to thee doe steeke,

full sore against their heart.

3 All men that dwell the earth throughout,
Doe praise the name of God:

The laud thereof the world about
is shew'd and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:
Back well the wondrous workes that hee
for man to passe hath brought.

5 He laid the Sea like heapes on hie,
therein a way they had:

On foot to passe both faire and dry,
where of their hearts are glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall be controul.

7 Peeple give unto our God,
due laud and thanks alwayes.

With ioyfull voyce declare abroad,
and sing unto his praise.

8 Which doth endue our soule with life,
and it: (serue withall)

He stayeth our feete, so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire
if that they will abide:

As workemen doe, when they desire
to haue their mettall tryde.

10 Although thou suffer vs so long
in prison to be cast:

And there with chaines and fetters strong
to lye in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.

12 Per sure thou dost of thy good grace
dispose it to the best.

And bring vs out into a place,
to liue in wealth and rest.

13 Unto thy house resort will I
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in all my griefe and smart:

The vowes I say which I did make,
in bolour of my heart.

15 Burnt offerings I will give to thee,
of Oren far and Rammes;

None other sacrifice shall bee,
of Bullockes, Goates, and Lambes.

16 Come forth and hearken here also,
all ye that feare the Lord:

What hee do: my voice soule hath done,
to you I will recorde.

17 Full oft I call upon his grace,
this moueth to him both cryer:

And thou my tongue make speech apace
to praise him by and by.

18 But I feele my heart with in,
in wicked workes reioyce:

But I haue delight to sinne.
God will not heare my voyce.

19 But surely God my voyce hath heard
and what I doe require;

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put,
nor cast me out of minde.

For yet his mercy from mee shunt,
which I doe neuer find.

Deus miseratur. Psal. Lxviii. I. H.

A sweet prayer for all the faithfull to obtaine the fa-
uour of God and to be lightned with his counte-
nance, to the end that his way and iudgements may
be knowne throughout the earth, as reioycing that
God is the gouernour of all nations.

Sing thus as the 25. Psalm.

H Ae mercy on vs Lord,
and grant to vs thy grace;

To shew to vs doe thou accord
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth;

And all the nations on a roste,
may see thy saving health.

3 Let all the world O God,
give praise vnto thy name;

Let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide,
let all reioyce with might:

For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
give praise vnto thy name;

Let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruite shall fall;

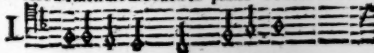
And then our God the God of peace,
shall bleste vs eke withall.

7 God shall vs bleste I say,
and then both farre and neare;

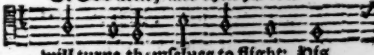
The folke throughout the earth alway,
of him shall stand in feare.

Exultat Deus. Psal. Lxviii. T. S.

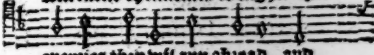
David expresse the wonderfull mercies of God to-
wards his people, who by all means and most
strange sortes declareth himselfe to them Gods
Church therefore by reason of his promises, and
great victories doth excell all worldly things; where-
fore all men are moued to praise God for euer.



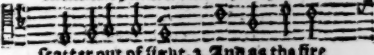
Et God arise, and then his foes



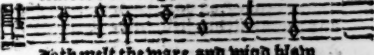
will turne themselves to flight: His



enemies then will run abroad, and

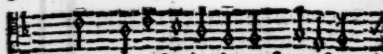


scatter out of sight. 2. And as the fire

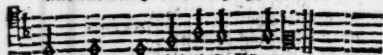


doth melt the waxe, and wind blow

smoke



Shoake away: So in the presence of



the Lord the wicked shall decay.

But righteous men before the Lord,
shall heartily reioyce:

They shall be glad and merry all,
and chearefull in their voyce.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie.

Exalt the name of Jah our God,
and him doe magnifie.

5 That same is he that is aboue,
within his holy place:

That father is of fatherlesse,
and iudge of widowes case.

6 Whom he begins and issue both,
vnto the comfortlesse,

He bringeth bondmen out of thral,
and rebels to discomfit.

7 When thou didst march before thy folke
the Egyptians from amongs
And broughtst them through the wilderness
that was both wide and long: *(downe)*

8 The earth did quake, the raine pour'd
heard were great claps of thunder:

The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with dews of raine,
abundantly was washt:

And so to be it barren war t,
by thee it was refect.

10 Thy chosen folke doth there remaine,
thou hast prepar'd that place:

And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name;

When as his people triumphes make,
and purchase huite and fame.

12 And puissant Kings for all their power,
shall lye and take the foile:

And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:

Whose wings and feathers seeme to haue
silver and gold aboue.

14 When in this land God shall triumph,
ouer Kings both hie and low;

Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitfull hill,
and in height others passe:

Yet Zion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hills most high,
and leape for ioy together?

The hill of Zion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:

The Lord also in Sinai
is present them among.

18 Thou didst, O Lord, ascend on high,
and captiue led them all:

Which in time past thy chosen flocke,
in prison kept and thral.

Thou mad'st them tribute for to pay,
and such as did repine;

Thou didst subdue, that they might dwell,
in thy Temple divine.

19 Now praised be the Lord, for that
he powres on vs such grace;

From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine;

He is the God by whom I scape
all dangers, death and paine.

21 Thus God will wound his enemies head
and breake the hatry scalp:

Whose that in their wickednesse
continually doe walke.

22 From Basan will I bring said hee,
my people and my sheepe:

And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood
of those that hate my name:

And dogs shall haue their tongues imbrued
with sucking of the same.

24 All men may see how thou O God,
thine enemies dost deface:

And how thou goest as God and King
into thine holy place.

25 The singers go before with toy,
the minstrells follow after:

And in the midst the Damrells play
with Timbrell and with Taber.

26 Now in the congregations,
(O Israel) praise the Lord:

And Jacobs whole posteritie
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their boaste:

With Zabulon, and Naphtalim,
which dwell about their coasts.

28 As God hath giuen power to thee,
so Lord make firme and sure

The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy Temple gifts will we
giue vnto thee O Lord.

For thine vnto Ierusalem
sure promise made by word.

The fourth part.

30 Per, and strange Kings to vs sayd'st,
shall doe like in those dayes:

I meane, to thee they shall present
their gifts of laud and praise.

31 They shall destroy the peace mens ranks,
Their Castles and Buls of might:

And cause them tribute pay, and daunt
all such as lone to fight.

32 When shall the Lords of Egypt come
and presents with him bring:

The

The moodes most blacke shall stretch their
unto their Lord and King:

32 Therefore ye kingdomes of the earth,
give praise unto the Lord:
Sing Psalmes to God with one consent
thereto let all accord.

33 Who though he rde, and ever hath,
above the brumes height:

Yet by the fearefull thunder-claps,
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on hie:

Whose might and power doth farre exceed,
above the cloudy shepe.

35 O God thy holinesse and power
is dread for evermore:

The God of Israel giues vs strength,
prayed be God therefore.

Saluum me fac. Psal. Lxix. I. H.

Christ and his elect are signified in Davids seale and
anguish, the malicious cruelty of those enemies,
and their punishment, as Iudas and such traitours,
he noteth who are accused. Then gathereth he
courage in afflictions and offereth praises to God,
which are more acceptable than all sacrifice. Final-
ly he doth prouoke all creatures to praises, pro-
phesying of the Kingdome of Christ, and building
of Iudah, where all the faithfull and their seeds
shall dwell for euer.

Sing unto the Lord, O God, and that with speed,

the waters flow fast: So let my soule

doe they protect, that I am sore agast.

2. I sick full deepe in filth & clay: whereas

I see no ground: I fall into such fouds

I say, that I am like be drowned.

3. With crying off I faint and qualle,

my throat is hoarse and dyle:

With looking up my sight doth faile,

for helpe to God on hie.

4. Why foes that guiltlesse doe oppresse,

my soule with hate are clen:

In number sure they are no lesse

then hayres are on my head.

5. Though for no cause they bere me sore,

they prosper and are glad:

They doe compell me to repose

the things I neuer had.

6. What I haue done for want of wit

thou Lord all faults canst tell:
And all the faults that I commit,
to thee are knowne full well.

7. O God of hosts defend and stay
all those that trust in thee:

Let no man doubt of holinesse atway
for ought that chanceth me.

8. It is for thee and for thy sake
that I doe deare this blame:

In sight of thee, they would me make
to hide my face the same.

9. My mothers sonnes my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10. Since thy house such zeale I beare,
that it doth hyne manuch:

Their checks and taunts at thee to beare,
my very heart doth grudge.

The second part.

11. Though I doe fast, my flesh to chafe,
yea if I wepe and moane:

Yet in my teeth this gear is cast,
they passe nott hereupon.

12. It is for griefe or paine of heart,
in sackcloth vnto walke:

Then they anon will it peruerse,
thereof they iest and talke.

13. Both hye and low, and all the things
that sit within the gate:

They haue me euer in their tongue
as me they talke and prate.

14. The drunkards which in wine deliue,
it is their chiefe pastime.

To seeke which way to worke me sight,
of me they sing and rime.

15. But thee the while O Lord I pray,
that when it pleaseth thee,

For thy great truth then wilt alway
send downe thine ayde to me.

16. Wicke thou my feet out of the mire,
from drowning doe me keepe:

From such as owne me with and lee,
and from the waters deepe.

17. Left with the waues I should be drowned
and depe my soule deuoure:

And that the pit shall me confound,
and haue me in their power.

18. O Lord of hosts, to me giue care,
as thou art good and kind:

And as thy merite is most deare,
Lord haue me in thy minde.

19. And doe not from thy seruant hie,
nor turne thy face away:

I am opprest on euery side,
with hate giue care, I say.

20. O Lord vnto my soule draw nigh,
the same with ayde repose:

Because of their great tyranny,
acquitt me from my foes.

The third part.

21. That I abide rebuke and shame,
thou knowest and thou canst tell:

For those that seeke and worke the same,
thou test them all full well.

D

33 When

22 When they with things doe breake my
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and doe them blinde,
in that dome for to be.

26 Poyse out by what has hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As defart dye their house disgrace,
their o'erspilling eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tyme,
on him they lye full sore:
And if that thou dost wound the same,
they seeke to hurt him more.

29 Then let them heape by mischance all
rich they are all perner:
That of thy fauour and good-will,
they neuer haue a part.

30 And raze them cleane out of the booke
of life, of hope, of trust:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I O Lord, with woe and griefe
haue bene so sore opprest:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may glorie thy Name the while,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
such misdeeds thy grace hath borne:
Then either O're or Calfe can be,
that hath both hooft and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:
Al ye that seeke the Lord, behold
your life for aye shall dure.

35 For by the Lord of host doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Which for the skie and earth below,
the sea with flood and streame:
His vassals they shall declare and shew,
with all that liue in them.

37 For sure our God will for lone saue,
and Iddahs Cities build:
Whose folke possession there shall haue,
her streets shall all be filled.

38 His seruants seed shall keepe the same,
all ages out of minde.

And there all they that loue his Name,
a dwelling place shall finde.

Deus adiuro. Psal Lxx. I.H.

He prayeth to be right speedily delivered, his ene-
mies to bee ashamed, and all that seeke the Lord
shall be comforted.

Sing this as the 72. Psalm.

O God to me take heed,
of helpe I thee require:
O Lord of host with hast make speed,
helpe, helpe I thee desire.

2 With shame confound them all
that seeke my soule, O spill:
Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them say full be,
in thee with ioy and walch:
Which honestly trust and seeke to thee,
and to thy saving health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee, O Lord.

6 But I am weak and poore,
come Lord thine ayd I lacke:
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. Lxxi. I.H.

He prayeth in faith established by promise, and con-
firmed by the worke of God from his youth to be:
delivered from his wicked and cruell sonne. Absa-
lon, with his confederacie, promising to be a
thankfull therefore

Sing this as the 72. Psalm

MP Lord my God in all distresse:
my hope is whole in thee:

Then let no shame my soule oppresse;
nor once take hold on me.

2 As thou art Iust defend me Lord,
and rid me out of bad:
Give care, and to my soule accorde,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for aid all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God, from wicked men,
and from their strength and power:
From folke vnjust, and kee from them
that: cruel y denoure.

5 Thou art my stay wherein I trust,
thou Lord of host art he:
Dea from my youth I had a lust,
ill to depend on he.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both when I liue and at mine.

7 As to a monster let dome seeke,
much folke about me thence:
But thou art now, and still hast bene,

my fence and ayd so strong.
 8 All therefore my mouth no time shall lacke,
 thy glory and thy praise:
 And eke my tongue shall not be slacke,
 to honour thee alwayes.
 9 Requite me not, O Lord I say,
 when age shall thus each take:
 And when my strength doth wast away,
 doe not my soule forsake.
 10 Among the mischiefes my foes enquire,
 to take me through deceit:
 And therefore against me doe conspire,
 that for my soule laid wait.

The second part.

11 Lay hands and take him now, they said
 for god from him is gone:
 Dispatch him quite for to his ayd
 I wis there cometh none.
 12 Doe not absent thy selfe away,
 O Lord when need shall be:
 But that in time of need thou maist
 in haste giue helpe to me.
 13 With shame confound and overthrow
 all those that lacke my life:
 Oppresse them with rebuke also,
 that saue would was he me strife.
 14 But I will patiently abide
 thy helpe at all assayes:
 Still more and more each time and tyde,
 I will let forth thy praise.
 15 My mouth thy iustice shall record,
 that day, helpe doth send:
 But of thy benefits, O Lord,
 I know no count nor end.
 16 Peraduenture I goe and seeke, sayth one,
 with thy good helpe and ayd:
 The saving health of thee alone,
 to shew and let abroad.
 17 For of my pouer thou takest the care,
 and dost instruct me still:
 Therefore thy wonders do declare,
 I haue great misdeed and will.
 18 And as in youth from wanton rage,
 thou didst me keepe and stay
 Forlake me not vnto mine age,
 and till my head be gray.

The third part.

19 That I thy strength and might may shew
 to them that now be here:
 And that our seed thy power may know,
 hereafter many a yeare.
 20 O Lord, thy iustice doth exceed,
 thy doings all may see:
 Thy workes are wonderfull indeed,
 oh who is like to thee?
 21 Thou madest me feeble afflictions sore,
 and yet thou didst me saue:
 Pea thou didst helpe, and me restore,
 and tookst me from the graue.
 22 And thou mine honour dost increase,
 my dignitie maintain:
 Pea, thou dost make all strife to cease,
 and comfort me againe.
 23 Therefore thy faithfulness to praise,
 I will with gladling sing:

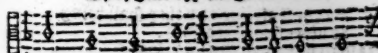
My harpe shall sound thy praise alwayes,
 O Israels holy King.
 24 My mouth will say with pleasant voyce,
 when I shall sing to thee:
 And eke my soule shall much reioyce,
 for thou hast made me free.
 25 My tongue thy vprightnesse shall sound,
 and speake it dayly still:
 For griefe and shame do them confound,
 that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I H.

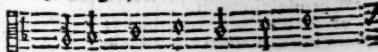
Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousness, peace, & felicity, vnto whom all Kings & Nations shall doe homage, whose name & power shall endure for ever.

L 

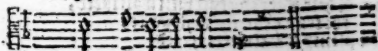
O Lord, giue thy iudgements to



the King, therein instruct him well: And



with his sonne that princely thing,



Lord let thy iustice dwell.

2 That he may gouerne rightely,
 and rule thy folke aright:
 And keepe defend through equity
 the poore that haue no might.
 3 And lee the mountaynes that are high,
 vnto their folke giue peace.
 And keepe the little hills apply,
 in iustice to encrease.
 4 That they may helpe the weak and poore
 with ayd, and make them strong:
 And eke destroy for euermore
 all those that doe them wrong.
 5 And then from age to age shall they
 regard and feare thy might:
 So long as Sunne doth shine by day,
 or else the Moone by night.
 6 Lord make the King vnto thy iust,
 like raine to fields new mowne:
 And like the drops that lay the dust,
 and fresh the land new sowne.
 7 The iust shall flourish in his time,
 and all shall be at peace:
 Untill the Moone shall leaue to shine,
 waste change, and to increase.
 8 He shall be Lord of Sea and Land,
 from shore to shore throughout:
 And from the founte within the Land,
 shall flow all the world about.
 9 The people that in desert dwell,
 shall knicke to him full thicke:
 And all his enemies that rebel,
 shall beare and dust shall keeke.

10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Leahy,
give many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world
shall seeke him at his hand.
12 For he the needy hath not cast,
that unto him doe call:
And eke the simple: forke that have
no helpe of man at all.
13 He taketh pittie on the poore,
that are with neede oppress:
He doth preserve them evermore,
and bringes their soules to rest.
14 He shall redeeme their life from death,
from fraud, from wrong, from might:
And eke the blood that they shall bleed,
is precious in his sight.
15 But he shall live, and they shall bring
to him of Sabas gold.
He shall be honoured as a King,
and dayly be extol.
16 The mighty mountaines of his land,
of come shall beare such throngs:
That as like Cedars shall stand,
in Libanus full long.
17 Their City the full well shall speed,
the fruits thereof shall passe
In plenty it shall farre exceed,
and spring as Greene as grass.
18 For ever they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke that shall bleste his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
yea he him selfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psal. Lxxij. T. 8.

David teacheth that neither the prosperity of the
worldly, nor the afflictions of the good ought to
discourage Gods Children, but rather move them
to consider Gods providence, & to reverence his
judgements: for that the wicked vanish away
like unto smoke. & the godly enter into life ever,
lasting in hope whereof he resigneth himselfe, in
to Gods hand.

Sing this as the 44. Psalm.

How ever it be yet God is good
and kind to Israel:
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slip,
my feete began to slide:
And ere I wist even at a pinch,
my steps away gan glide.
3 For when I saw such foolish men,

I grudged and did disdain.
That wicked men should have all things,
without turmoyle and paine.
4 They neuer suffer pangs nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all adversity,
when other men be sore:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumptious both embrace
their necks as with a chaine:
And are euen waite as in a robe,
with rapine and disdain.
7 They are so free, that euen with fat
their eyes oft times out start:
And as for worldly goods, they have
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they have done to simple men,
and euer pride among.
9 The heavens and the living Lord,
they spare not to blaspheme:
And praise they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same race.

The second part.

11 How can it be that God, say they,
should know or understand
These worldly things since worldly men
be Lords of Sea and Land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and live in rest and peace.
13 Then why doe I from wickedness,
my fantasie refrain?
And wash my hands with Sodomites,
and cleanse my heart in vain?
14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth,
sustain rebuke and shame?
15 And I had almost said as they,
mishaking mine estate:
But that I should thy childrenudge,
as folke unfortunate.
16 Then I besought me how I might
this matter understand:
But yet the labour was too great,
for me to take in hand.
17 Until the time I went into
thy holy place and then
I understood right perfectly,
the ends of these men.
18 And namely how thou settest them
upon a slippery place:
And at thy pleasure and thy will,
thou dost them all decay.
19 Then all men muse at that strange sight

to see how suddenly.
They are destroyed dispatcht, consumed,
and dead to horrible.

20 Much like a dream when one awakes,
so shall their wealth decay,
Their famous names in all mens sight
shall be and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppressed:

22 So fond was I and ignorant,
and in this point a beast:

23 Yet neuertheless by thy right hand
thou holdst me alwaies fast:

24 And with thy countell dost me guide
to glory at the last.

25 What thing is there that I can wishe,
but thee in heauen above?

And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doe faile,
but God both faile me neuer.

For of my health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake,
thou shalt destroy each one.

And those that trust in any thing,
saining in thee alone.

28 Therefore I will draw neere to God,
and euer with him dwell:

In God alone I put my trust,
his wonders I will tell.

Ps quid Deus? Psal. Lxxiiij. I.H.

A complaine of the destruction of the Church and
true Religion vnder the name of Sion, and the Al-
tars dedicated: but trusting in the might and free
mercies of God by his Covenant, requireth helpe &
succour to the glory of his name, the salvation of his
poore afflicted seruants, & the confusion of his proud
enemies.

Sing this as the 71 Psalme.

W hy art thou, Lord so long from vs,
in all this danger deepe?

Why dost thine anger kindle thus,
at thine owne pasture deepe?

2 Lord, call thy people to thy thought,
which haue bene thine so long.

Why which thou hast benewd and bought
from bondage to strong.

3 Haue minde, I say, and thinke vpon,
remember it full well:

The pleasant place thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy feet, and come in haste,
and all thy foes deface.

Which now at pleasure rob and waste
with in thy holy place.

5 Amid thy Congregations all
thine enemies roare, O God,

They set as signes on euery wall
their banners shald abroad.

6 As men with axes hew downe trees,
that on the hills doe grow,

So shal the hills and towres of those
with in thy Temple now:

7 The seeking saw'd, the carued and hewed,
the goodly graven stones.

With axes, hammers, bills and swords,

they beat them downe at once:

8 Thy places they continue with flames,
and eke in all this toile.

The house appointed to thy name,
they raze downe to the soile.

9 And thus they said with in their heart,
dispatch them out of hand:

Then burnt they by in euery place
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 When wilt thou, Lord, once end this shame,
and leaze thine enemies strong?

Shall they alwaies blaspheme thy name,
and ralle on thee so long?

12 Why dost thou draw thy hand backe,
and hide it in thy say?

Oh plucke it out, and be not slacke,
to giue thy foes a pray.

The second part.

13 O God, thou art my King and Lord,
and euermore hast borne,

Pray the good grace throughout the world,
for our good helpe hath borne.

14 The seas that are so deepe and dead,
thy might did make them bile,

And thou didst breake the Serpents
that bet herein did die.

15 Peace thou didst breake the head so great
of all bales, that are so fell.

And gauest them in to the folke to eat,
that in the desert dwell.

16 Thou madst a spring with streames to rise
from rocke both hard and hie.

And eke thy hand hath made the wild
deeper riuers to be hie.

17 Both day and eke the night are thine,
by thee they were begun.

Thou sets to serue vs with their shine,
the light and eke the Sunne.

18 Thou dost appoint the ends and coasts
of all the earth about.

Both Summer heat, and Winters frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time so get
thy foes that thee defame:

And how the foolish folke art sit,
to ralle vpon thy name.

20 Didst not cruel beast deuoure
thy Turtle that is true:

Forget not alwaies in thy power
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land,

All sad and darke, forwoone and old,
our Reasur as now both stand.

22 Let not the simple goe away,
nor yet retorne with shame,

For: let the poore and needy pay
giue praise vnto thy name.

23 Rise, Lord, let be by thee maintaind
the cause that is thine owne:

Remember how that thou blasphemers,
art by the foolish one.

psalme Lxxv. Lxxvi. Lxxvij.

24 The voyce forget not of the low,
for the presuming hie
Is more and more increase of those
that hate thee spitefully.

Confitemur tibi. Psal. Lxxv. N.

The faithfull praise the Lord, who shall come to
iudge at his time the wicked shall drinke the cup
of his wrath, but the righteous shall be exalted to
honour.

Sing this as the 72. Psalme.

Vnto thee God we will giue thanks,
we will giue thanks to thee:

2 Thy name is so neere, declare
Thy wonderful works will we.

3 I will diligently iudge, when get
conuenient time I may:

The earth is weak and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deale not so furiously,
And vnto the vngodly ones,
Set not your hands so hie.

4 I said vnto them, Set not vp
your raised homes so hie.

And see that you doe with stiff necke
not speake presumptuously.

5 For neither from the Easterne part,
nor from the Westerne side,
Nor from the Southen wilderness
protection dost thou see.

6 For why? the Lord our God he is
the righteous Iudge alone:

He putteth downe the one, and lift
another in the thron.

7 For why? a cup of mightie wine
is in the hand of God:

And all the mightie wine therein,
himselfe dost poure abroad.

8 As for the lees and filthie dregs
that doe remaine of it,

The wicked of the earth shall drinke
and lurge them euery while.

9 But I will talke of God, I say,
of Jacobs God therefore:

And will not cease to celebrate
his praise for evermore.

10 In iunder breake the hoine of all
vngodly men will I,

But then the homes of righteous men
shall be exalted hie.

Gloria patri.

To Father, Sonne, and Holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

In Judea. Psal. Lxxvi. I. H.

Here is described the power of God, & care for
the defence of his people by the destruction of Se-
nachibis Army, for which the faithfull are exhorted
to be thankfull.

Sing this as the 66. Psalme.

T All that now in Ierle dwell,
the Lord is clearly knowne.

His name is great in Israel,
a people of his owne.

2 At Salem he is rent hath sight,
to carrie there a pace,

In Ierle he hath dwelt,

to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the spear, and shield,
And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour, Lord,
more might in thee dost lie.

Than in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are faine on sleepe,

Through men of warre no helpe can be,
themselves they could not keepe.

6 At thy rebuke O Jacobs God,
when thou didst them reprove,

As halfea sleepe their chariots stood,
no horse men once did moue.

7 For thou art dreadfull (Lord) indeed,
what man the courage hath

To bide thy sight, and doth not durst,
when thou art in thy wrath?

8 When thou dost make thy iudgement heard
from heauen through the ground,

Then all the earth full sore affraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake,

To saue the afflicted of the land,
on earth that are full of care.

10 The furie that in man doth raigne,
shall turne vnto thy praise,

Hereafter, Lord dost thou restrain
their wrath and threat saluaies.

11 Make vnto me and pay them to your God,
ye folke that might him be:

Dying gifts all ye that dwell abroad,
for dead full sure is he.

13 For he doth take both life and might
from princes great of birth,

And full of terror is his sight
to all the Kings on earth.

Vox mea ad. Psal. Lxxvij. I. H.

David rehearseth his great afflictions and grievous
temptations, whereby he is driven to consider his for-
mer conuersion, and the course of Gods works in
the preservation of his servants in temptations

I will lift up my voyce to God do thou,

with heart and heart reuer. My

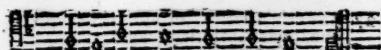
voice to God I lift on him and he

my selfe doth heare. In time of griefe

I sought to God by night no rest I

found, but I respect my hands to him

abide.



abroad, my soule comfort forlooke.
3 When I to thinke on God intend,
my trouble then is more:
I spake, but could not make an end,
my breath was stop't so sore.
4 Thou hold'st mine eyes as wailes from rest,
that I thirteenth a wake.
With feare I am so sore oppress'd,
my speech doth me forsake.

5 The dayes of old in minde I call,
and oft bin thinke upon:
The times and ages that are past,
full many yeeres agoe.
6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talke I finde,
my spirits doe search to know.
7 Will God, sayd, I at once for all
call of his people thus,
So that henceforth no time he shall
be stricken by us?
8 What is his goodnes cleane decay'd
for euer and a day?
O is his promise now delays,
and doth his truth decay?
9 And will the Lord our God forget
his mercies manifold?
O shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weakenesse is
the cause of this mistake:
Gods mightie hand can helpe all this,
and change it when he list.

The second part.

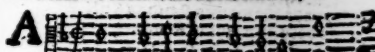
11 I will regard and thinke upon
the working of the Lord,
O fall his wonders past and gone,
I gladly will record.
12 Praise all his workes I will declare,
and what he did deesse,
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all bright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that oft dost shew,
thy wonders euerie houre,
And so dost make the people know
thy vertue and thy power.
15 And thinke owne folke thou dost defend
with strength and stretch'd arme,
The sonnes of Jacob that descend,
and Josephs seede from harme.
16 The waters Lord perciev'd there,
the waters saw thee well,
And they for feare all were as free,
the depths on trembling fell.
17 The clouds that were both thicke & blacke
did raine full plentifully.
The thunder in theaire did cracke,
thy shafts abroad did flie.
18 The thunder on the earth was heard,
the lightnings from above;

Which flashes great made men affraid,
the earth did quake and moue.

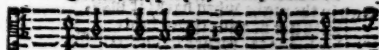
19 Thy wayes within the sea dost lie,
thy paths in waters deepe:
Yet none can there thy steps steppe,
nor know thy paths to keepe.
20 Thou led'st thy flocke vpon the land,
as sheepe on euerie side,
Through Moles and through Aarons hand,
thou didst them safely guide.

Attendite populi, Psal. Lxxvij. T. S.

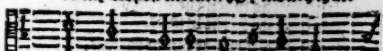
He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peeuish ancestors. The holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole historie.



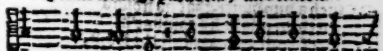
Tend, my people, to my law, and



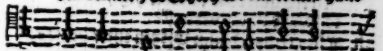
to my words incline: My mouth shall



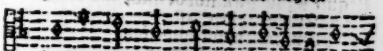
Speake strange parables, and senten-



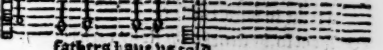
ces diuine; Which we our fathers haue



heard and learn'd euen of our fathers



old, And which for our instruction, our



fathers haue vs told.

4 Because we should not keepe it close
from them that should come after,
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Jacob he commandment gaue,
how Israel should liue:
Casting our fathers should the same
vnto their children giue.
6 That they and their posteritie,
that were not sprung by tho,
Should haue the knowledge of the law,
and teach their seed alio.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as our fathers were
rebelling in Gods sight,
And would not frame their wicked hearts
to know their God aright.

9. How went the people of Ephraim,
their neighbours for to spyle,
Shooting their darts the day of warre,
and yet they took the spoile.

10. For why? they did not keepe with God
the covenant that was made:
Nor yet would walke as Iſrael their liues
according to his trade.

11. But put into obliuion
his counsell and his will,
And all his workes in gniſtike,
which he declared still.

The second part.

12. What wonders to our forefathers
did he himſelfe diſcloſe,

In Egypt land within the ſelds,
which call is Chanaan?

13. He did diuine and cut the ſea,
that they might paſſe at once,
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14. He led them ſecret in a cloud
by day when it was bright,
And in the night when dark it was,
with fire he gaue them light.

15. He brake the rocks in wilderness,
and gaue the people drinke,
As plentiful as when the deepes
doe flow up to the brinke.

16. He drew out riuers out of rocks,
that were both dry and hard,
Of ſuch a kind that no ſounds
to them might be compar'd.

17. Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt high
to wrath in wilderness.

18. They tempted him within their hearts,
like people of miſtruſt,
Requiring ſuch a kinde of meat
as ſerued to their luſt:

19. Saying with murmuration
in their vnthankfulneſſe,
What? can this God prepare for vs
a feaſt in wilderness?

20. Behold, he ſtrucke the ſtony rocks,
and ſounds forth with did flow:
But can he now glue to his folke
both bread and fleſh alſo?

21. When God heard this, he waxed wroth,
with Iacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third part.

22. Becauſe they did not faithfullly
believe and hope that he
Could alwayes helpe and ſuccour them
in their neceſſitie:

23. Wherefore he did command the clouds,
forthwith they brake in ſmact.

24. And rained downe Hanna for them to eat,
a food of mickle wonder.

25. When earthly men with Angels food,
were fed at their request,

36. He had the Eaſt-wind away,
and brought in the South-wind,

27. And rained downe fleſh as thicke as butter,
and fowles as thicke as ſand,

28. Which he did caſt amoung the place,
where all their tents did ſtand.

29. Then did they eat exceedingly,
and all men had their fill,
Yet more and more they did deſire
to ſerue their luſts and will:

30. But as the meat was in their mouthes
his wrath vpon them fell,

31. And ſlew the flower of all their youth,
and choſer of Iſrael.

32. Yet ſell they to their wonted ſinne,
and ſtill they did him grieue,
For all the wonders that he wrought,
they would him not beleue.

33. Their dayes theretofore he ſhortened,
and made their honour bale:
Their yeares did waſte and paſſe away
with terror and with paine.

34. But euer when he plagued them,
they ſought him by and by,
Remembling that he was their ſtrength,
their helpe and God moſt high.

35. Though in their mouthes they ſay but
and ſwagger with the Lord:
And with their tongues and in their hearts
diſſembled euery word.

The fourth part.

36. For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keepe, or to performe
the covenant that was made.

37. Yet was he ſtill ſo mercifull,
when they deſer'd to dye:
That he forgaueth them their miſdeeds,
and would not them deſtroy.

38. Pre many a time he turn'd his wrath,
and did himſelfe aduſe,
And would not ſuffer all his whole
diſpleaſure to ariſe:

39. Conſidering that they were but fleſh,
and men as a wind,
That paſſeth away, and cannot well
returne by his owne kind.

40. How oftentimes in wilderness
did they the Lord provoke:
How did they mourne and ſigne the Lord
to plague them with his ſtroke?

41. Yet did they turne againe to ſinne,
and tempt'd God oft ſoone:
Preſcribing to the holy Lord
what things they would haue done.

42. Not thinking of his hand and power,
nor of the day, when he
Delivered them out of the hands
of the ſire enemy:

43. Nor how he wrought his miracles,
as they themſelues beheld
In Egypt, and the wonders that
he did in Soan ſeld.

44. Nor how he turn'd by his power
the waters into blood,
That no man might receiue his drinke,
at riuer nor at flood:

45. Nor how he ſent them ſwarms of flies,
which

which did them sore annoy.
And did their country full of frogs
which did their land destroy.

The fifth part.

- 45 For how he did commit their fruits
vnto the Caterpillar,
And all the labour of their hands
he gaue to the Grasshopper.
47 With hallesstones he destroy'd their bins,
so that they were all lost,
And not so much as wilde fig-trees
but he consumed with frost.
48 And yet with hallesstones once againe,
the Lord their cartell smote,
And all their flocks and herds likewise,
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his furie strong
Displeasure wrath and euill spirits,
to trouble them among.
50 Then to his wrath he made away
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast.
51 He stricke also the first borne all
that was in Egypte,
And all the chiefe of men and beasts
within the tents of Ham.
52 But as for all his owne deare folke,
he did preferre and keepe:
And carried them through wilderness,
much like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thral,
Whereas their foes with rage of ire
were ouerwhelmed all.
54 He brought them out into the coast
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.
55 And he cast forth the heathen folke,
and did their land disolde.
And in their tents he set the Tribes
of Israel to abide.

- 56 Yet for all this, their God most high
they stirred and tempted still,
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but flie and start away.

The sixth part.

- 58 And grieved him with their hill altars,
with offerings and with fire:
And with their idols he vehemently
provoked him to ire.
59 Therewith his wrath begaine againe
to kindle in his breast:
The nauyghetinesse of Israel
he did so much detest.
60 Then he forooke the Tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffer'd he his might and power,
in bondage for to stand,

And gaue the honour of his Rike
into his enemies hand.

- 62 He did commit them to the sword,
worsh with his heritage.
63 The young men were deuour'd with fire,
maids had no marriage.
64 And with the sword the Priests also
did perish euery one,
And not a widow left alme,
their death for to demone.
65 And then the Lord began to wake,
as one that slept a time:
And as a ballant man of warre
refreshed after wine.
66 With Emrods in the hinder parts,
he stricke his enemies all,
And put them then vnto a shame
that was perpetuall.
67 Thus he the tent and tabernacle
of Ioseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.
68 But chose the Tribe of Iehuda,
whereas he meant to dwell,
Euen the noble mount Sion,
which he lov'd loue so well.
69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe,
Which he tooke vp and brought away,
euen from the folds of sheepe.
71 As he did follow the Ewes with young
the Lord did him aduance
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did gouerne them in deed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities
that they suffered when Antiochus destroyed their
Temples and Cities: desiring aid against his tyrannie,
lest God and religion should be contemned by
the Heathen, who should see them forsake & perish.

Sing this as the 77. Psalm.

- O Lord, the Gentiles doe invade
thine heritage to spoile,
Iherusalem a heape is made,
thy Temple they desile.
2 The bodies of thy Saints so deare,
abroad to birds they cast,
The flesh of them that doe thee feare,
the beasts deuoure and waste.
3 Their blood throughout Iherusalem;
as water spilt they haue,
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stocke,
almost the world throughe out,
The enemies at vs test and mocke,
which dwell our coasts about.
5 Till thou, O Lord, thus in thine ire,
againe

- against vs eternally:
 And shew the wrath as hot as fire,
 thy folke for to consume?
 6 Upon those people powre the same,
 which did thee neuer know,
 All realmes which call not on thy name
 consume and ouerthrow.
 7 For they haue got the vpper hand,
 and Jacobs seed destroy'd,
 His habitation and his land
 they haue left waste and void.
 8 Beare not in mind our former faults,
 with speed shew pittie shew:
 And aid vs (Lord) in all assaults,
 for we are weak and low.
- The second part.
- 9 O God, that giuest all health and grace,
 on vs declare the same.
 Weigh not our wronges, our sinnes deface,
 for honour of thy name.
 10 Why shall the wicked still alway,
 to vs as people dumbe,
 In thy reproach reioyce and say,
 where is their God become?
 11 Require (O Lord) as thou seest good
 before our eyes in sight:
 O fall these folke thy seruants bloud,
 which they spill in delight.
 12 Receive into thy sight in haste,
 the clamours, grieue and wailing,
 O such as are in prison cast,
 sustaining trows and wrong.
 Thy force and strength to celebrate,
 Lord, set them out of band,
 Which vnto death are destinate,
 and in their enemies hand.
 13 The nations which haue beene so bold,
 as to blasphemeth thy name,
 Into their laps with senen fold
 repay againe the same.
 14 So we thy folke and pasture sheepe
 will praise thee evermore,
 And teach all ages for to keepe;
 for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries
 of the Church, desiring him so consider the first
 estate, when his fauour shined towards them that
 hee might finish that worke he hath begun.

Sing this as the 67. Psalme.

- Thou hearest that Israel dost keepe,
 glue care and take good heed,
 Which ledest Joseph like a sheepe,
 and dost him watch and feed.
 2 Thou Lord, I say, whose seat is set
 on Cherubins to bright:
 Shew forth thy selfe, and doe not let
 send downe thy beames of light.
 3 Before Ephraim and Benjamin,
 O an alleluia like likewise,
 To shew thy power do thou begin,
 come helpe vs, Lord, arise.
 4 Direct our hearts vnto thy grace,
 conuert vs, Lord, to thee:
 Shew vs the brightness of thy face,
 and then full safe are we.
 5 Lord God of hosts, of Israel,

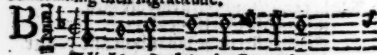
- how long wilt thou, I say,
 Against thy folke in anger swell,
 and wilt not heare them pray?
 6 Thou dost them feed with sorowes deepe,
 their bread with teares they eat,
 And drinke the teares that they doe weep
 in measure full and great.
 7 Thou hast vs made a very scite
 to those that dwell about,
 And that our foes doe faine a liffe,
 they laugh and leet it out.
 8 O take vs (Lord) vnto thy grace,
 conuert our minds to thee,
 Shew forth to vs thy face full face,
 and we full safe shall be.
 9 From Egypt, where it grew not well,
 thou bringest a vine full beere.
 The beathen folke thou didst repell,
 and thou dost plant it there.
 10 Thou didst prepare for it a place,
 and let her roots full fall,
 That it bud spring, and grow apace,
 and fill the land at last.

The second part.

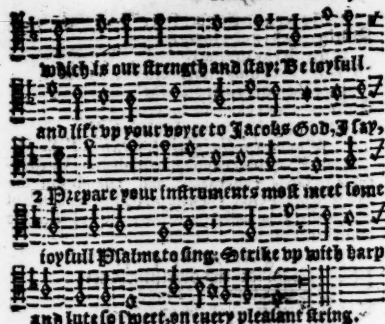
- 11 The hills were couered round about
 with shade that from it came:
 And eke the Cedars high and stout,
 with branches of the same.
 12 Why then didst thou her wall destroy?
 her hedge pluckt up thou hast,
 That all the folke that passe thereby
 thy Glorie may spolie and waste.
 13 The Foxe out of the wood so wilde,
 doth dig and root it out,
 The furious beastes out of the field
 deuoure it all about.
 14 O Lord of hosts, returne againe,
 from heauen looke betime,
 Behold, and with thy helpe sustaine,
 this poore Vineyard of thine.
 15 Thy plant, I say, thine Israel,
 whom thy right hand hath set,
 The same which thou didst loue so well,
 O Lord, doe not forget.
 16 They lop and cut it downe apace,
 they burnt it eke with fire:
 And though the frowning of thy face,
 we perish in thine ire.
 17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the Sonne of man, whom thou
 to thee hast made so strong.
 18 And so when thou hast set vs free,
 and saued vs from shame,
 Then will we neuer fall from thee,
 but call vpon thy name.
 19 O Lord of hosts, though thy good grace
 conuert vs vnto thee:
 Behold vs with a pleasant face,
 and then full safe are we.

Exultate Deo Psal. Lxxxij. I. H.

An exhortation to praise God for his benefits
 condemning their ingratitude.

B 

Be light and glad, in God reioyce,
 which



which is our strength and say: Be loyfull.
and lift up your voyce to Jacobs God, I say,
2 Prepare your instruments most meet some
loyfull Psalm to sing: Strike up with harp
and lute so sweet, on every pleasant string.
3 Blow as it were in the new Moone,
with trumpets of the bell,
As it is used to be done
at any so comes feast.
4 For this is unto Israel
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.
5 This clause with Joseph was decreed,
when he from Egypt came,
That as a witness, all his seed
should still observe the same.
6 When God, I say, had thus prepar'd,
to bring him from that land,
Whereas the speech which he had heard,
he did not understand.
7 I from his shoulders took (saith he)
the burthen cleave away,
And from the furnace quire him free
from burning bricks of clay.
8 When thou in griefe didst cry and call,
I holpe thee by and by.
And I did answer thee with hall
in thunder secretly.
9 Dea, at the waters of discord,
I did thee tempt and prone:
Whereas the goodness of the Lord
with muttering thou didst mone.
10 Heare, O my folke, O Israel,
and I assure thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad:
So: in no wise to bow or serve
a strange and foreign God.
12 I am thy Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give thee.
13 And yet my people would not heare,
my voyce when that I spake:
For Israel would not obey,
but did me quite forsake.
14 Then did I leave them to their wills
in hardnesse of their heart:
To walke in their owne counsels still
that might their might requere.

15 O that my people would have heard,
the words that I did say:
And that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand upon all those,
that would them overthrow.
17 And they that at the Lord do rage,
as flames should seeke him till:
But of his folke the time and age
should flourish ever still.
18 I would have fed them with the crop,
and filled of the increase:
And made the rocke with honey drop
that they their fill should see.

Deus sicut in psal. Lxxxij. I. H.

David declareth God to be present with Judges & Magistrates: reproveth their partialitie and unrighteousnesse, and exhorteth them to doe justice: seeing no amendment he desireth God to execute in them himselfe.

Sing this as the 77. Psalme

Ald the please with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with Judges of the land.
2 How long (saith he) will you proceed,
false judgement to award:
And have respect for loue of enyde,
the wicked to regard?
3 Altho' whereas of due you should defend;
the fatherless and weak:
And when the poore men doth contend,
in judgement softly speake.
4 If ye be wise, defend the cause,
of poore men in their right:
And rid the needy from the clauers
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.
6 For loe even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.
7 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
so: lone I did you call.
8 But notwithstanding ye shall die,
as men and so decay:
Tyrants I shall you destroy,
and plucke you quite away.
9 O Lord, and let thy strength be known
and iudge the world with might,
For why? all Nations are thine owne,
to take them as thy right.

Domine ne, Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliver them from their enemies, both at home, and a far off: also that all such wicked people bee striken with his stormes, except that they might know his power.

against vs sweete Dame.

And shew thy wrath as hot as fire,
thy folke for to consume?

6 Upon those people powre the same,
which did thee neuer know,

All realmes which call not on thy name
consume and sweetenow.

7 For they haue got the vpper hand,
and Iacobs seed destroy'd,

His habitation and his land
they haue left waste and voyd.

8 Beare not in mind our former faults,
with speed come pittie shew.

And aid vs (Lord) in all assaults,
for we are weak and low.

The second part.

9 O God, that giueth all health and grace,
on vs declare the same.

Weigh not our wronges, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproach reioyce and say,
where is their God become?

11 Require (O Lord) as thou wilt good
before our eyes in sight:

O fall these folke thy seruants bloud,
which they spill in despyght.

12 Receive into thy sight in haste,
the clamours, grieue and wrong,

O such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of band,

Which into death are destinat,
and in their enemies hand.

13 The nations which haue betime to hold,
as to blasphemethy Name,

Into their traps with seuen fold
repay againe the same.

14 So we thy folke and pasture sheepe
will praise thee euermore,

And teach all ages for to keepe;
for thee like praise in store.

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A lamentable prayer to God, to helpe the miseries
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which leadest Ioseph like a sheepe,
and dost him watch and feed.

2 Thou Lord, I say, whose seat is set
on Cherubins so bright:

Shew forth thy selfe, and doe not let
sleepe downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasse like likewise,

To shew thy power doest thou begin,
come helpe vs, Lord, arise.

4 Direct our hearts into thy grace,
convert vs, Lord, to thee:

Shew vs the brightness of thy face,
and then full safe are we.

5 Lord God of hosts, of Israel,

how long wilt thou, I say,

Against thy folke in anger swell,
and wilt not hear their pray?

6 Thou dost them feed with sorowes deepe,
their bread with teares they eat:

And drinke the teares that they doe weep
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about,

And that our foes doe haue a life,
they laugh and tell it out.

8 O take vs (Lord) into thy grace,
convert our minds to thee:

Shew forth to vs thy full face,
and we full safe shall be.

9 From Egypt, where it grew not well,
thou broughtest a vine full beere.

The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast.

That it did spring, and grow apace,
and fill the land at last.

The second part.

11 The hills were covered round about
with shade that from it came:

And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wall destroy?
her hedge pluckt up thou hast.

That all the folke that passe thy way
thy vine may spoile and waste.

13 The Foxe out of the wood so wilde,
dott big and root it out.

The furious beastes out of the field
denoure it all about.

14 O Lord of hosts, returne againe,
from heauen looke betime.

Behold, and with thy helpe sustaine,
this poore Vineyard of thine.

15 Thy plant, I say thine Israel,
whom thy right hand hath set.

The same which thou dost loue so well,
O Lord, doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:

And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:

And with the Sonne of man, whom thou
to thee hast made so strong.

18 And so when thou dost set vs free,
and saued vs from shame,

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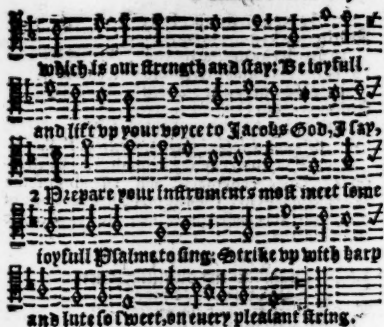
Exultate Deo Psal. Lxxxij. I. H.

An exhortation to praise God for his benefits
condemning their ingratitude.

Blessed be the Lord
all day long
and thou O Lord
be praised
for evermore

Be light and glad, in God reioyce,

which



3 Blow as it were in the new Moone,
with trumpets of the best,
As it is used to be done
at any solemn feast.

4 For this is unto Israel
a statute and a trade,
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egypt came,
That as a witness, all his seed
should still observe the same.

6 When God, I say, had thus prepar'd,
to bring him from that land,
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (saith he)
the burden cleave away,
And from the furnace quit him free
from burning bricke of clay.

8 When thou in griefe dost cry and call,
I holpe thee by and by.
And I did answer thee withall
in thunder secretly.

9 Dea, at the waters of discord,
I did thee tempt and prone:
Whereas the goodness of the Lord
with muttering thou didst mone.

10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee esteeme
of any land abroad:

So: in no wise to bow or serve
a strange and foreign God.

12 I am thy Lord thy God and I
from Egypt set thee free:
Then aske of me abundantly,
and I will give it thee.

13 And yet my people would not heare,
my voyce when that I spake:
As: Israel would not obey,
but did me quite forsake.

14 When did I leave them to their will,
in hardness of their heart:
To walke in their owne counsels till
themselves they might pervert...

15 O that my people would have heard, I
the words that I did say:
And eke that Israel would regard,
to walke within my way.

16 How soone would I confound their foes
and bring them downe full low:
And turne my hand upon all those,
that would them overthrow.

17 And they that at the Lord do rage,
as slaves should seeke him till:
But of his folke the time and age,
should flourish ever still.

18 I would have fed them with the crop,
and fies of the wheate:
And made the rocks with honey drop
that they their fill should eate.

Deus sit in. psal. Lxxxij. I. H.

David declared God to be present with Judges & Magistrates: reproveth their partialitie and unrighteousnesse, and exhorteth them to doe justice: seeing no amendment he desireth God to execute in face himselfe.

* Sing this as the 77 Psalm.

AGAIN the people with men of might,
the Lord himselfe doth stand:
To plead the cause of truth and right,
with Judges of the land.

2 How long (saith he) will you proceed,
false judgement to award:
And have respect for loue of might,
the wicked to regard?

3 Whereas of due you should defend;
the fatherless and weak:
And when the poor man doth contend,
in judgement softly speake.

4 If ye be wise, defend the cause,
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.

6 For loe even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

7 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.

8 But notwithstanding ye shall die,
as men and so decay:

O Tyrants I shall you destroy,
and plucke you quite away.

9 O Lord, and let thy strength be knowne
and iudge the world with might:
For why? all Nations are thine owne;
to take them as thy right.

Domine ne. Psal. Lxxxij. I. H.

The Israelites pray the Lord to deliver them from their enemies, both at home, and a far off: also that all such wicked people bee stricken with his storme, seeing that they might know his power.

Sing 3

Sing this as the 77. Psalme.

Doe not O God reſtaine thy tongue,
in ſilence doe not ſtay,
with-hold not Lord thy ſelfe ſo long,
nor make no more delay.

For why behold thy foes and ſee,
how they do rage and cry;
And thoſe that beare a hate to thee,
hold up their heads on high.

Againſt thy folks they be dreſt,
and craftily they enquire:
For thine elect to lie in waite,
their counſell doth conſpire.

Come on ſay they, let vs expell,
and plucke theſe folks away:
So that the name of Iſrael,
may utterly decay.

They all conſpire within their hearts,
how they may thee withſtand:
Againſt the Lord to take a part,
they are in league and hand.

The tents of all the Edomites,
the Iſraelites alſo:
The Hagarenes and Moabites,
with divers other moe.

Shall with Ammon and Iſtaeth,
doth Amaleck conſpire:
The Philiftines againſt thee riſe,
with them that dwell at Tyre.

And Aſhur theſe well awayd,
with them in league to be:
And doth become a fence and ayd,
to Lots poſſeſſie.

As thou diſt to the Moſtanites,
to ſerue them Lord each one:
As to Aſſur and to Babylon,
beſide the brooke Riſon.

Whom thou in Endor diſt deſtroy,
and waſt them though thy might:
That they like dung on earth ſhould lye,
and that in open ſight.

The ſecond part.

Make them now & their lords appeare
like Zeb and Dib then:
As Zeba and Zalmunſa were,
the Kings of Aſſyrian.

Which ſaid let vs throughout the land,
poſſeſſe and take into our hand,
the faire houſes of God.

Turne them O Lord, with ſcorches as faſt
as wheelcs that haue no ſtay:
O like the chaffe which men do caſt,
with winds to ſte away.

Like as the ſire with rage and ſmoke
the mightie foreſts ſmoke:
And as the flame doth quite conſume
the mountaines and the hills.

So let the tempeſt of thy wrath
vpon their necks be layd:
And of thy ſtormy wind and ſhowre,
Lord make them all aſtrayd.

Lord bring them all to thee deſire,
to ſuch rebuke and ſhame:
That ſe may cauſe them to enquire,
and ſeeme to ſeeke thy name.

And let them euer more deſire,

to ſhame and ſlander fall:
And in rebuke and obloquy,
to periſh the withall.

That they may know and ſeele ſhall well
that thou art called Lord:
And that alone thou doſt excell,
and reign: throughout the world.

Quam dilecta? psal. Lxxxiiij. T. S.

David ſealed his countrie deſireth ardently to re-
turne to Gods Tabernacle, and aſſembly of the
Saints, to praile God. Then he praileth the courage of
the people, that paſſed the wilderneſſe, to aſſemble
themſelues in ſion.

Sing this as the 40. psalme.

How pleaſant is thy dwelling place,
O Lord of hoſts to me:
The Tabernacles of thy grace,
how pleaſant Lord they be?

My ſoule doth long full ſore to go,
into thy Courts abroad:
My heart doth luſt my ſelfe alſo,
in thee the liuing God.

The ſparrowes find a roome to reſt,
and ſanctiſie themſelues from wrong:
And eke the ſmallow hath a neſt,
wherein to keepe her young.

Theſe birds full night thy altar may
haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my King.

O they be bleſſed that may dwell,
within thy houſe alwaies:
For they all times thy facts do tell,
and euer giue thee praile.

Happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thine houſe no mind they lay,
and ſeek it in their heart.

As they go through the vale of teares,
they dig vp fountaines ſill:
That as a ſpring it all appeares,
and thou their pite doſt fill.

From ſtrength to ſtrength they walk full
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in ſion they do ſee.

O Lord of hoſts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God I ſay.

O Lord our ſhield of thy good grace,
regard and ſo ſhew neere:
Regard I ſay, beſide the face
of thine annointed beare.

For why within thy Courts one day
is better to abide:
Then other where to keepe o' ſtay,
a thouſand dayes beſide.

Aſuch rather would I keepe a dole,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

For God the Lord light and defence,
will a race and worſhip giue:
And no good thing will he with-hold,
from them that purſue him.

12 O Lord of hosts that man's blessing
and happy life is he
that is persuaded in his heart,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I.H.

Because God withdrew not his rods from his
Church after the exile from Babylon: first
they put him in mind that he should not leave
the worke of his grace vnperfected and compleine
of his long affliction. Then they reioyce in hope
of promised deliuerance, which was a figure of
Christ's Kingdome, vnder which should bee per-
fect felicitie.

Sing this as the 81. Psalme.

Thou hast been mercifull indeede,
O Lord vnto thy Land:
For thou restorest Jacobs seed,
from thalldome out of hand.
2 The wicked wayes that they were in:
thou didst them cleane remit:
And thou didst hope thy peoples sin,
full close thou couerdest it.
3 Thine anger thou didst awage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.
4 O God our health doe thou conuert,
thy people vnto thee:
But all thy wrath from vs apart,
and angry cease to be.
5 Why shall thine anger neuer end,
but still proceede on vs?
And shall thy wrath be selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs that be dead?
And all thy folke may euermore,
be glad and loy in thee?
7 O Lord on vs doe thou bestow,
thy goodnesse to our wealth:
Shew forth to vs and doe not spare,
thy ayd and saving health.
8 I will harke what God saith for he
speakes to his people peace.
And to his Saints that neuer they,
returne to foolishnesse.
9 For why? his helpe is still at hand,
to such as do him feare:
Wherby great glory in our land,
shall dwell and flourish there.
10 For truth and mercy there shall meet,
in one to take their place:
And peace shall suffice with kisse greet,
and there they shall embrace.
11 As truth from earth doth spring apaces:
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen hie.
12 Praise God himselfe both take in hand,
to giue vs each good thing:
And through the coasts of all the land,
the earth her fruits shall bring.
13 Before his face shall sinne goe,
much like a guide or way:
He shall direct his steps also,
and keepe them in the way.

Inclina Domine. psal. Lxxxvi. I.H.

David sore afflicted, prayeth feruently for deliue-
rance, sometime rehearsing miseries and mercies
receiued, wishing also to be instructed of the
Lord, that he may feare and glorifie his Name:
hee complaineth also of his aduersaries and re-
quires to be deliuered from them.

Sing this as the 81. psalme.

O Lord how thine ear to my request,
and heare me by and by:
With grievous paine and griefe opprest,
full poore and weak am I.
2 Preserue my soule because my wayes:
and doings haue bene
And save thy servant O my Lord,
that puts his trust in thee.
3 Thy mercy O Lord on me expell,
defend me the last hall:
For though thou had I doe not cease,
on thee to cry and call.
4 Comfort O Lord thy servants soules:
that in thy wrath haue binde
For vnto thee Lord I extoll,
and lift my soule and mind.
5 For thou art good and bountifull,
thy gifts of grace are free:
And the thy mercy plentiful,
to all that call on thee.
6 O Lord likewise when I doe pray,
regard and giue an eare:
Marke well the words that I doe say,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.
8 Among the gods O Lord is none,
with thee to be compar'd:
And no one can do as thou alone,
the like hath not bene heard.
The second part.
9 The Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees shall fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord the way, and I
shall in thy truth proceed:
O loyne my heart to thee so fast,
that I thy Name may dread.
12 For thee my God I will giue thanks,
with all my heart O Lord:
And magnifie thy Name alwaies,
for ever through the world.
13 For why? thy mercy shew'd to me,
is great and doth excell:
Thou sett my soule at liberty,
out from the lower hell.
14 O Lord the proud against me rise:
and heape of men of might:
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meke,
full slack and slow to wrath:

Thy goodnesse is full great, and the
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:

O helpe and saue thine owne seruante,
thine hand-maides son am I.

17 O me some signe of fauour shew,
that all my foes may see:

And be ashamed because Lord thou,
dost helpe and comfort me.

Fundamenta. cius. Psal. Lxxxv. I. H.

The Holy Ghost promitteth that the Church, as yet
in misery after the captivity of Babylon should be
restored to great excellencie, so that nothing
should be more comfortable then to be numbered
among the members thereof.

Sing this as the 81. Psalme.

That City shall full well endure,
her ground-workes sure doth stay:
Upon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest,
of Jacobs Tent beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou City of our God.

4 O n Rahab I will cast an eye,
and heare in mind the same:
And Babylon shall ere apply,
and learne to know my Name.

5 Loe Palestine and Tyre also,
with Ethiopia likewise:
A people old full long agoe,
were borne and there did rise.

6 O Sion they shall say abroad,
that diuers in nof fame:
Dance there springing vp, and the high God
hath founded fast the same.

7 In their records to them it shall,
through Gods helpe appeare:
O Sion that the chiefe of all,
had his beginning there.

8 The Trumpeters with such as sing
there in great plenty be:
My fountaines and my pleasant springs,
are compass all in thee.

Domine Deus Psal. Lxxxviij. I. H.

The faithfull sore afflicted by sickness, persecution,
aduersity, and as it were left of God, without any
consolation, yet call on God by faith, and strive
against desperation.

L Lord God of health the hope and

say, thou art as one to me: I call and

cry throughout the day, and all the

night to thee.

2 O let my prayer soone ascend,
into thy sight on high:

Incline thine eare O Lord, intend,
and hearken to my cry.

3 For why? my heart with woes is filld,
and both in trouble dwell:
My life and breath almost both prest,
and saw with high to hell.

4 I am esteemed as one of them,
that in the pit doe fall:
And made as one amongst chafers,
that haue no strength at all.

5 As one among the dead and free
from things that here remaine:
It were more ease for me to be,
with them in the which there slayne.

6 As thouk that live in graue I say
whom thou hast cleane forgot:
The which thy hand hath cut away,
and then regardst them not.

7 Deal like to one shut by full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full loze on me doth lie:
And all thy stormes against me rise,
my soule to vex and try.

9 Thou putst my friends far off from me,
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

Thesecond part.

11 Dost thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praise thee for the same?

12 O shall thy louing kindness Lord,
be preached in the graue?
O shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy woundes wot?
O there shall they thy iustice know,
where all things are forgot?

14 But I (O God) to the way,
doe cry and call apace:
My prayer ere it be dar,
shall come before thy face.

15 O why dost thou Lord abhorre my soules,
in griefe that seeketh thee?
And now O Lord why dost thou hide,
thy face away from me?

16 I am afflict, dying still,

from

From youth this many a yenter
The terror which doe wege me still
With troubled minde I beare.

17 The furies of thy wrath full rage,
Full soe upon me fall:

Thy terrors che doe not assuage,
But me oppresse withall.

18 All day the compass me about,
As waters at the tide:

And all at once with streames full fount,
Beset me on each side.

19 Thou settest farre from me my friends
and looses euery one:

Pea, and mine old acquaintance all,
out of my sight are gone.

Miser cordia. Psal. Lxxxix. I. H.

D:uid praisth God for his coenant made between
him and his clea by te us: Christ: then he com-
plaineth of the desolation of his kingdome so that
the promise seemeth to be broken. Finally hee
prayeth to be deliuered from afflictions, mentio-
ning the shortnesse of mans life, and confirming
himselfe by Gods promises.

Sing this as the 67. psalme.

TO sing the merces of the Lord,
my tongue shall neuer spare:

And with my minde from age to age,
thy truth I will declare.

2 For I haue said that mercy shall
for euermore remaine.

In that thou doest the heauens say,
thy truth appeareth plain.

3 To mine elect (saith God) I made,
a covenat and best:

My seruant Dauid to perswade,
I sware and did protest.

4 Thy seed for ever I will stay,
and stablish it full fast:

And still uphold thy throne alway,
from age to age to last.

5 The heauens shew with loy and mirth,
thy wondrous workes O Lord:

The Saints with in thy Church on earth,
thy faith and truth recoz.

6 Who with the Lord is equall then,
in all the cloudes abroad?

Among the sonnes of all the gods,
what one is like our God?

7 God in the assembly of his Saints,
is greatly to be had:

Andauer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is like to thee?

On euery side most mighty Lord,
thy truth is seene to be.

9 The raging Sea by thine aduise,
thou rulest at thy will:

And when the waves thereof arise,
thou mak'st them calme and still.

10 And Egypt Lord thou hast subdued;
and thou hast it destroyed:

Pea thou thy foes with mighty arme,
hast scatterd all abroad.

The second part.

11 The heauens are thine and still haue bin,
like with the earth and land:

The world with all that is therein,
thou foundedst with thy hand.

12 Both South and North with East and
thy selfe dost make and frame: (West

Both East): mount and che yemion,
reioyce and praise thy Name.

13 Thine arme is strong and full of power
all might therein doth lie:

The strength of thy right hand each house,
thou liest up on hie.

14 In righteousness and equitie,
thou hast thy state and place:

Wherey and truth are stik with thee,
and go before thy face.

15 That folke is blest that knowes aright
thy present power O God:

For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy Name throughout the day,
they loy and much reioyce:

And though thy righteousness haue they
a pleasant fame and noice.

17 For why? their glory, strength and alde
in thee alone doth lie:

Thy goodness eke hath had to staile,
shall lift our home on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy one of Israel,
he is our guide and King.

19 Sometime thy will burs the Saints,
in visions thou dost shew:

And thus then dost thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your King and guide to be:

And set him up whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint;
whom I haue searched out:

And with mine holy Oyle annoint
him King of all the rout.

22 For why? my hand is ready still,
with him for to remaine:

And with my arme also I will,
him: strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall not him deuoure:

Yet the sonnes of wickednesse,
on him shall haue no power.

24 His foes wherwise I will destroy,
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

25 Thy truth and mercy eke with all,
shall still vpon him lie:

And in my name his home eke shall,
be lifted up on hie.

26 His Kingdome I will set to be,
vpon the sea and land:

And eke the running founts shall be,
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:

My father and my God thou art;

my rocke of healeth, and my
28 As one first borne I will him take,
of all on earth that springe.
His might and honour I will make,
above all worldly kings.

29 My mercy shall be with him still,
as I my selfe have told:
My faithfull covenant to fulfill,
my mercy I will hold:
30 And eke his seed I will sustaine,
for ever strong and true:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.
31 If that his foes to take my law,
and so begin to sweare:
And of my iudgements haue gone awe,
my statutes to obseue.
32 O: if they doe not vie a right,
my statutes to them made:
And set all my Commandments light,
and will not keepe my trade.

33 Then with the rod I will begin,
these doings to amende:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodness,
I will not take him fro:
Nor handle him with craftynesse,
and so my truth forgoe.

35 But sure my covenant I will hold,
with all that I haue spoke:
No word to which my lips haue told,
shall alter or be broke.
36 Once swaue I by my holynesse,
and that performe will I:
Which Dauid I will keepe promise,
to him I will not lie.

37 His seed for evermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for ever in my sight.
38 And as the Moone with his the skie,
for ever shalder fast:
A faithfull witness from on high,
so shall his kingdome last.

39 But now O Lord thou dost relect,
and now thou changest cheare:
Pea thou art wroth with thine elect,
thine owne annoynted beare.
40 The covenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The fifth part.
41 Thou stuckst his hedges by with might
his walls thou dost confound:
Thou bearest eke his bulwarke downe,
and breakst them to the ground.
42 That he is soe destroyed and come,
of commers by throughout:
And so is made a mocke and scoone,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his strength but blind deuour,
for thou hast made to toy.

44 His swordes edge thou dost take away,
that should his foes with stand:
To him in warre no victorie,
thou gaurd not vpper hand.

45 His glory thou dost also make,
his thron, his toy, his mirth:
By ther is ouerthrow, and cast
full low vpon the earth.

46 Thou hast cut off and made full short,
his youth and lusty dayes:
And calld of him an ill report,
with shame and great dyspaise.

47 How long away from me O Lord,
for ever wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind remember then,
my time consumed fast:
Why hast thou made the sounes of men,
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?
O: from the hands of hell his soule,
shall he deliuer free?

50 Where is O Lord thine old goodness,
so oft declared before:
Which by thy truth and brightnesse,
to Dauid thou hast swore.

51 The great rebukes to mind I call,
that on thy seruant lie:
The raylings of the people all,
borne in my heart haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of heaste,
both now and eke for aye:
Through skie and earth and all the coaste,
Amen Amen I say.

Domine refugium Psal. xc. I. H.
Moses seeing the people neither admonished by the
brevity of their life, nor by plagues to be thank-
full, prayeth God to turne their hearts, and con-
tinue his mercy towards them, & their posterity,

Sing this as the 78. Psalm.
Thou Lord hast bene our sure defence,
our place of ease and rest:
In all times past yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for ever thou art God.

3 Thou grindest man through griefe & pain
to dust of clay and then:
And then thou savest againe returne,
againe ye sounes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appere,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a flecke and like the grasse,
whose branch is downe doth fade.

6 **S**ing in the morning, when thou goest forth,
but when thou goest forth, thou shalt say,
All wickedness is rooted out,
and thou shalt say,
7 **F**or thou hast said, and thou shalt say,
our might is in thy hand,
and thou shalt say,
And thou shalt say,
8 **T**hou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,
9 **F**or thou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,
10 **O**ur time is in thy hand,
thou shalt say, and thou shalt say,
11 **P**et of this time, thou shalt say,
thou shalt say, and thou shalt say,
12 **C**an it be, and thou shalt say,
thou shalt say, and thou shalt say,
13 **I**nstruct us, and thou shalt say,
thou shalt say, and thou shalt say,
14 **R**eturn, O Lord, how long wilt thou,
thou shalt say, and thou shalt say,
15 **R**estore us, and thou shalt say,
thou shalt say, and thou shalt say,
16 **A**s then, and thou shalt say,
thou shalt say, and thou shalt say,
17 **L**et thy work, and thou shalt say,
thou shalt say, and thou shalt say,
18 **L**ord, let thy grace, and thou shalt say,
thou shalt say, and thou shalt say,

The second part.
11 **P**et of this time, thou shalt say,
thou shalt say, and thou shalt say,
12 **C**an it be, and thou shalt say,
thou shalt say, and thou shalt say,
13 **I**nstruct us, and thou shalt say,
thou shalt say, and thou shalt say,
14 **R**eturn, O Lord, how long wilt thou,
thou shalt say, and thou shalt say,
15 **R**estore us, and thou shalt say,
thou shalt say, and thou shalt say,
16 **A**s then, and thou shalt say,
thou shalt say, and thou shalt say,
17 **L**et thy work, and thou shalt say,
thou shalt say, and thou shalt say,
18 **L**ord, let thy grace, and thou shalt say,
thou shalt say, and thou shalt say,

Qui habitat.
He defendeth the assurance he breath in, and com-
mitteeth himself wholly to Gods protection in all
temptations: a promise of God to all those that
love him, know him, and trust in him, to deliver
them, and give them immortal glory.

Sing this as the 99. Psalm.

Hear that which the Lord saith,
of God most high, and thou shalt say,
In shadow of the mightiest grace,
at rest shall keep him well.

2 **T**hou art my hope, and my strong hold,
I to the Lord will say,
O Lord, thou art my hope, and my strong hold,
I to the Lord will say,

My whole assurance.

3 **D**e shall defend thee from the enemy,
the which thou shalt say,
And thou shalt say,
4 **A**nd thou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,
5 **S**o that, and thou shalt say,
thou shalt say, and thou shalt say,
6 **N**ot of the plague, and thou shalt say,
thou shalt say, and thou shalt say,
7 **D**ea at thy hand, and thou shalt say,
thou shalt say, and thou shalt say,
8 **B**ut thou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,

9 **F**or thou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,
10 **T**hou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,
11 **F**or thou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,
12 **A**nd thou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,
13 **U**pon the Lord, and thou shalt say,
thou shalt say, and thou shalt say,
14 **F**or thou shalt say, and thou shalt say,
thou shalt say, and thou shalt say,

15 **W**hen he for help to me, and thou shalt say,
thou shalt say, and thou shalt say,
16 **W**ith length of days, and thou shalt say,
thou shalt say, and thou shalt say,
17 **T**he goodness of my faith, and thou shalt say,
thou shalt say, and thou shalt say,
18 **I** will declare to him, and thou shalt say,
thou shalt say, and thou shalt say,

Bonus est.

A Psalm for the Sabbath, to stir up the people to
acknowledge, and praise God in his works: Da-
vid saith therein; but the wicked consider not
that the vengedly when he is most promising, shall
most speedily perish: In the end is described the fel-
city of the just, planted in the house of God, to praise
the Lord.

Sing this as the 71. Psalm.

It is a thing both good and meet,
to praise the best of God;

C

Psalm XLII. XLIII.

And to thy name shall man praise
to thy name shall man praise
2 To show the high estate of the Lord
And the declare his reach abroad
when he shall be in his
3 Upon ten strings and on an organ
on lute and harp in sweet
4 For thou shalt make us merry
in thy house in thy temple
And I have joy in heart and voice
thy banner shall be in the
5 O Lord, how long shall mine enemies
be as the waters to fight
So deeply are they troubled
that none can cure them but
6 The man himself hath not the wit
this grace to have to bring
And all such foes are working fit
to understand this thing
7 When is the time that shall be
as grass that spring full fast
They when they flourish in the ill
for ever shall be waste
8 But thou art mighty Lord most high
yea thou dost raise the dead
In every time of trouble
9 For why? O Lord, behold and see
behold and see, I say
How all that work iniquity
shall perish and decay
10 But thou like as the olive tree
shalt flourish and new prepared oil
thine ointment shall be
11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise
mine ears shall hear the same
12 The just shall flourish up on high
as Date trees and as olives
And as the Cedars multiply
in Lebanon that grow
13 For they are planted in the place
and dwelling of our God
within his courts they spring apace
and flourish all abroad
14 And in their age much fruit shall bring
both fat and well belov'd
And pleasantly both bud and bring
with boughs and branches green
15 To show that God is good and just
and upright in his will
He is my rock my hope and trust
in him there is none ill

Domineus rex gratia psal XLII. I.H.

He praise the power of God in the creation of
the world, and beareth downe all people which lift
themselves up against his maiestie, and prouoketh
to consider his promise.

Sing this as ps. 77. psalme.

The Lord King aloft doth reigne
in glory goodly bright.

And he shall be praised
hard girt himself with might
2 The Lord shall be praised
and shall be praised
No might can make is more of fade
at day it doth endure
3 For thou shalt make us merry
thy seat was set before
4 The Lord shall be praised
thou hast broken the gates
they roare and make a noise
5 The Lord shall be praised
and lifted up their voice
6 The Lord shall be praised
though seas do rage and billows
7 The Lord shall be praised
for he on his throne shall sit
8 And look what promise he doth make
his household to defend
9 For just and true they shall be
all times without an end

Deus ultionum psal XLII. I.H.

He praise God against the violence of tyrants
comforted by the afflicted, by the good will of their
afflictions, and by the ruine of the wicked.

Sing this as the 97. psalme.

O Lord, thou dost revenge all wrongs
that come long to thee
Sith vengeance hath to thee belong
declare that all may see
2 Set forth thy self, for thou art right
the earth doth judge and give
Reward the proud and men of might
according to their pride
3 How long shall wicked men beate way
with strength by their device
How long shall wicked men beate way
thus trampling and extor
4 How long shall they which bring hurt out
and proudly prate their fill
Shall they reioyce which be so stout
whose workes are ever ill
5 Thy flocks, O Lord, thine heritage
they shall see and thy fall shall
Against thy people they do rage
still day more and more
6 The widowes which are comfortless
and strangers they destroy
They slay the children fatherless
and none doe put them by
7 And when they take these things in hand
this shall they have of thee
Can Jacobs God this understand
nuff, no he cannot see
8 O folke unwise and people rude
some knowledge now discern
Pe fooles among the multitude
at length begin to learne
9 The Lord which made the east of man
he needs of sight must breake
He made the eye, all things must then
before his light appeare
10 The Lord doth all the world correct
and make them understand
Shall he not be your defence

- 11** The Lord doth know the thoughts of man,
his heart heeth full pinner
The Lord, I say, man's thoughts doth know,
and findes them all but none.
- 12** But Lord, that man is happy here,
whom thou doest knowe in secret
And though correction doe procure
to teach him in thy law.
- 13** Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be swept,
and fall into the pit.
- 14** For sure the Lord will not forsake
his people for to fade:
His heritage whom he did choose,
he will no time forsake.
- 15** Till that judgement be decreed
to iustice to convert,
That all may follow to his word,
that are of upright heart.
- 16** But who upon my part shall stand
against the current running?
Who shall rise me from their hand
that wicked men have made?
- 17** Except the Lord, who hath beene mine aid,
mine enemies to repell,
My life and life hath beene dear to him,
almost as low as hell.
- 18** When I shall see my foot slip
and I am like to fall,
Thy goodnesse, Lord, doe thou provide,
to stay me ere with all.
- 19** When with my selfe I mused much,
and could no comfort finde,
Then Lord, thy goodnesse did me touch,
and that did save my minde.
- 20** Willst thou in haunt the selfe, and pray
with wicked men to sit,
Which with patience in stead of law,
much mischance doe commit?
- 21** For they confide against the life
of righteous men and good,
And in their counsels they are free
to shed the guiltlesse blood.
- 22** But yet the Lord he is to me,
a strong defence and rocke:
He is my God, to him I flee,
he is my strong hand rocke.
- 23** And he shall cause their mischance off,
themselves to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. psal. xcvi. T.H.

An earnest exhortation to praise God, for the government of the world, and election of his Church, to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not the land of promise.

Sing this as the benedictus.

1 Come, let vs lift up our voice,
and sing unto the Lord:
In him our rocke of health rejoyce,
let vs with hymn accord.

2 Praise ye him before his face,

to give him thanks and praise
In singing Psalms, and hymns, and
let vs be glad alway.

3 For why the Lord he is our God,
a great and mighty God,
King above all gods throughout
in all the world abroad.

4 He secret is the earth's deeps,
and corners of the world,
The tops of hills that rise so steep,
he hath them in his hold.

5 The sea and waters are his care,
for he he same hath wrought it:
The earth and all that therein are,
his hand hath made and fitted.

6 Come, let vs sing unto the Lord,
before him let us praise:
And kneele to him with all accord,
the which hath made us here.

7 For why he is the Lord our God,
for he he same hath wrought it:
We are his people, he hath saved us
his sheep and he will save us.

8 To day if ye will he will hear,
then he will not forsake us:
As ye with grudging hearts have
promised him in feare.

9 Therefore your fathers tempted me,
my patience to prove,
My word: our weaknes in they tried,
yet still they would me move.

10 Twice threescore yeares thou did me serve,
and I to them did say,
They erre in heart and not in ear,
they have not knowen my way.

11 Therefore I swore when that my wrath
was kindled in my heart:
That they should never tread the path,
to thier in my part.

Cantate Dom. psal. XCV. T.H.

An exhortation both to the Jewes and Gentiles, to praise God for his mercie. And this especially ought to be referred to the Kingdome of Christ.

Sing this as the 37. Psalm.

1 Sing ye with praise unto the Lord,
new songs of joy and mirth:
Sing unto him with one accord,
all people of the earth.

2 Praise ye the Lord, I say,
praise ye his holy name,
Declare and shew from day to day
salvation by the same.

3 Among the heathen he declare
his honour round about:
To shew his wonders doe not spare
in all the world throughout.

4 For why the Lord is much of might,
and mighty by praise alway:
And he is to be feared of right,
about all Gods, I say.

5 For all the gods of heathen folke
are Idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour doe we give
for aye before his face,

Both power and glory shall be
 7. A rising unto the Lord and
 All might and power shall be
 8. A rising unto the Lord and
 And eke into his glory shall be
 with gifts and with riches shall be

The second part of the psalme
 9. Fall down before the Lord
 Let all the world be silent
 10. Tell all the world the
 the Lord hath done
 11. And that it is the Lord
 that rules the world
 To judge the nations
 12. The Lord hath done
 the earth the Lord
 The Sea with all that is therein
 shall praise him
 13. The Lord shall be
 that the Lord
 The Lord shall be
 14. Before the presence of the Lord
 and commending of his might
 when he shall fully judge the world
 and rule his people

David exhorteth unto rejoyce for the coming
 of the kingdome of Christ, dreadfull to the rebels,
 and Idolaters, and joyfull to the iust whom hee
 exhorteth to innocency, to reioycing, and thank-
 giving.

Sing this as the 95. Psalme.
 The Lord doth raigne, whereat the earth
 may for with pleasant voyce,
 And eke the Isles with ioyfull mirth,
 may triumph and reioyce.
 2 Both clouds and darknesse eke doe swell,
 and round about him beate.
 Pen, right and iustice eke dwell,
 and hide about his seat.
 3 Pea fire and heat at once doth burn
 and goe before his face:
 which shall his foes and enemies burne,
 ahead in every place.
 4 His lightning eke full bright doth blaze,
 and to the world appeare,
 whereat the earth did look and gaze,
 with dread and feardie feare.
 5 The hills like wax did melt in sight
 and presence of the Lord,
 they fled before the rulers might,
 which gubner hall the world.
 6 The heauens eke declare and show
 his iustice forth abroad,
 that all the world may see and know
 the glory of our God.

7 Confusion shall come to such
 as worship in vain,
 And eke to those that glory much
 in dumb pictures to maintaine.
 8 For all the booles of the world,
 which they as Gods doe call,
 shall feele the power of the Lord,
 and bowe to him shall fall.
 9 Reioyce for this that shall be done,
 and Iuda shall reioyce
 For at the iudgement they shall sing,
 and make a pleasant noyse.
 10 That thou, O Lord, restest on high
 in all the earth abroad,
 And art exalted mightily,
 abouts each other God.
 11 All ye that hate the Lord be this,
 hate all things that are ill:
 For he doth asperse the foules of his ill,
 from such as would them kill.
 12 And light doth shine up to the iust,
 with pleasure for his part:
 Great joy shall be to him,
 to them of vngodly heart.
 13 Perigorous is the Lord reioyce,
 his holiness psalme,
 Bet thankefull be with heart and voyce,
 and mindefull of the same.
 Canst thou doe more than I, O Lord?
 An earnest exhortation to all Christians to praise
 the Lord for his power, mercy, and fidelity, in his
 promise by Christ by whom he hath communicated
 his salvation to all men.

Sing this as the 95. psalme.
 O Sing ye now unto the Lord
 a new and pleasant song,
 For he hath wrought for us
 his wonders great and strong.
 2 Scatch his right hand full with hisly,
 he doth his foes deuoure,
 And gets him self the victory,
 with his owne arme and power.
 3 The Lord hath made the people know
 his saning breath and might,
 The Lord doth eke his iustice show
 in all the heauens light.
 4 His grace and mercy to his iust
 in minde be hath record,
 That all the earth may see right well
 the goodness of the Lord.
 5 Be glad in him with ioyfull voyce,
 all people on the earth,
 Giue thanks to God King and reioyce,
 to him with love and mirth.
 6 Upon the harp vnto him sing,
 giue thanks to him with psalmes,
 Reioyce for the Lord on King,
 with harpers and with psalmes.
 7 Pea let the Sea and all therein
 for joy boisterous and swell,
 The earth likewise let it begin
 with all that therein dwell.
 8 And let the floods reioyce with him
 and clap their hands and sing,
 And eke the mountaynes and the hills
 before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight,
And rule the people mightily
with equitie and right.

Dom. regnabit. Psal. Xcix. I. H.

He commendeth the power equity, and excellency
of the Kingdome of God by Christ, ouer the Iewes
and Gentiles prouoking them to magnifie the same,
and to serue the Lord, the ancient Fathers, Moses,
Aaron: and Samuel, who called vpon God, were
heard in their prayers.

Sing this as the 95. Psalme.

The Lord doth raigine, although at it
the people rage full sore:

Yea: he on Cherubins doth sit,
through all the world doe raare.

2 The Lord that doth in Sion dwell,
is his and wondrous great:
Abov all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie Name,
for it is fearefull sure:

And let them magnifie the same,
that holy is and pure.

4 The princely power of the King
doth loue iudgement and right:

Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:

His footstool wooship him before:
for he is holy too.

6 Moses, Aaron, and Samuel,
as Iudges on him did cast:

When they did pray, he heard them well,
and gaue them answer all.

7 Calfe in the cloud to them he spake,
then did they labour still.

To keepe such Lawes as he did make,
and pointed them bitill.

8 O Lord our God, thou didst them heare,
and answer them againe.

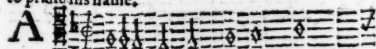
Thy mercy did on them appeare,
their deeds didst not maintaine.

9 O laud and praise our God and Lord,
within his holy hill:

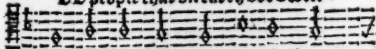
For why? our God throughout the world
is holier still.

Iubilare Deo omnes. Psal. C. N.

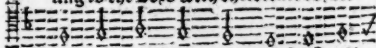
He exhorteth all men to serue the Lord who hath
made vs, and to enter into his Courts and Assembly,
to praise his name.

A 

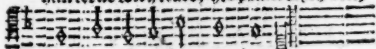
All people that on earth doe dwell



sing to the Lord with cheerefull voyce:



him serue with feare, his praise forth tell,



come ye before him and reioyce.

2 The Lord ye know is God indeed,

without our aid he did vs make,

2 We are his flock, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approach with joy his Courts vnto,
Praise, laud and blese his Names alwaies,
for it is seemly so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure,
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by I. H.

Sing this as the 67. Psalme.

1 O God the Lord be glad and light,
praise him throughout the earth,

Strike him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:

Not we ourselues for we are his
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,
giue thanks within the same,

Within his Courts set forth his praise,
and laud his holy Name.

4 For why? the goodnesse of the Lord
for euermore doth reigne,

From age to age throughout the world,
his truth doth still remaine,

Misericordiam. Psal. Ci. N.

David describeth what government he will obserue
in his house and kingdome, by the rooting out of the
wicked, and establishing the godly persons.

Sing this as the 77. Psalme.

1 Mercy will and iudgement sing,

O Lord God vnto thee,

2 And wisely doe in perfect way
vntill thou come to me.

3 And in the midst of my house walke
in purenesse of my spirit,

And I no kind of wicked thing
will set before thy sight.

4 I hate their workes that fall away
it shall not cleaue to me,

From me shall part the froward heart,
none euill will I see.

5 Wilt thou I strop that slandereth
his neighbour pually,

To lette heart I cannot heare,
nor him that looketh hie.

6 Mine eyes shall be on them within
the land that faithfull be.

In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell,

And in my preience he shal not
remain that lies doth tell.

8 Betimes I will destroy euery
the wicked of the Land,

That I may from Gods Citie cut
the wicked workes hand.

Domine exaudi. Psal. Cij. N.

It seemeth that this prayer was appointed for
the faithfull to pray in the Captiuitie of Babylon:

A Consolation for the building of the Church:

whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles, and stabilitie of the Church.

Sing this as the 97. Psalme

- **O** Dear my prayer, Lord, and let my cry come vnto thee.
In time of trouble doe not hide thy face away from me.
2 Incline thine eare to me, make haste to heare when I doe call:
3 For as the smoke both fade, so doe my dayes consume and fall.
4 And as a heath my bones are burnt, my heart is smitten dead:
And withers as the grasse, that I forget to eat my bread.
5 By reason of my groaning voyce, my bones cleaue to my skin,
6 As Pelican in wilderness, such case now am I in.
7 And as an Owle in desert is, soe I am such an one:
I watch, and as a Sparrow on the house top am alone.
8 Lo, daily in reproachfull wise, mine enemies doe me scorne,
And they that doe against me rage, against me they haue sworn.
9 Surely with ashes as with bread, my hunger I haue fill'd,
And mingled haue my drinke with teares, that from mine eyes haue fill'd.
10 Because of thy displeasure Lord, thy wrath and thy disdain,
For thou hast lifted me aloft, and cast me downe againe.
11 The dayes wherein I passe my life, are like the fleeting shade,
And I am withered as the grasse, that soone away both fade.
12 But thou, O Lord, for euer dost remaine in steady place,
And thy remembrance euer both abide from race to race.

The second part.

- 13** Thou wilt arise and mercy thou to Sion wilt extend,
The time of mercy now the time fore-set is come to end,
14 For euen in the stones thereof thy seruants doe delight,
And on the dust thereof they haue compassion in their spite.
15 Then shall the heathen people feare the Lords most holy name,
And all the Kings on earth shall dreare thy glory and thy fame.
16 Then when the Lord, the mightie God, againe shall Sion reare,
And then when he most nobly in his glory shall appeare.
17 To prayer of the desolate, when he himselfe shall bend,
When he shall not disdain vnto their prayer to attend.
18 This shall be written for the age that after shall succeed,

The people yet increas'd the Lords renowne shall spread.

- 19** For he from his high Sanctuary hath looked downe below,
And out of heauen hath the Lord beheld the earth also.
20 That of the mourning captiue he might heare the woefull cry,
And that he might deliuer those that damned are to die.
21 That they in Sion may declare the Lords most holy name:
And in Ierusalem set forth the praises of the same.
22 Then when the people of the Land, and Kingdomes with accord,
Shall be assembled for to doe their seruice to the Lord.

The third part.

- 23** By former force of strength he hath abated in the way,
And shorter he did cut my dayes, thus I therefore did say.
24 O God, in midst of all my dayes, now take me not away:
Thy yeares endure eternally from age to age for aye.
25 Thou the foundations of the earth: before all times hast laid,
And Lord, the heauens are the workes which thine stony hand hath made.
26 Pea they shall perish and decay, but thou shalt carrie still,
And they shall all in time wax old, euen as a garment will.
27 Thou as a garment shalt them change, and changed shalt they be,
But thou dost still abide the same, thy yeares doe neuer flee.
28 The children of thy seruant shall continually endure,
And in thy sight their happy seed for euer shall stand sure.

Benedic anima. Psal. Cij. T. S.

The Prophet prouoketh men and Angels, and all creatures to praise the Lord God for his fatherly mercy in his deliuerance of his people from euill in his providence ouer all things, and the preternation of the faithfull.

M 

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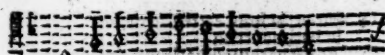
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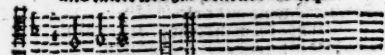
holy 

all 

and 



and suffer not his benefits to slip



our of thy minde.

3 That gave thee pardon for thy fautes,
and thee restor'd againe
For all thy wake and fraile disease,
and heal'd thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldst not flee.
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth.
Like as the Eagle casts her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as he oppresseth:
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandments
to Moses he did shew:
His counsels and his valiant acts,
the Israelites did know.

8 The Lord so kind and mercifull
when sinners doe him grieve,
The slowest to conceive a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of strife,
For keeps our faults in memory
for all our sinfull life.

10 For yet according to our sins
the Lord doth vs regard,
For after our iniquities
he doth vs not reward.

11 But as the spere is wondrous great
twixt earth and heauen above:
So is his goodnesse much more large
to them that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sun-rising,
full distant from his fall.

The second part.

13 And looke what pittie parents beare
vnto their children beare,
Like pittie beareth God to such
as worship him in feare.

14 The Lord that made vs, knowes our shape
our mould and fashion full,
How wake and fraile our nature vs,
and how we be but dust.

15 And how the time of mortall men,
is like the withering hay,
Or like the flower of the faire in field,
that fades full soone away.

16 Whose glorie and beauty sojmy minde
doe better ly disgrace:
And make that after their attainies,
such blossoms haue no place.

17 But yet the goodnesse of the Lord
with his shall euer stand,
The childrens children doe receive
his righteousnesse at hand.

18 I meane, which keepe his covenant
with all their whole desire,
And not forget to doe the thing
which he doth them require.

19 The heauens he made the seat
and footstool of the Lord,
And by his power imperiall,
he gouernes all the world.

20 O Angels which are great in power,
praise ye and blesse the Lord,
Which to obey and doe his will
immediatly accord.

21 O noble Doasts, and Ministers,
cease not to laud him still,
Which ready are to execute
his pleasure and his will.

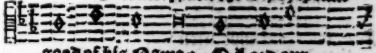
22 Praise all his workes in euery place,
praise ye his holy Name:
My heart, my minde, and eke my soule,
praise ye also the same.

Benedic anima. psal. Ciiij. W.K.

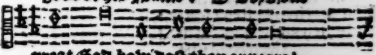
A thanksgiving for the creation of the world,
and governance of the same by his marvellous
providence: Also a prayer against the wicked,
who are occasion that God diminisheth his ble-
ssings.



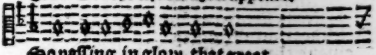
Double praise the Lord, speak



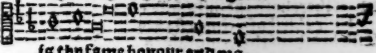
good of his Name: O Lord, our



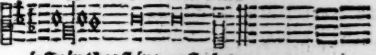
great God, how dost thou appeare?



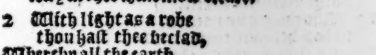
So passing in glory, that great



is thy same honour and ma-



iesty in thee shine most cleare.



2 Which light as a robe

thou hast thee beclad,

Whereby all the earth

thy greatnesse may see.

The heauens in such sort

thou also hast spread,

That it to a curtaine

compar'd may be.

3 His chamber beames lie
in the clouds full sure,
Which as his Chariots
are made him to beare,
And there with much swiftnesse
his course doth endure:
Upon the wings riding
of winds in the aire.

4 He maketh his Spirits
as Heralds to goe,
And lightnings to serue
we see also prest,
His will to accomplish
they run to and fro,
To saue or consume things
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once to none
none shall haue such power.

6 He depe a faire conuering
made for it thou hast,
Which by his owne nature
the hills would denoure.

7 But at thy redneke
the waters doe flee,
And so giue due place
thy Word to obey:
At thy voyce oft thunder
so fearefull they be,
That in their great raging
they hast soone away.

8 The mountaines full hie
they then by ascend,
If thou doe but speake,
thy word they fulfill,
So likewise the valleyes
most quickly descend:
Where thou them appointest
remaine they doe still.

9 Their bounds thou hast set
how farre they shall run,
So that in their rage
not that passe they can,
For God them appointed
they shall not returne
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which doe run full swiftly
among the huge hills.

11 Where both the wild asses
their thirst oft-times takes
And heads of the mountaines
thereof drinke their fitts:

12 By those pleasant springs
and fountaines full faire,
The fowles of the aire
abide shall and dwell.

13 Who moued by nature
to hop here and there
Among the greene branches,
their songs shall excell.

14 The mountaines to moist
the clouds he doth ke,
The earth with his workes
are wholly repleaf.

15 So as the buitt cattell
he doth not refuse.
But grasse doth youfde them,
and herbe for mans meat.
Pea, bread, wine, and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban
this great God did make,
Which trees he doth nourish,
that grow vp so long.

17 In those may birds build,
and make there their nests,
In fire trees the Storiks
remaine and abide.

18 The high hills are succours
for wild Goats to rest,
And the rocks stony
for Conies to hide.

19 The Moone then is set
her season to run.
The dayes from the nights
thereby to discern,
And by the descending
also of the Sunne,
The cold from heat alway
thereby we doe learne.

20 When darknesse doth come
by Gods will and power,
Then crepe forth doe all
the beasts of the wood.

21 The Lions rangers roaring,
their prey to deuoure,
But yet it is thou, Lord,
that giue them food:

22 As soon as the Sunne
is by, they retire,
To couch in their dens
then are they full fatie.

23 That man to his worke may
as right doth require,
Till night come and call
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found:
Which wisdom full great
they are indeed wrought,
So that the whole world
of thy praise doth sound.

But as for thy riches
they passe all mens thought.

25 So as the great Sea,
which large is and broad,
Where things that creep, swarms,
and beasts of each sort.

26 There doth mighty ships saile,
and some lie at roote,
The Whale hug and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them releeue,
And thou in due time
full well dost them feed.

28 How when it doth please thee
the same so to giue
They gather full gladly
these things which they need.

Thou

Thou openest thy hand,
and they find such grace.
That they with good things
are filled we see.

29 But sore are they troubled
if thou turne thy face,
For if thou their breath take,
sile dust then they be.

30 Again, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue.

31 Then are they created,
as thou hast decreed.
And dost by thy goodnesse
the dust earth renew

32 The praise of the Lord
for ever shall last:
Who may in his workes
by right will rejoyce.

His looke can the earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voyce.

33 To this Lord and God
sing will I alwayes,
So long as I live
my God praye will I.

34 When am I most certaine
my word shall him please,
I will rejoyce in him,
to him will I cry.

35 O sinners, O Lord,
consume in thine ire,
And eke the peruers,
them root out with shame.

But as for my soule now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. C. v. N.

He praiseth the singular goodnesse of God for
chusing a peculiar people to himselfe, never ceasing
to doe them good even for his promise sake.

Sing this as the 95. Psalme.

GIVE praises unto God the Lord,
and call upon his Name.
Among the people eke declare
his workes to spread his fame.

2 Sing yee unto his Name, I say,
and sing unto him praise.
And talke of all his wondrous workes
that he hath wrought alwayes.

3 In honour of his holy Name,
rejoyce with one accord.
And let the hearts also rejoyce
of those that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes that he hath done,
keepe still in mind full heart.
Perceet the iudgements of his mouth
out of your mind depart.

6 Perceat of faithfull Abraham
his servant are the seed:

Pe his elect the children that
of Jacob doe proceed.

7 For he, he only is, I say,
the mightie Lord our God.
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant,
which he hath made to his,
He hath remembered evermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe,
And faithfull oath which he hath swore
to Isaac also.

10 And did confirme the same for Iacob
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 When he thus said, I see, I to you
all Canaan land will give,
The lot of your inheritance,
wherein your seed shall live.

12 Although it be in number at that time
did very small appeare:
Yea, very small, and in the Land
they then but strangers were.

13 Although yet they walke from land to land
without a sure abode,
And while from hand to hand
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take,
But euen the great and mighty Kings
rejoyced for their sake.

15 And thus he said, Touch ye not those
that mine anointed be.
He doe the Prophets any harme
that doe pertaine to me.

16 He call'd a deatch upon the Land,
of bread he stroyd the store,
But he against the time of need
had sent a man before.

The third part.

17 Euen Ioseph, which had once beent sold
to live a slave in wood,
18 Whose feet they hurt in rocks, whose
thelron pierst also.

19 Untill the time came, when his cause
was knowne apparantly,
The mighty Word of God the Lord,
his faultlesse truth did try.

20 The King sent and deliuered him
from prison where he was,
The Ruler of the people then
did streely let him passe.

21 And ouer all his house he made
him Lord to beare the sway,
And of his substance made him haue
the rule and all the day.

22 That he might to his will instruct
the Rulers of the Land,
And wisdome to his ancient men
might teach to vnderstand.

23 Then into the Egyptian Land
came Isaac also,

And

And Jacob in the land of Canaan
did live a stranger so.

24 His people he exceedingly,
in number made to grow:
And over all their minutes
in strength he made them grow.
25 Calhise heart he turn'd, that they with hate
his people did intreat.
And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruante Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 He wondrous message of his signs
among them he did shew:
And wonders in the land of Canaan
then did he worke alow.

28 Darkenesse he sent, and made it darke
in stead of lightfull day,
And unto his commission
they did not disobey.
29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought forth scorpions even in the
where their King Pharaoh lay.

31 He spake, and at his voyce there came
great stormes of noy some flies,
And all the quarters of their land
were fill'd with crawling lice.
32 He gave them cold and stormy battle,
in stead of milke and bale.
And fire flames within their land,
he sent unto their paine.

33 He smote their vines, and all the trees
whereon their figs did grow,
And all the trees within their coasts
downe did he ouer throw.
34 He spake, and Caterpillers did
and grasshoppers abound,
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadely did he smite,
Pea the beginning and first fruits
of all their strength and might.
37 With gold and silver he them brought
from Egypt land to passe,
And in the number of the Canaanites
not able one there was.

38 Egypt was glad and forsaide them,
when they did thence depart.
For terror and the feare of them
was false vpon their heart.
39 He shoud them from the parching heat,
a shade he did display.
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailles
to raigne at their request.
And finally with the bread of heauen
their hunger he respect.
41 He opened then the stony rocks,
and water gush'd out,

And in the dry and parched ground,
like riuers ran about.

42 For of his holy covenant
aye mindfull was he tho,
Which to his seruant Abraham
he plight long ago.
43 He brought his people forth with might,
and his Elect with lay
Out of the cruell hand, where they
had liu'd in great annoy.

44 And of the heathen man he gaue
to them the fruitfull lands,
The labour of the people eke
theyooke into their hands.
45 That thar his holy statutes might,
obserue for evermore,
And faithfullly obey his lawes,
praise yet the Lord therofore.

Confitemini Dom. psal. Cxvj. N.

The people fore displeased vnder Antiochus, doe
magnifie the goodnesse of God among the repentant,
and to bee gathered from among the
Heathen that they may praise his holy Name.

Sing this as the 103. psalme.

Praise ye the Lord, for he is good,
his mercy dures for aye:
1 Who can expresse his holy acts,
or all his workes display?
2 They blessed are that iudgement keepe,
and iustly doe alway:
3 Which fauour of thy people, Lord,
remember me, I pray.

4 And with thy saving health, O Lord,
vouchsafe to visit me,
That I the great felicity
of thine Elect may see.
And with thy people for I may
a ioyfull mind possesse,
And may with thine inheritance
a glorying heart expresse.

5 Both we and eke our fathers all
hane sinned enery one:
We haue committed wickednesse,
and lewdly hane we done.
6 The wonders great which thou O Lord,
hast done in Egypt land,
Our fathers though they saw them all,
yet did not vnderstand.

7 Nor yet thy mercies multitude
did keepe in thankfull minds:
But at the sea, yea the red sea,
rebelled most vnkinds.
8 Neuertheless he saued them
for honour of his name,
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was diuide
And as though wilderness, so through
the deepe he did them guide.
10 He law'd them from the cruell hand
of their despightfull foe,
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their appetites whelme,
not one was left alive:
- 12 When they belee'd his workes, and praise
in song they did him giue.
- 13 But by and by unthankfully
his workes they cleane forgotte:
And for his counsell and his will,
they did neglect to waite.
- 14 But lured in the wilderness,
with fond and greedy lust,
And in the desert tempted God,
the day of all their trust.
- 15 And then their wanton hearts desire
he suffered them to haue,
But waiteing fearenesse there withall
vnto their soule he gaue.
- 16 Then when they lodged in their tents,
at Moses they did grutch,
Aaron the holy of the Lord,
so did they enue much.
- 17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abiram's company
did couer in that houre.
- 18 In their assembly kindled was
the hot consuming fire:
And waiteing flame did then burne by
the wicked in his ire.
- 19 Upon the hill of Sion they
an Idoll Calfe did frame,
And there the molten's wage they
did worship of the same.
- 20 Into the likeness of a Calfe:
that feedeth on the graffe:
Thus they their glorie turn'd, and all
their honour did deface.
- 21 And God their onely Saviour
vnikindly they forgot.
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous workes had done,
And by the red Sea dreadfull things
performed long ago.
- 23 Therefore for them so shewing them
forgetfull and unkind,
To bring destruction on them all,
he purposed in his mind.
- Had not his chosen Moses stood
before him in the brycke,
To turne his wrath left he on them
which slaughter should him wrycke.
- 24 They did despise the pleasant Land;
that he behest to giue.
Yea, and the weade which he had spoke
they did no whit beleue.
- 25 But in their tents with grudging hearts,
they wickedly repine:
Not to the voyce of God the Lord
they gaue an harkening mind.
- 26 Therefore against them lifted he
his strong reuenging hand.
Them to destroy in wilderness,
ere they should see the land.
- 27 And to destroy their seed among

the nations with his rod:
And through the Countreies of the world,
to scatter them abroad.
28 To Saul Deo: then they did
abhorne themselves also,
And ate the offerings of the dead,
so they forsooke him tho.
- 29 Thus with their owne inventions,
his wrath they did prouoke:
And in his fo kindled wrath,
the plague vpon them broke:
- 30 But Simeon stood by with zeale,
the sinners bile to slay,
And iudgement he did execute,
and then the plague did ray.

The fourth part.

- 31 It was imputed vnto him,
for righteousness that day,
And from thence forth so counted is,
from race to race for aye.
- 32 At waters che of Meribah
they did him anger make,
Yea, so farre forth that Moses was
then punish't for their sake.
- 33 Because they vex't his spirit so sore,
that in impatient heat,
his lips spake bradlyedly,
his seruous wro'te great.
- 34 Not as the Lord commanded them,
they slew the people that
But were among the Heathen mixt,
and learn'd their workes also.
- 36 And did their Idols serue, which were
their ruine and decay:
- 37 To Slanders their sons and daughters they
did offer vp and slay.
- 38 Yea, with vnkindly murdering knife
the guiltlesse blood they spilt:
Yea, their owne sonnes and daughters blood,
without all cause of guilt.
- Whom they to Canaan Ioseph
offered with wicked hand,
And with the blood of Ioseph's
defiled was their Land:
- 39 Thus were they stained with the workes
of their owne filthy wayes,
And with their owne inventions,
a whooring they did ray.
- 40 Therefore against his people was
the Lords wrath kindled sore,
And euen his owne inheritance
therefore he did abhorre.
- 41 Into the hands of heathen men
he gaue them for a prey,
And made their foes their Lords,
whom they were forced to obey.

The fifth part.

- 42 Yea, and their hatefull enemies
oppress't them in the Land,
And were humbly made to stoop,
as subject to their hand.
- 43 Full oftentimes from thall had he
deliuered them before,
But with their counsels they to wrath
prouok't him euermore.
- Therefore they by their wickednesse

were brought full low to lie:
 44 Yet when he saw them in distress,
 he hearkened to their cry.
 45 He came to mind his covenant,
 which he to them had sworn:
 And by his mercies multitude,
 repented him therefore.
 46 And fauour he them made to find,
 before the sight of these,
 That led them captive from their land,
 when erst they were their foes.
 47 Save vs, O Lord, thou art our God,
 saue vs, O Lord, we pray:
 And from among the heathen folke,
 Lord, gather vs away.
 48 That we may praise the noble praise,
 of thy most holy Name:
 That we may glory in the praise,
 and sounding of the same.
 49 The Lord the God of Israel,
 be blest for evermore:
 Let all the people say, Amen,
 praise ye the Lord therefore.

Confitemini Dom. Psal. Cxii. W. K.

David exhorteth all that are redeemed by the Lord
 and gathered vnto him, to giue thanks therefore,
 who by sending prosperitie and aduersitie bringeth
 men vnto him. Therefore as the righteous thereat re-
 ioice, so shall the wicked haue their mouths stopped.

Sing this at the 66. Psalm.

Give thanks vnto the Lord our God,
 for gracious is he:
 And that his mercies hath none end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall praise his Name:
 And shew how they from foes were freed,
 and how he wrought the same.
 3 He gathered them forth of their lands,
 that say so farre about:
 From East to West, from North to South
 his hand did find them out.
 4 They wandered in the wilderness,
 and strayed in the way:
 And found no cite where to dwell
 that ferus might for their stay.
 5 All hole thirst and hunger was so great,
 in those deserts so void:
 That faintness did them sore assault,
 and eke their soules amold.
 6 Then did they cry in their distress,
 vnto the Lord for aid:
 Who did remoue their troublous state,
 according as they prayd.
 7 And by the way which was most right,
 he led them like a guide:
 That they might to a Citie goe,
 and there all so abide.
 8 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 9 For he the empty soule sustains,
 whom christ had made to faint:
 The hungry soule with goodness fed,
 and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
 where they for death doe wait:
 Fast bound to trauellous troublous stormes,
 as iron chaines doe thrat.

The second part.

11 For that against the Lords owne words
 they fought so to rebell:
 Cursing light his counsell his,
 which doe so farre errell.
 12 But when he humbled them full low,
 they fell downe flat with griefe,
 And none was found so much to helpe,
 whereby to find reliefe.
 13 Then did they cry in their distress
 vnto the Lord for aid:
 Who did remoue their troublous state,
 according as they prayd.
 14 For he from darknesse out them brought,
 and from deaths deadfull shade,
 Bursting with force their iron bands,
 which did before them lade.
 15 Let men therefore before the Lord
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 16 For he threw downe the gates of brass,
 and brake them with strong hand,
 The iron barres he cut in two,
 nothing could him withstand.
 17 The foolish folke great plagues doe feele,
 and cannot from them wind,
 But heape on moe to those they haue,
 because they doe offend.
 18 Their soules so much did loath all meat,
 that none they could abid:
 Whereby death had them almost caught,
 as they full truely ride.
 19 Then did they cry in their distress,
 vnto the Lord for aid:
 Who did remoue their troublous state,
 according as they prayd.
 20 For then he sent to them his Word,
 which healed did soone restore,
 And brought them from those dangers deepe
 wherein they were before.
The third part.
 21 Let men therefore before the Lord,
 confesse his kindnesse then:
 And shew the wonders that he doth
 before the sonnes of men.
 22 And let them offer sacrifice
 with thanks and all feare,
 And speake of all his wondrous workes
 with glad and ioyfull cheare.
 23 Such as in ships and little barkes
 into the Sea descend,
 Their merchandise through fearefull flouds
 to compass and to end:
 24 These men are forced to behold
 the Lords workes wher they be:
 And in the dangers deepe the same
 most maruelous they see.
 25 For at his word the stormie wind
 ariseth in a rage,
 And stirreth up the surges so,
 as nought can them alwaie.
 26 Then are they lifted up so high,
 the clouds they seeme to gaine,

And

And plunging downe the depth will
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of wile berest,
or had of sense no feele.

28 When do they cry in their distress,
vnto the Lord do app:
Who do remove their troublous state
according as they prayd.

29 For with his Word the Lord doth make
the sturdy stone to cease,
So that the great waues from their rage,
are brought to rest and peace.

30 When are men glad when rest is come,
which they so much doe craue,
And are by him in haue brought be,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then,
And shew his wonders that he doth
before the Sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name,
And where the Elders doe conuent,
let them there doe the same.

33 For running founts do dryd farre
he doth off change and turne,
And dyeth vp as it were dust:
the springing well and boune.

34 A fruitfull land with pleasures deckt
full barren he doth make:
When on their sinnes that dwell therein
he doth such vengeance take.

35 A gaine the wilderness full ripe
he maketh fruit to beare,
Which present springs of waters cleare
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a City may them build,
to dwell in for their vse.

37 That they may sow their pleasant lands
and vineyards also plant,
To reed them fruit of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth bleesse them so
Which doth also their banckes make
by numbers great to grow.

39 But when the fath shall are low brought
by the oppressors stout,
And minis doe through many plagues,
that compass them about.

40 When doth he Princes bring to shame,
which did them long oppress,
And like wile caused them to erre
within the wilderness.

41 But yet the poore he raised vp,
out of their troubles deep:
And oft time doth their raine augment,
much like a floske of shepe.

42 The righteous shall behold this sight,
and also much reioyce:
Whereat the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wile, that now full well
he may these things record,
For certainly such shall perceiue
the kindnesse of the Lord.

Psal. Cviij. N.

David with heart and voyce praiseth the Lord and
assureth himselfe of the promise of God, concerning
his Kingdome ouer Israel, and his power against
other nations who though he seems to forsake us
for a time, yet he alone in the end will cast downe
our enemies.

Sing this as the 95. psalme.

O God my heart prepared is,
and eke my tongue is so,
I will aduance my voyce in song,
and giuing praise also.

2 Awake my lute and my harpe,
sweet melody to make,
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou be,
And I among the heathen folke
will sing O Lord to thee.

4 Because thy mercy Lord is great,
above the heauens high,
And eke thy truth doth reach the clouds,
above the loftie skie.

5 Above the starry heauens high
eralt thy selfe O God:
And Lord display vpon the earth,
thy glory all abroad.

6 That thy dearely beloued may
be set at liberty.
Helpe me O God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my foes abound,
Sichem I will diuide and mine
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Danasse mine shall be,
My head strength Ephraim, and Iau
shall Iudah giue for me.

9 I shall my washpot and my shoe
on Edom will I show:
Upon the land of Idume,
in triumph will I goe.

10 Who shall into the citie strong,
be guide to conduct me?
How by whom to Edoms land,
condemned shall I be?

11 Is it not thou, O Lord, which late
hadst vs for taken quite?
And thou, O Lord, which with our host
didst not goe forth to fight.

12 Giue vs, O Lord, thy lauing aid,
when troubles doe assaile,
For all the helpe of man is vaine;
and can no whit auail.

13 Through God we shall doe valiant acts,
and worthy of renowne:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem. psal. Cix. N.

David.

David being falsely accused by Sauls flatterers, prayeth God to help him to destroy his enemies, who represent Iudas the Traitor unto Iesus Christ, and all like enemies of the children of God.

Sing this as the 77. psalme.

- 1 **I** Hyperbolicke silence doe not hold
O God, thy tongue alwayes:
O God, even thou, I say, that art
the God of all my paine.
2 The wicked tongue and guilefull mouth,
on me disclosed be:
And they with false and lying tongues
have spoken vnto me.
3 They did beset me round about,
with words of hatefull sight,
Without all cause of my desert,
against me they did fight.
4 For my good will they were my foes,
but then gan I to pray,
My good with ill, my friendliness
with hate they did repay.
5 Set thou the wicked ourt him
to haue the vpper hand.
At his right hand eke suffer thou
his hatefull foe to stand.
6 When he is iudged, let him then
condemned be therein.
7 And let the prayer that he makes
be turned into sin.
8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his off-spring be bagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they haue bene fed.
11 Let courteous extortioners
catch all his goods and stole,
And let the strangers spoile the fruits
of all his tole before.
12 Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse,
will let their mercie fall.

The second part.

- 13 And so let his posteritie
for ever be destroyed.
Their names out blacked in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall,
And let not thou his mothers sin,
be done away at all.
15 But in the presence of the Lord,
let them remaine for aye.
That from the earth their memoie
he may cut cleane away.
16 With mercie he forgat to shew,
but did pursue with sight
The troubled man, and sought to slay
the wooll-hearted wight.
17 As he did cursing loue, so shall
betwixt him be the strife,
And as he did not blessing loue,
it shall be sacre him fro.
18 As he with cursing clad himselfe,

so if like water shall
Into his bowels, and the eye,
into his bones befall.

- 19 As garment let it be to him
to couer him for aye,
And as a girle wherewith he
shall giued be alway.
20 Lo, let the same be from the Lord,
the giuebon of my foe.
Plea, and of those that euill speake
against my soule also.
21 But thou, O Lord, that art my God,
deale thou, I say, with me,
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distress,
I neede am and poore,
And eke with in my pained breast
my heart is wounded sore.

The third part.

- 23 Euen so doe I depart now,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from need full food,
enfeebled are my knees,
And all her facnelle hath my flesh
enforced beene to leaue.
25 And I also a vile reproach
to them was made to be,
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord, that art my God,
minerald and succour be,
According to thy mercie Lord,
saue and deliuer me.
27 And they shall know thereby that this
Lord is thy mighty hand,
And that thou, thou hast done it, Lord,
so shall they vnderstand.
28 Although they curse with spight, yet thou
shalt blest with louing voice,
They shall arise and come to shame,
thy seruant shall reioyce.
29 Let them be clothed all with shame
that enemies are to me,
And with confusion as a cloake,
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord,
And I among the multitude,
his praises will recorde.
31 For he with help at his right hand
will stand the poore man by,
To saue him from the man that would
condemne his soule to dye.

Dixit Dominus. psal. Cx. N.

David prophesieth of the power and everlasting Kingdome of Christ, and of the Priesthood, which should put an end to the Priesthood of Levi.

Sing this as the 68. psalme.

- The Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a steele
wherewith thy feet shall stand.
2 The Lord shall out of Sion send
the scepter of thy might:

And the mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigns
and power they shall see,
That hereby freewill offerings shall
the people offer thee:

4 Pea, with an holy worshippings;
then shall they offer all,
Thy birthes dew is the dew that doth
from wombe of morning fall.

5 The Lord hath sworn, and neuer to re-
pent what he doth say,
By the order of Melchisedech,
thou art a Priest for aye.

6 The Lord thy God on thy right hand;
that standeth for thy stay,
Shall wound for thee the steepe Kings
upon his wrathfull day.

7 The heathen he shall smite and fill
the place with bodies dead,
And ouer diuers countries shall
in sundre smite the head.

8 And he shall drinke out of the brooke,
that runneth in the way,
Therefore he shall lift vp on him,
his royall head that day.

Confitebor tibi. psal. Cxi. N.

He giueth thanks to the Lord for his manifold
workes toward his Church, and declareth wherein
true wisdom and right knowledge consisteth.

With heart I doe accord to praise
and laud the Lord, in presence of the iust
for great his workes are found, to search
them such are bound, as doe him loue and
trust. His workes are glorious, also his
righteousnesse, he doth endure for ever. His
wondrous workes he wrought, we will re-

member should, his merite faileth neuer.

9 Such as to him loue beate,
A portion shall faile,
He hath by for them laid,
For this they shall well finde,
He will them haue in minde,
And keepe them as he said.

6 For he did not disaine,
His workes to shew them paine,
By lightnings and by thunder,
When he the heathen land
Did giue into their hand,
where they beheld his wonders.

7 Of all his workes in earth,
Both iudgement, right and truth,
whereas his statutes stand.

8 They are decreed sure,
For euer to endure,
with quietie doth end.

9 Redemption he gaue,
His people for to saue,
and hath also requir'd,
His promise not to faile,
But alwaies to preuaile:
his holy name be feared.

10 Who so with heart full faile,
True wisdom would attaine,
the Lord feare and obey,
Such as his Lawes doe keepe,
shall knowe he haue full depe,
his praise shall last for aye.

Beatus vir. psal. Cxij. W. K.

Hee praiseth the felicitie of them that feare God
and condemneth the curld state of the contempters
of God.

Sing this as the Lords Prayer.

The man is blest that God both feare,
And that his Lawe doth loue in deare:

2 His seed on earth God will increase,
And blest such as from him proceed:

3 His house with good he will fulfill,
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy in darknesse light,
Compassion is in his eye,

And mercy alwaies in his sight.

5 Hea pittie mounch such to lend,
He doth by iudgement things expend.

6 And surely such shall neuer faile,
For in remembrance had is he,

7 No tidings ill can make him qualle,
Who in the Lord sure hope doth see,

8 His heart is firme, his feare is fast,
For he shall see his foes downe cast.

9 He did well for the poore provide,
His righteousness shall still remaine,

And his state with praise abide,
Though that the wicked man disaine,

10 Hea gnash his teeth therat shall he,
and so consume his state to see.

Laudate pueri. Psal. Cxij. W. K.

An exhortation to praise the Lord for providence,
in that, contrarie to the course of nature hee
worketh in his Church.

Ye children which doe serue the
Lord praise ye his name with one ac-

Lord, yea blessed be alwayes his name,
 Who from the rising of the Sun, till it
 returne is here it begun: Is to be pray-
 ed both great fame: The Lord all peo-
 ple with surmount. As for his glory
 we may count, A done the heauens
 high to be: With God the Lord who
 may compare: Whose blessings in the
 heauens are, of such great power and
 force to be.

- 6 He both avale himselfe, we know,
 Things to behold both here below,
 and also in heauen above.
 7 The needy out of dust to draw,
 And eke the poore which helpe none saw,
 his onely mercy did him move.
 8 And so him set in high degree,
 with Princes of great dignity,
 that rules his people with great fame.
 9 The barren he both make to beare,
 and with great joy her fruit to reare;
 therefore praise ye his holy Name.

In exitu Israel, Cxliij. W. W.

Isaels delivery out of Egypt, putteth us in re-
 membrance of Gods great mercies towards his
 children, and of our vnrthankfulness for the same.

Sing this as the 78. Psalm.

When Israel by Gods aduice
 from Pharaohs land was hent,
 And Jacobs house the strangers left,
 and in the same traine went:

- 2 In Iuda God his glory shewd,
 his holinesse most bright,
 So did the Israelites declare
 his kingdome, power, and might.
 3 The Sea it saw, and suddenly
 as all agone it did flye:
 The roaring strames of Jordans flood
 recured backwardly.
 4 As Rams afraid the mountaines skip,
 their strength did them forsake.

And as the silly trembling Lambs
 their tops did beate and shake.

5 What all that Sea as all away
 so suddenly to flye:
 The roaring strames of Jordans flood,
 why call ye backwardly.

6 Why shooke ye his as Rams afraid,
 why did your strength so shake:
 Why did your tops as trembling Lambs,
 for feare quicke and quake.

7 O earth confesse thy Soueraigne Lord,
 and dead his mighty hand:
 Before the face of Jacobs God,
 feare ye both sea and land.

8 I meane the God which from hard rocks
 doth cause maine founts appeare:
 And from the hard flint both make
 gush out the fountaines cleare.

Non nobis Domine. Psalm Cxv. N.

The faithful oppressed by idolatrous Tyrants,
 promise that they will not be unmindfull of so great
 a benefite, if it would please God to heare their
 prayers, & deliver them by his omnipotent power.

Sing this as the 67. Psalm.

Not unto vs, Lord, not to vs,
 but to thy Name give praise,
 Both for the mercy and the truth
 that art in thee alwaies.

2 And he shall the heathen scornes say,
 where is their God become:
 3 Our God in heauen is, and what
 he will, that hath he done.

4 Their idols silver are and gold,
 work of mens hands they be:
 5 They haue a mouth and do not speake,
 and eyes and doe not see.

6 And they haue eares to hear to their deas,
 and doe not heare at all.
 And noses eke they haue to smell,
 and doe not smell a whit at all.

7 And hands they haue and hands not,
 and feet and doe not goe:
 8 A throat they haue, yet through the same
 they make no sound to flow.

Those that make them are liuers them,
 and those whole trust they be:

9 O Israel trust in the Lord,
 their helpe and shield is he.

10 O Arams house trust in the Lord,
 their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
 their helpe and shield is he.

12 The Lord hath mindfull bene of us,
 and will blest us also:
 O Israel and on Arams house,
 his blessing he will bestow.

13 Them that be fearers of the Lord,
 the Lord will blest them all.
 Euen he will blest them every one,
 the great and eke the small.

14 To you (I say) the blessing Lord,
 will multiply his grace:
 To you and to the children that
 shall follow of your race.

15 We are the blessed of the Lord,
 euen of the Lord I say,

Which both the heavens and the earth
hath made angier in day.

16 The heavens, yea, the heavens his,
belong unto the Lord:

The earth unto the sonnes of men
he gave of free accord.

17 They that be dead, doe not with prayse
set forth the Lords renowne,

For any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound ye the prayles of the Lord,
praise ye the Lord alway.

Dilexi quantum. Psal. Cxvi. N.

David being in great danger of Saul, in the desert,
of Moab perceiving the great & inestimable love of
God towards him, magnifieth such great mercies, &
protesteth that he will be thankfull for the same.

Sing this as the 111. Psalme

1 I love the Lord because my voyce,
and prayer heard hath he.

2 When in my dayes I call'd on him,
he bow'd his eare to me.

3 Even when the snarers of cruel death
about beset me round,

When paines of hell me caught, and when
I was and forrow found:

4 Upon the name of God the Lord,
then did I call and say,

Deliver thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and lust he is also,

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be,

I was in wo full misery,
and here I came to see.

7 And now my soule, sith thou art safe,
returne unto thy rest,

For largely, loe, the Lord to thee,
his bountie hath express.

8 Because thou hast deliv'ed
my soule from deadly thral:

My moistned eyes from mournfull tearcs,
my sliding feet from fall.

9 Before the Lord, I in the land
of life will walke therefore.

10 I did beleue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and fears,
that all men liars be.

12 What shall I pay the Lord for all
his benefits to me?

13 The whole forme cup of saving health,
I thankfully will take.

And on the Lords name will I call
when I my prayers make.

14 I to the Lord will pay the vowes,
that I have him beight,

Yea, even at this present time
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme

The death of all his holy ones,
what euer men doe deeme.

16 Thy servant Lord, thy servant loe,
I doe my selfe confesse.

Sonne of thy handmaide thou hast broke
the bonds of my distresse.

17 And I will offer unto thee
a sacrifice of praise:

And I will call upon the name,
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I have him beight:

Yea, even at this present time,
in all the peoples sight.

19 Yea in the Courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Hee exhorteth the Gentiles to praise God because
he hath accomplished as well to them as to the Iewes
the promise of life everlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord alwayes:

And all ye people euer, where
set forth his noble praise.

2 For great his kindnesse is to vs,
his true bendures for aye:

3 Therefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxvij. N.

David reiected of Saul, and of the people at the
time appointed obtaines the Kingdom, for the which
he biddeth all them that feare the Lord, to be thank
full, vnder whose person Christ is liuely set forth,
who should be of his people reiected.

Sing this as the 84. Psalme.

O Give ye thanks unto the Lord,
for gracious is he:

Because his mercy doth endure
for euer towards thee.

2 Let Israel confesse and say,
his merke endures for aye:

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God,
even now confesse and say,

The mercy of the Lord our God,
endureth still for aye.

5 In trouble and in heaviness,
unto the Lord I cryd,

Which loudingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt.

For feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them,
that helpe to succour me:

Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
than in mans mortall seed:

9 Or to put confidence in Kings
or Princes in our need.

Psalme Cxix.

- 10 All nations have inclosed me,
and compassed me round:
But in the name of God will I
mine enemies confound.
- 11 They kept me in on every side,
they kept me in I say,
But through the Lords most mightie name
I shall worke their decay.
- 12 They came about me all like Bees,
but yet in the Lords name:
I quenche their thornes that were on fire,
and will destroy the same.

The second part.

- 13 Thou hast with force thruste out at me,
that I indeed might fall:
But through the Lord I found such helpe,
that they were banquish't all.
- 14 The Lord is my defence and strength,
my joy, my mirth and song:
He is become for me indeed,
a Saviour most strong.
- 15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voyce of joy and mirth
in righteous mens dwellings.
- 16 The right hand of the Lord doth bring
most mightie things to passe,
His hand hath the preminent,
his force is as it was.
- 17 I will not die but ever live,
to utter and declare
The Lords his might and wondrous power,
his workes and what they are.
- 18 The Lord himselfe hath chastened,
and hath corrected me,
But hath not given me over yet
to death as you may see.
- 19 Set open unto me the gates
of truth and righteousness,
That I may enter into them,
the Lords praise to confesse.
- 20 This is the gatemen of the Lord,
which shall not be to shut.
But good and righteous men alway,
shall enter into it.

The third part.

- 21 I will give thanks to thee O Lord,
because thou hast heard me,
And art become most lovingly
a Saviour unto me.
- 22 The stone whiche here this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be used.
- 23 This was the mighty worke of God,
this was the Lords owne fact,
And it is marvellous to behold,
with eyes that noble act.
- 24 This is the joyfull day indeed,
which God himselfe hath wrought,
Let us be glad and joy therein,
in heart, in mind, and thought.
- 25 Now helpe vs Lord and prosper vs,
we wish with one accord:
26 Blessed be he that comes to vs,
in the name of the Lord.

27 God is the Lord that shewes by light
binde ye therefore with cords
Pour sacrifice to the Altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse:
and render thanks to thee:

Thou art my God and I will praise
thy mercy towards me.

29 O giue ye thanks unto the Lord,
for gracious is he.

Be: use his mercy doth endure
for ever toward me.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfully commendeth Gods law,
wherin he cannot satisfie himselfe, nor expresse suffi-
ciently his affection therunto adding notable com-
plaints and consolations, meet for the faithfull to
haue both in mind and voice: & in the Hebrew every
eight verses begin with one letter of the Alphabet.

Bless'd are they that perfect are, and
pure in mind and heart, whose liues and
conuersations, from Gods Lawes neuer
start. 2 Blessed are they that giue them-
selues, his statutes to observe, seeking
the Lord with all their heart, and neuer
from him swaue.

3 Doubtlesse such men got not a stray,
nor doe no wicked thing,

Which steepe fastly walke in his pathes
without any wandring.

4 It in thy will and commandment,
that with attention heerd
Thy noble and diuine precepts
welcarme and keepe indeed.

5 O would to God it might thee please
my wayes to addresse,

That I might both in heart and voyce,
thy Lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind a waies to muse
on thy sacred decrees.

7 Then will I prayse with bright heart,
and magnifie thy name.

When I shall learn the iudgements full,

and likewise plow the same,
8 And wholly will I give my selfe
to keepe thy Lawes most right:
For sake me not for ever, Lord,
but shew thy grace and might.

BETH The second part.

9 **B** what meanes may a young man best:
his life leaues to amend?
If that he make and keepe thy word,
and therein his time spend.
10 Unfainedly I have thee sought,
and thus seeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.

11 **A**ltho in my heart and secret thought,
thy word I have hid still:
That I might not at any time
offen: thy goodly will.

12 **A**lle magnifie thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 **P**hillips have neuer ceast to preach
and publish day and night,
The iudgements all which thou hast procecd
from thy mouth full of might.

14 **T**hy testimonties and thy wayes
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their meed.

15 **O**f thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I ayme
thy wayes how I may walke.

16 **O**neley for shall be lo first,
and on thy Lawes lo set,
That nothing can me so farre blinde,
that I thy wordes forget.

GIMEL The third part.

17 **G**rant to thy servant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 **M**yne eyes which are dim and shut by,
so open and make bright,
That of thy Law and marvellous workes,
I may haue the cleere sight.

19 **I** am a stranger in this earth,
wandering now here now there:
Thy word therefore to me disclose,
my foot-steps for to cleere.

20 **M**y soule is rauisht with desire,
and neuer is at rest:
But seeks to know thy iudgements his,
and what may please thee best.

21 **T**he proud men and malicious,
thou dost destroy each one:
And curst are such as doe not
thy beils attend vpon.

22 **L**ord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy Couenants,
with zeale as hot as fire.

23 **T**he Princes great in counsell sate,
and did against me speake:
But then thy servant thought how he

thy statutes might not breake.

24 **F**or why? thy couenants are my toy,
and my hearts great solace:
Thy seru in stead of counsellours
my matters for to passe.

DALETH The fourth part.

24 **I** am alas brought to graue,
and almost turn'd to dust:
Reioyce therefore my life againe,
as thy promise is iust.

26 **M**y wayes when I acknowledg,
with mercie thou didst heare:
Heare me eke soones, and me instruct,
thy Lawes to loue and feare.

27 **T**each me once thyng fully for to know
thy precepts and thy loze,
Thy workes then will I meditate,
and lay them up in store.

28 **M**y soule I feele so sore oppress,
that it melteth with griefe:
According to thy word therefore,
haste, Lord, to send reliefe.

29 **F**rom lying and deceitfull lips
let thy grace me defend,
And that I may learne thee to loue,
thy bo. y Law me lend.

30 **T**he way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which kept me safe and sound.

31 **S**ince then, O Lord, I forst my selfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 **T**hen will I run with ioyfull cheere,
where thy word doth me call,
When thou hast set my feet at large,
and rid me out of thral.

HE The fifth part.

33 **I**nstruct me, Lord, in the right trade
of thy statutes diuine.
And it to keepe run to the end,
my heart will I incline.

34 **G**rant me the knowledge of thy law,
and I shall it obey,
With heart and mind, and all my might,
I will it keepe I say.

35 **I**n the right path of thy precepts,
guide me, Lord, I requir,
None other pleasure doe I wish,
nor greater thing desire.

36 **I**ncline my heart thy Lawes to keepe,
and couenants to embrace,
And from all filth by anact,
Lord shild me with thy grace.

37 **F**rom balne of furies and worldly luss,
turne backe mine eyes and sight,
Giue me the Spirit of life and power,
to walke thy wayes aright.

38 **C**onfirme thy gracious promise, Lord,
which thou hast made to me
Which am thy servant, and doe loue,
and feare nothing but thee.

39 **R**eproach and shame which I so feare,
from me, O Lord, repell.
For thou dost iudge with equity.

and therein doth excell.
40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord, strengthen me so with thy grace,
that it performe I may.

VAV

The sixth part.

41 Thy mercies great and manifold,
let me obtaine, O Lord:
Thy saving health let me enjoy,
according to thy word.
42 So shall I stop the slanderous mouthes
of lewd men and vnjust,
For in thy faithfull promises,
stands my comfort and trust.
43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.
44 And whilst that breath within my brest
doth naturall life preserve,
Plea, till this world shall be dissol'd,
thy Lawes will I observe.

45 So walke will I, as let at large,
and made free from all dread,
Because I sought how for to keepe
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame,
Euen before Kings I will them blaze,
and shinke no whit for shame.

47 I will reioyce then to obey
thy noble behests and will,
Which euermore I haue lou'd best,
and so will loue them still.
48 Thy hands will I lift to thy Lawes,
which I haue dearly sought,
And practise thy commandments
in word, in deed, in thought.

ZAIN

The seventh part.

49 Thy promises which thou mad'st to me
thy seruant, Lord, remembet,
For therein haue I put my trust
and confidence for euer.
50 It is my comfort and my joy,
when troubles me afflicke,
For were my life not by thy word,
my life would soone me forsake.
51 The proud and such as God contemne,
still made of me a scoffe,
Yet would I not thy Law forsake,
as he that were forlorne:
52 But call to minde, Lord, thy great works
shew'd to our fathers old,
Whereby I seele my loyes luminant
my griefe an hundred fold.
53 But yet alas for feare I quake,
being how wicked men
Thy Law forlooke and doe procure
thy iudgements who knowes when,
54 And as for me, I feare my songs
thy statutes to celeste
When I amongst the strangers dwelt,
and thoughtes gan me assault.
55 I thought vpon thy Name, O Lord,
by night when others sleepe:
As for thy Law I alwayes keepe.

and euer will it keepe.

56 This grace I did obtaine, being
thy clemencie sweet and deare,
I did embrace and alwaies keepe
with reuerence and with feare.

HE TH

The eighth part.

57 O God which art my part and lot,
my comfort and my stay,
I haue decreed and promised
thy Law to keepe for aye.
58 Mine earnest heart doth humbly sue
in presence of thy face,
As thou there fore hast promised,
Lord, grant me of thy grace.
59 My life I haue examined,
and tride my secret heart,
Which to thy statutes caused me
my feet straight to conuert.
60 I did not say, no: longer long,
as they that slothfull are:
But hastily thy Lawes to keepe
I did my selfe prepare.

61 The cruel hands of wicked men
haue made of me a pray,
Yet would I not thy Law forget,
nor from thee goe astray.
62 Thy righteous iudgement vnto me,
so great is and so late,
That euen at midnight I will rise,
thy name to magnifie.

63 Companion am I to all them
that feare thee best in heart,
And neither will for loue nor dread
from thy Commandments part.
64 Thy mercies, Lord, most plentifully
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH

The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt,
For of thy grace in sundry sorts
haue I thy seruant felt.
66 Teach me alwayes to iudge a righte,
and giue me knowledge sure,
For certainly beleeue I doe
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray,
But now I keepe thy holy word,
and make it all my day.
68 Thou art both good and gratesens,
and giu'st a most lib'rall
Thy ordinances how to keepe
therefore, O Lord, teach me.
69 The proud and wicked men haue sought
against me many a ye,
Yet thy Commandments still I obserue
with all my heart will I.
70 Their hearts are as the thick world
as great as are they fat:
But in thy Law I doe delight,
and nothing seeke but chat.
71 O happy time, may I well say,
when thou didst me correct.

For as a guide to learne thy Lawes,
thy rod did me direct.
72 So that to me thy Word and Law
is dearer many fold,
Than thousandes great of silver or gold,
or ought that can be told.

IOD. The x. part.

73 Seeing thy hands haue made me, Lord,
to be thy creature,
Grant knowledge likewise how to learne,
to put thy Law in me.
74 So they that feare thee shall reioyce
when euer they me see,
Because I haue learn'd by thy word
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know the cause is iust;
So when thou dost correct me, Lord,
the cause iust needs bee must.
76 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me thy seruant hast,
so from all ill me send.
77 Thy tender mercies poure on me,
and I shall surely liue,
For joy and consolation both
thy Lawes to me doe giue.
78 Confound the proud, whose false pretence
is me for to destroy.
But as for me thy helpe to know
I will my selfe employ.
79 Who so with reuerence doe thee feare
to me let them retire,
And such as doe thy covenants know,
and them alone desire.
80 My heart without all waivering
let on thy Lawes be bent,
That no confusion come to me
whereby I should be spent.

CAPH. The xi. part.

81 My soule doth faime and ceaseth not
thy lauding health to craue,
And for thy Wordes sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faste with looking for
thy Word, and thus I say,
When wilt thou me comfort, Lord?
why dost thou thus delay?
83 As a skin bottle in the smake
so am I parch'd and drie
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet liue
before I see the ioure,
That on my foes which me torment,
thy vengeance thou wilt poure.
85 Presumptuous men haue digged pits
thinking to take me sure.
Thus contrary against thy Law
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieve,
To thee therefore I doe complaine
that thou might'st me releue.

87 Almost they had me cleane destroy'd
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell,
And so shall I thy covenants keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen, Lord, where thou dost dwell
thy Word is stablish'd sure,
And shall for all eternitie
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth with firme,
Whose ground worke thou hast laid so sure,
as no tongue can expell.
91 Euen to this day we may well see
how all things perseuere,
According to thine ordinance,
for all things thee revere.
92 Had it not bene that in thy Law,
my soule had comfort sought,
Long time ere now in my distress,
I had bene brought to nought.
93 Therefore will I thy precepts aye,
in memory keepe fast,
By them thou hast my life restor'd
when I was at last cast.
94 So wight to me can title make,
for I am onely thine;
Sane me therefore, for to thy Lawes
my cares and heart incline.
95 The wicked men doe seeke my haue,
and thereto ye in wait.
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world
at length which hath not end,
But thy commandments and thy Word
beyond all end extend.

MEM. The xiii. part.

97 What great desire and fervent loue
doe I beare to thy Law?
All the day long my whole deuice
is onely on thy Law.
98 Thy Word hath taught me; farre to passe,
my foes in pollicie,
For still I keepe it as a thing
of most excellency.
99 My teachers that did me instruct,
in knowledge I excell,
Because I doe thy covenants keepe
and them to others tell.
100 In wisdom I doe passe all
the ancient men indeed,
And all because to keepe thy Lawes
I held it aye best reed.
101 My feet I haue restrain'd eke
from euery euill way,
Because that I continually
thy Word might keepe, I say.
102 I haue not warn'd from thy iudgement,
nor yet shunke any dell,
For why? thou hast me taught thereby,
F 3

to line godly and well.

103 O Lord how sweet unto my taste
finde I thy Word alway,
Doubtlesse no how in my mouth
feele ought so sweet I may.
104 Thy Lawes haue mee such wisdomt
that better I hate (learn'd,
All wicked and vngodly waies
in euery kinde and rate.

N V N.

The xliij. part.

105 As a lanthorne to my feet,
so doth thy Word shine bright,
And to my pathes where euer I goe
they are a flaming light.
106 I haue both sworne and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and then in life expresse.

107 Affliction hath me sore oppress'd,
and brought me to deaths doores;

O Lord, as thou hast promised
to me to life restore,

108 The offering which with heart and voice,
most frankly I thee giue,
Accept and teach me how I may
after thy iudgements liue.

109 My soules eye is so in my hand
that dangers are assaile,

Pett do I not thy Law forget,
nor it to keepe will faile,

110 Although the wicked said their nets
to catch me at a bay,

Pett did I not from thy precepts
once swaue or goe astray.

111 Thy Law I haue to claime alway,
as mine owne heritage,
And why? for therein I delight
and let my whole courage.

112 For euermore I haue beene bent
thy statutes to fulfill,
Euen to like wise unto the end
I will continue still.

S A M E C H. The xlv. part.

113 Thy crafty thoughts and double heates,
I doe alwaies detest,

But as for thy Law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield and strong defence,
Therefore I haue thy promises
lookt for with patience.

115 So to therefore ye wicked men,
depart from me hence.

For the commandments will I keepe
of God my Lord alone.

116 As thou hast promised to performe,
that deare me not assaile,

For let my hope abuse me so,
that through distrust I quaille.

117 Uphold me, and I shall be safe
for ought they doe or say,

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such under thy feet
as doe thy statutes break.

For nought anales their policy,
their counsell is but weak.

119 Like drosse thou cast'st the wicked out
where ere they goe or dwell,

Therefore can I, as thy statutes
loue nothing haile so well.

120 My flesh, alas, is taken with feare
as though it were benumb'd,
For when I see thy iudgements, straight
I am as one aston'd.

A I N.

The xvi. part.

121 Doe the thing that lawfull is,
and giue to all men right,

Resigne me not to them that would
oppress me with their might.

122 But for thy seruant surer be
in that thing that is good,

That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blinde
thy health so much I craue,

And eke thy righteous promise Lord
whereby thou wilt me saue.

124 Increase thy seruant louingly,
and fauour to him shew,

Thy statutes of most excellencie
teach me, O Lord, to know.

125 Thy humble seruant, Lord, I am,
grant me to vnderstand,

How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin
for truth is quite decay'd,

Thy Lawes likewise they haue transgress'd,
and none against them said.

127 This is the cause wherefore I loue
thy Law better than gold,

For I will fine which are esteem'd
most costly to be sold.

128 I thought thy precepts as I most iust,
and so them said in store,

All crafty and malicious waies
I doe abhorre therefore.

P E.

The xvij. part.

129 Thy covenants are most wonderfull
and full of things profound,

My soule therefore doth keepe them sure
when they are tribe and found.

130 When men first enter into thy word
they find a light most cleare,

And very deere vnderstand
when they it read or heare.

131 For loe I haue both gap'd and breath'd
to know thy Commandment,

That I may iudge my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion Lord,
behold me from above:

As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps in thy Word,
that I thy will may know,

And neuer let iniquity
thy seruant ouerthrow.

134 From slanderous tongues and deadly
accus

procture and keepe me sure,
Thy preceptes then will I obserue,
and put them in mine ure.

135 Thy countenance which doth surmount
the Sunne in his bright beu,
Let shine on me, and by thy Law
teach me what to eschew.

136 Out of mine eyes great floods gush out,
of dreary teares and fill:
When I behold how wicked men
thy Lawes keepe neuer a dell.

ZADE. The xvij. part.

137 In every point, Lord, thou art iust,
the wicked though they grudge;
And when thou dost sentence pronounce,
thou art a righteous Judge.

138 To render right, and free from guile,
are two chiefe points most high,
And such as thou hast in thy Law
commanded us straitly.

139 With Zeale and watch I am consumed,
and euen pain'd away
To see my foes thy Lawes forget,
for ought that I doe may.

140 So pure and perfect is thy Word
as any heart can deeme;
And I thy servant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,
Yet doe I not thy beles forget,
nor thinke away from thee.

142 Thy righteousness, Lord, is most iust,
for euer to endure;
Also thy Law is true to selfe,
most constant and most sure.

143 Trouble and griefe hath sei'd on me,
and brought me wondrous low:
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
dost last for euermore;
Then teach them me, for euen in them
my life lieth by in store.

KOPH. The xix. part.

145 With fervent heart I call and cri'd,
now answer me, O Lord,
That thy Commandements to obserue,
I may fully accord.

146 To thee, my God, I make my suit,
with most humble request,
Suaue me therefore, and I will keepe
thy precepts and thy best.

147 To thee I cry, euen in the moone
before the day was light,
Because that I haue in thy Word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call, I wake:
That by dewising on thy Word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pittie on me take,
As thou wast wont, to iudge me, Lord,
lest life should me forsake.

150 My foes draw nere and doe procure

my death maliciously,
Which from thy Law are farre gone backe,
and strayed from it slowly.

151 Therefore, O Lord, approach thou nere
for need doth so require,
And all thy precepts true they are,
then helpe I thee desire.

152 By thy commandements I haue learn'd
not now, but long agoe,
That they remaine for euermore,
thou hast them groundd so.

RSSH. The xx. part.

153 My trouble and affliction
consider and behold,
Deliver me, for of thy Law
I euer to ke fast hold.

154 Defend my good and righteous cause,
with speed me iudicate send,
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from having health or grace,
Wherby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
As thou hast iudged me ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore,
Yet from thy Lawes I neuer shrinke,
nor went awry therefore.

158 And true it is, for griefe I die
when I these traitors see,
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy Lawes
with heart most glad and faine;
As thou art good and gracious, Lord,
restore my life againe.

160 What thy Word doth decree must bee,
and so it hath bene euer;
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought with crueltie,
causelisse to make me crouch,
But all in vaine, for of thy Word
the feare did my heart touch.

162 And certainly, euen of thy Word
I was more wispy and glad,
Than he that of rich spoiles and prey
great store and plenty had.

163 As for all lies and flatteries
I hate most and detest;
For why? thy holy Lawes doe I
aboue all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voyce,
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as doe thy statutes loue,
No danger shall their quiet state
impaire or once remoue.

166 My onely health and comfort, Lord,

I look'd for at thy hand;
And therefore I have done those things
which thou didst me command.

167 Thy Lawes have bene my exercise,
which my soule much desired;
So much my loue to them was bent,
that nought else I requir'd.

168 Thy Statutes and Commandements
I kept, thou knowest aright,
For all the things that I have done
are present in thy sight.

TAV. The xxii. part.

169 O Lord, let my complaint and cry,
before thy face appeare,
And as thou hast me promise made
to teach me thee to feare.

170 My humble supplications
toward thee let kinde access,
And grant me, Lord, deliverance,
for so is thy promise.

171 When shall my lips thy praises speake
after most ample sort,
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy Glorie,
and on this wise say shall,
Gods famous acts and noble Lawes,
are lust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue,
For thy Commandements to observe,
chosen O Lord, I have.

174 O thee alone, Lord, I crave helpe,
for other I know none;
And in thy Law, and nothing else,
I doe delight alone.

175 Grant me therefore long dayes to live,
thy Name to magnifie,
And of thy iudgements mercifull
let me thy favour trie.

176 For I was lost and went astray,
much like a wandring sheepe;
O seeke me, for I have not kept
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

David being banished among the barbarous Arabians
through false reports of envious flatterers, lamenteth
his long abode among such Infidels, given to all kinde
of wickednesse and correction.

I

In trouble and in thral, unto the

Lord I call, And he doth me comfort.

2 Deliver me, I say, from spees lips at

way, and tongues of false report.

3 What dantage or what thing
Gett thou thus for to sing,
Thou false and flattering lye.

4 Thy tongue doth hurt I weene,
No lesse then arrows keene
Of hot consuming fire.

5 Alas too long I have
Lived in these tents so blaske
Which Kedar's are by name
By whom the flocke Elect,
And all of Iacks her,
Are put to open shame.

6 Call them that pence did hate,
I came a pence to wake
And let a quiet life;

7 But when my tale was told,
Causelesse I was controll'd
By them that would have strife.

Letatus sum. Psal. Cxxii. T. S.

The Prophet sheweth by his owne example, the
faithfull ought to looke for all their succour to God a-
lone, who will governe and give good successe to all
their godly enterprises.

I

Lift mine eyes to Sion hill,

from whence I doe attend, That in-

cour God me send. 2 The mighty God

me succour will, Which heaven and earth

framed, and all things therein named,

3 Thy foot from slip he will preserve,
and will thee safely keepe,
for he will never sleepe.

4 For he that doth Israel conserve,
no sleepe at all can him catch,
but his eyes ever watch.

5 The Lord is thy warrant alway,
the Lord eke doth thee curre,
as at thy right hand euer.

6 The Sunne shall not thee parch by day,
nor the moone nor halfe so bright,
shall with cold thee hurt by night.

7 The Lord will keepe thee from distress,
and will thy life sure saue;
and thou shalt also haue.

8 In all thy business good successe,
where euer thou goe in or out,
God will thy things bring about.

Letatus sum. Psal. Cxxii. T. S.

David rejoiceth that God accomplisheth his pro-
mise, and plac'd his Arke in Sion, giving thanks, and
praying for the prosperitie of the Church.

I

Did in heart reioyce to heare the

peoples voyce, in offering so willingly.

For.

For let vs up, say they, and in the Lords.
house pray; thus spake the folke full lo-
uingly. 3 Our feet that wandred wide,
shall in thy gates abide, O thou Jeru-
salem full faire, how they art so seemely
set much like a City neat, the like where-
of is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
are thither bent their way, to take
So God before did tell
What there his Israel
their prayers should together make.

5 For there are Thyons erect,
and that for his respect,
to set forth iustice orderly,
Which thyons right to maintaine,
To Dauids house pertaine;
his folke to iudge accordingly.

6 To pray let us not cease
for Jerusalem peace,
thy friends God prosper mightily.

7 Peace be thy walls about,
And prosper thee throughout
thy place eke continually.

8 I wish thy prosperous state
for my poore brethren sake,
that comfort haue by meanes of thee.

9 Gods house doth me assure
Thy wealth for to procure,
so much alwayes as lies in me.

Ad te levavi. Psal. Cxxiii. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 137. psalme.

O Lord that heaven dost possesse,
I lift mine eyes to thee,
Even as the servant lifteth his,
his masters hands to see.

2 As hand-maids watch their mistris hands,
some good for to achieve,
So we behold our Lord our God,
till he doe us relieve.

3 Lord grant vs thy compassion,
and mercy in thy light,
For we are fill'd and overcome
with hatred and despite.

4 Our mindes be full with great rebuke,
the rich and worldly wise

Do make of vs a laughing stocke,
the proud doe us despise.

Nisi quia Dom. Psal. Cxxiii. W. R.

The faithfull delivered out of great danger, a know-
ledge might have escaped by their own power, but
through the favour of God.

Now Israel may say, and that
truly, if that the Lord had not our
cause maintain'd: If that the Lord had
not our right sustain'd, when all the
world against vs furiously made their
uprores; and said, we should all die:

3 How long agoe
they had deuour'd us all,
And swallowed quicke,
for ought that we could deeme:
Such was their rage,
as we might well extreme.

4 And as the floods
with mighty force doe fall,
So had they now
our lines euen brought to thall.

5 The raging streames,
most proud in roaring noise,
had long agoe
orewhelm'd us in the deepe.

6 But loued be God,
which doth his safely keepe
From bloudy teeth,
and their most cruell voice,

Which as a prey,
to eat us would reioyce.

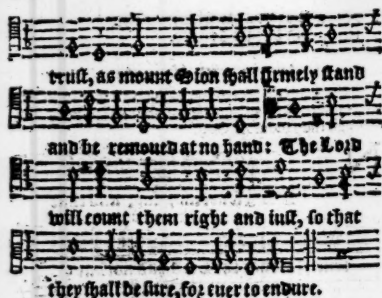
7 Euen as a bird
out of the fowlers gin
Escapeth away,
right so it fareth with vs,
Broke are their nets,
and we haue escaped thus.

8 God that made heaven
and earth is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. R.

He describeth the assurance of the faithfull in their
afflictions, and decrieth their wealth, and the destructi-
on of the wicked.

Such as in God the Lord doe



2 As mighty mountaines huge and great,
Jerusalem about doe close:
So will the Lord be vnto those,
Who on his godly will doe wait:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Lest they through grieffe forsake their God,
He shall not as their los still be.

4 Gine, Lord, to those thy might,
Whose hearts are true and right.

5 But as for such as turne aside
By crooked wayes which they out sought,
The Lord will surely bring to nought,
Which wayes most vile they shall abide:
But peace with Israel
For euermore shall dwell.

Another of the same by R.W.

Sing this as the ten Commandments.

Those that doe put their confidence
Upon the Lord our God onely,
And flie to him for their defence
In all their need and misery,
Their faith is sure, firme to indure,
Grounded on Christ the Corner stone:
Thou'd with none ill, but standeth still
Secure fast, like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compass,
So that no enemies come to them,
So hurt that towne in any case;
So God indeed at euery need
His faithfull people will defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer cruelly
The sinners and vngodlyes rod,
To lary upon his family,
Lest they also from God should goe,
Falling to sinne and wickednesse.
O Lord defend world without end
Thy Christian flocke th ough thy goodnesse.

O Lord doe good to Christians all,
That stedfast in thy Word abide;
Such as willingly from God fall,
And to false doctrine daily slide.

Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them send paines without end;
But, Lord grant peace to Israel.

Glorie to God the father of might,
And to his Sonne our Saviour;
And to the holy Ghost, whose light
Shine in our hearts and vs succour,
That the right way from day to day,
We may walke and him magnifie:
With hearts desire all that be here,
Glory to the Lord, and say, Amen.

In convertendo. Psal Cxxvi. N.

This Psalme was made after the returne of the
people from Babylon, and sheweth that the moones
of their deliverance was wonderfull after the three-
score and tenne yeares of captivity, foretold by
Ieremy, Chap. 23. 12. and 29. 10.



3 The heathen folke
were forced then to confesse,
How that the Lord
for them also great things had done;

4 But much more we,
and therefore can confesse no lesse;
Wherefore to ioy
we haue good cause as we begun,

5 O Lord, goe forth,
thou canst our bondage end,
And so deserts
the flowing riuers send.

6 Full true it is,
that they which sow in teares indeed,
A time will come
when they shall reape in mirth and ioy.

7 They went and wept
in hearing of their precious seed,
For that their foes
full oftentimes did them annoy.

8 But their returne
with ioy they shall sigresse,
Their sheaues home bring,
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is no mans wit, power, or labour, but the free
goodnesse of God that giveth riches, preserveth townes
and countreies, and granteth nourishment and chil-
dren.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
and thenceunto doe set his hand,
What men doe build, it cannot stand:
Likewise in vaine men undertake
Cities to hold with watch and ward,
Except the Lord be their safeguard.

2 Though perill early in the morne
And so at night goe late to bed,
Feeding full hardly on browne bread,
Yet were your labour lost and woener:
But they whom God doth love and keepe
Recline all things with quiet sleepe.

3 Therefore marke well when ever you see
That men have heires to enjoy their land,
It is the gift of Gods owne hand;
For God himselfe doth multiply
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comeliness;

So that a host shot with courage
Of one that hath a most strong arme,
Flieth not so swift, or doth like harme.

5 O well is he that hath his quiver
Furnished with such artillery,
For when in perill he shall be,
Such one shall neuer shake nor shiver:
When that he pleaderh before the Judge,
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii.

Here is described the prosperous estate of persons
married in the feare of God, and the promises of Gods
blessing to all them that live in this honourable estate
according to his commandments.

Sing this as the 111. Psalme.

Blessed art thou that fearest God
and walkest in his way,
For of thy labour thou shalt eat,
happy art thou I say.

2 Like fruitfull vines on thy house side,
so doth thy wife spring out.
Thy children stand like Olive plants
the table round about.

3 Thus art thou blest that fearest God,
and he shall see thee see
The promised Jerusalem
and her felicity.

4 Thou shalt thy childrens children see
to thy great ioyes increafe,
And likewise grace on Israel,
prosperity and peace.

Safe expugnauerunt. Psal. Cxxix.

He admonisheth the Church to rejoyce, though affi-
cted in all ages, for God will deliver it, and suddenly
destroy the enemies thereof.

Si is this as the 137. Psalme.

Oft they now Israel may say,
me from my youth assail'd,

2 Oft they assail'd me from my youth,
yet neuer they prevail'd.

3 Upon my backe the plowes plowed
and furrowes long did cast,

4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed
and turned backe also,

6 And made as grasse upon the house
which withereth ere it grow.

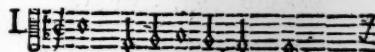
7 Whereof the mower cannot find
enough to fill his hand,
Nor can he fill his lap that goeth
to gleane upon the land.

8 Nor passers by pray God on them
to let his blessing fall,

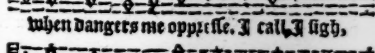
Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

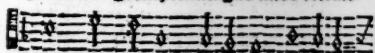
An effectual prayer to obtaine mercy and forgive-
nesse of his sins, and at length deliverance from alle-
vill.



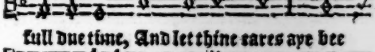
O Lord, to thee I make my moane,
when dangers me oppresse. I call I sigh,



plaine and grone, trusting to finde release.

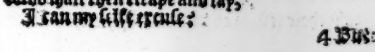


Hear now, O Lord, my request, for it is
full due time, And let thine eares eye bee

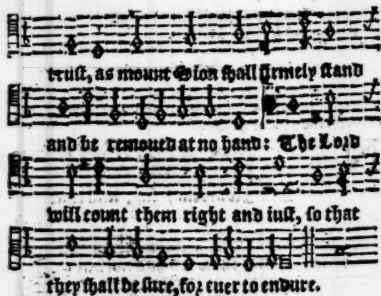


yeast, unto this prayer mine.

3 O Lord our God if thou weigh
our finnes and temperance,
Who shall then escape and say,
I saw my life escape:



4 But:



2 As mighty mountaines huge and great,
Jerusalem about doe close:
So will the Lord be vnto those,
Who on his godly will doe wait:
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try both he,
By making wicked men his rod,
Lest they through griefe forsake their God,
It shall not as their losse still be.

4 Since, Lord, to those thy might,
All those hearts are true and right.

5 But as for such as turne aside
By crooked wayes which they out sought,
The Lord will surely bring to nought,
With whomes most vile they shall abide;
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In all their need and misery,
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You'd with none ill, but standeth still
Secure fast, like to the mount Sion.

And as about Jerusalem,
The mighty hills doe it compass,
So that no enemies come to them,
To hurt that towne in any case;
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The sinners and vngodlyes rod,
To carry upon his family.
Lest they also from God should goe,
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2 Though verie early in the morn
And so at night goe late to bed,
Feeding full hardly on blowne bread,
Yet were your labour lost and woine:
But they whom God doth love and keepe
Receive all things with quiet sleepe.

3 Therefore marke well when ever you see
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Thy children stand like olive plants
thy table round about.

3 Thus art thou blest that fearest God,
and he shall let thee see
The promised Jerusalem
and her felicity.

4 Thou shalt thy childrens children see
to thy great ioyes increase,
And likewise grace on Israel,
prosperity and peace.

Sapientia. Psal. Cxxix. W.

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cted in all ages, for God will deliver it, and suddenly
destroy the enemies thereof.

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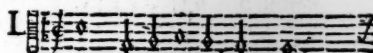
6 And made as grasse upon the house
which withereth ere it grow.

7 Whereof the mower cannot find
enough to fill his hand,
Nor can he fill his lap that goeth
to gleane upon the land.

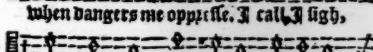
8 Nor passers by pray God on them
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Nor say, we blesse you in the name
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De profundis. Psal. Cxxx. W. W.

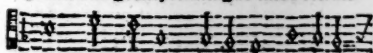
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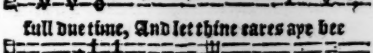
Did, to thee I make my moane,
when dangers me oppresse. I call, I sigh,



plaine and grone, trusting to finde release.



Hear now, O Lord, my request, for it is
full due time, And let thine eares eye bee



part, unto this prayer mine.

3 O Lord our God if thou wigh
our sinnes and them peruse,
Who shall then escape and say,
I saw my life rescue:

- 4 But Lord, thou art mercifull
and turne vs to thy grace,
That we with hearts most carefull
should feare before thy face.
- 5 In God I put my whole trust,
my soule waites on his will,
For his promise is most iust,
and I hope therein still.
- 6 My soule to God hath regard,
wishing for him alway,
More than they that watch and ward
to see the dawning day.
- 7 Let Israel then hold fast
in the Lord put his trust,
He is that God of mercy
that his deliuer must.
- 8 For he is that must save
Israel from his sinne,
And all such as truly haue
their confidence in him.

Domine non es, Psal. Cxxxii. N.

David charged with ambition, protested his humility before God.

Sing this as the Lamentation.

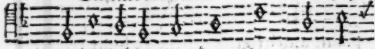
- O Lord, I am not put in minde,
I haue no scornfull eye,
2 I doe not exercise my selfe
in things that be too hie.
- 3 But as the child that weaned is,
euen from his mothers brest,
So haue I Lord behau'd my selfe,
in silence and in rest.
- 4 O Israel trust in the Lord,
let him be all thy say,
From this time forth for euermore,
from age to age I say.

Memento Domine, Psal. Cxxxii. N.

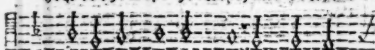
The faithfull grounded on Gods promise made unto David desireth that he would establish the same, both as touching his posterity, and the building of the Temple, to pray there as was fore-spoken.



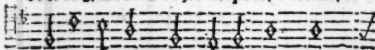
Remember Davids troubles Lord,



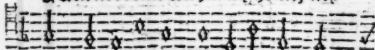
how to the Lord he swore, and vow'd a



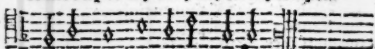
vow to Jacobs God, to keepe for euermore.



I will not come within my house, nor



climbe up to my bed, nor let my temples



take their rest, or the eyes in my head;

- 5 Till I haue found out for the Lord
a place to lie thereon,
An house for Jacobs God, to be
an habitation.
- 6 He heard of it at Ephrata,
there did we heare this sound,
And in the fields and forests there
these voyces first were found.
- 7 He will assay and goe in now
his tabernacle there,
Before his footstool to fall downe
upon our knees in feare.
- 8 Arise, O Lord, arise I say
into thy resting place,
Both thou and the Arke of thy strength
the presence of thy grace.
- 9 Let all thy Blesses be clothed Lord
with truth and righteousness,
Let all thy Saints and holy men
sing all with ioyfullnesse.
- 10 And for thy seruant Davids sake,
refuse not Lord, I say,
The face of thine anointed Lord,
nor turne thy face away.

The second part.

- 11 The Lord to David swore in truth,
and will not shrinke from it,
Saying, The fruit of thy body
vpon thy seat shall sit.
- 12 And if thy longes my covenant keepe
that I shall learne each one,
Then shall thy sonnes for euer sit
vpon thy princely throne.
- 13 The Lord himselfe hath chose Sion,
and loners therein to dwell,
Saying, This is my resting place,
I loue and like it well.
- 14 And I will bleste with great increase
her victuals euerwhere,
And I will satisfie with bread,
the needy that be there.
- 15 Pea, I will decke and cloath her Priests
with my saluation,
And all her Saints shall sing for ioy
of my protection.
- 16 There will I surely make the home
of David for to dwell,
For there I haue ordain'd for mine
a lanterne bright and good.
- 17 As for his enemies I will clothe
with shame for euermore,
But I will cause his crowne to shine
more richly than heretofore.

Ecce quam, Psal. Cxxxiiij. N.

The commendation of godly and brotherly amity compared to the most precious oyle, mentioned in Exodus 30.

Sing this as the 137. Psalm.

- O How happy a thing it is
and ioyfull for to see
Brethren together fast to hold
the band of amitie.
- 2 It cald to mind the sweet perfume,
and that costly ointment,
Which on the Sacrificers head,
by Gods precept was spent.

3 It will not be as Aaron's rod alone,
but brought his beard throughout:
And finally it blossomed down,
his rich attire about.

4 And as the lower ground doth drink,
the dew of Gernon hill:
And Sion will be like a flower,
the fields with fruit doth fill.

5 Then to the Lord doth pray on them,
his blessings manifold:
Whole hearts and hands without all guile,
this knot doe keepe and hold.

Ecce nunc. Psal. CXXXV. W.K.

He exhorteth the Levites that watch in the Temple to praise the Lord.

Behold and have regard, ye servants

of the Lord: which in his house by night

doe watch, praise him with one accord.

3 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

4 For why? the Lord who did,
both earth and heaven frame:
Dorth Sion blest, and with confidence,
for evermore the same.

Laudate women. Psal. CXXXV. N.

See e, horteth all the faithfull to praise God, for his marvellous works and graces, wherein hee hath declared his Maicstie to the confusion of all Idolaters.

O prayse the Lord, prayse him, prayse

him prayse him with one accord O prayse

him all, all ye that be the servants of the

Lord, O prayse him ye that stand and be

in the house of the Lord: See of his

Court and of his house, prayse him with

one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing,
alwayes to doe the same.

4 For why? the Lord hath chosn Jacob,
his very owne people:
So hath he chosn Israel,
his creature for to be.

5 For this I know, and am right sure,
the Lord is very great:
He is indeed above all Gods,
most excellent in power.

6 For what he hath pleased him,
all that full well he brought:
In heaven, in earth and in the Sea,
which he hath from de of nought.

7 He lift up clouds even from the earth,
he makes lightning and rain:
He bringeth forth the wheat also,
he made nothing in vain.

8 He smote the first-borns of each thing,
in Egypt that took their rest:
He spared there nothing thing,
the man nor yet the beast.

9 He hath in the Red Sea wonders wrought,
O Egypt voyde of vaunt:
On Pharaoh thy cursed King,
and his soulders servants.

10 He smote them many Nations,
and did great acts and things:
He slew the great and mightiest,
and children of their Kings.

11 He slew King of the Amorites,
and O King of Basan:
He slew also the Kingdomes all,
that were of Canaan.

12 And gave their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

13 Thy Name O Lord shall stand forth,
and thy memoriall:
Throughout all generations,
that are or ever shall.

14 The Lord will surely now avenge,
his people all indeed:
And to his servants he will shew,
favours in time of need.

15 The Tools of the Weather are made,
in all their coasts and lands:
Of silver and of gold they be,
the workes of mens hands.

16 They have their mouths, & cannot speake,
and eyes and haue no sight:
They have their eares, and heare not things,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe their mouth:
And likewise those that trust in them,
or thinke they be mightie worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And yet that he of his tender love,
 praye ye like unto the Lord
 And all that stand in awe of him,
 praye him with one accord.
 21 And but of Zion found his praye,
 the great praise of the Lord
 Which dwelleth in Jerusalem,
 praye him with one accord.

Confitemini. Psalm CXXV. N.

A most earnest exhortation to give thanks
 unto God, for the creation and governance of all
 things.

P 
 Hail ye the Lord, for he is good,
 for his mercy endureth for ever. 2. Sing
 praise unto the God of Gods for his
 mercy endureth for ever. 3. Sing praise
 unto the Lord of Lords, for his mercy
 endureth for ever. 4. Which only doth
 great wondrous works, for his mercy en-
 dureth for ever.

5 Which by his wisdom made the heavens
 for his mercy endureth for ever.
 6 Which on the waters stretcht the earth,
 for his mercy endureth for ever.
 7 Which made great lights to shine abroad
 for his mercy endureth for ever.
 8 As Sunne to rule the lightsome day,
 for his mercy, &c.
 9 The Moone & Stars to guide the night,
 for his mercy &c.
 10 Which smote Egypt with her first borne,
 for his mercy &c.
 11 And Israel brought out from them,
 for his mercy &c.
 12 With mighty hand and stretched arme,
 for his mercy &c.
 13 Which cut the red Sea in two parts,
 for his mercy &c.
 14 And Israel made passe there through,
 for his mercy &c.
 15 And drowned Pharaoh and his host.
 for his mercy &c.
 16 Through wilderness he led his people on,
 for his mercy &c.

17 Which did smite great noble kings,
 for his mercy &c.
 18 And which doth slay the mighty kings,
 for his mercy &c.
 19 As when King of the Amorit,
 for his mercy &c.
 20 And Og the King of Basan land,
 for his mercy &c.
 21 And gave their land for heritage,
 for his mercy &c.
 22 Given to his servant Israel,
 for his mercy &c.
 23 Reminding us in haste estate,
 for his mercy &c.
 24 And from oppression redeemed us,
 for his mercy &c.
 25 Which giveth food unto all flesh,
 for his mercy &c.
 26 Hail ye the Lord of heav'n above,
 for his mercy &c.
 27 Give thanks unto the Lord of Lords,
 for his mercy endureth for ever.

Another of the same, by T. S.

Sing this as the 142. Psalm.

O Lord the Lord benigne,
 whose mercies last for aye:
 Give thanks and praises sing,
 To God of Gods I say.
 For certainly
 His mercies dure:
 Both firme and sure,
 Eternally.

3 The Lord of Lords praye ye,
 whose mercies are doe dure:
 4 Great wonders only he.
 Doth works by his great power,
 For certainly
 His mercies dure:
 Both firme and sure,
 Eternally.

5 Which God omnipotent,
 by his great wisdom high:
 The heavenly firmament,
 Did frame as we doe see.
 For certainly
 His mercies dure:
 Both firme and sure,
 Eternally.

6 As he the heave charge,
 of all the earth did stretch:
 And on the waters large.
 The same he did out reach.
 For certainly
 His mercies dure:
 Both firme and sure,
 Eternally.

7 Great lights he made to be,
 for why his love is aye:
 8 Such as the Sunne we see,
 To rule the lightsome day.
 For certainly &c.

9 And eke the Moone so cleare,
 which shined in our sight:
 And stars that doe appear,
 To guide the darke some night.
 For certainly, &c.

10 Altho' grievous plagues and sorres,
All Egypt smote he there:
The first-borne, both men,
The first-borne, both men,
For certainly, &c.

11 And from amidst the land
His Israel forth brought:
12 Altho' he with mighty hand,
And stretched arme hath wrought,
For certainly, &c.

13 The Sea he cut in two,
Altho' flood he like a wall:
14 And made through it to go,
His chosen children all,
For certainly, &c.

15 And there he belov'd them,
Their proud King Pharaoh:
Altho' his huge host of men,
And Charlots the also,
For certainly, &c.

16 Altho' he through his wrath,
His people safe and sound:
17 And for his love's sake,
Great Kings he brought to ground,
For certainly, &c.

18 And Sea with yssuant hand,
Kings mightie and of fame:
19 As of the Amorites land,
Sedon the King by name,
For certainly, &c.

20 And O the Giant large,
Of Bala King also:
21 Altho' he land for heritage,
He gave his people too,
For certainly, &c.

22 Even unto Israel,
His servant deare I say:
He gave the same to dwell,
And there abide for aye,
For certainly, &c.

23 To minde he did us call,
In our most bale degrees:
24 And from oppressement all,
In safety set us free,
For certainly, &c.

25 All flesh on earth abode,
Altho' food he doth divide:
26 Altho' he of heaven the God,
To laud be it your will,
For certainly, &c.

Super flumina. Psal. Cxxxvij. W. W.

The Israelites in their captivie bearing the Chal-
deans reproach & blaspheme God, and his religion,
desire God to punish the Edomites, who provoked the
Babylonians against them, & prophesied the destru-
ction of Babylon.

W 
When as we late in Babylon, the cit-

were found again: And in remembrance of


Don, the reares for griefe burnt out. 2. Alle

hang our harpes and instruments, the

willow trees upon: For in that place men

for their die had planted many one.

3 Then they to whom was prison a house,
sayd to bstauntingly:
How let vs heare your Chorus song,
and pleasant melody.
4 Alas, sayd we, who can once frame,
his sorrowfull heart to sing:
The prayles of our louing God,
thus under a strange King.

5 But yet is I Jerusalem,
out of my heart let slide:
Then let my fingers quite forget,
the wardling harpe to guide.

6 And let my tongue, which in my mouth,
be tyed ever fast:
If that I for before I see,
the full deliverance past.

7 Therefore O Lord remember now,
the curse howle and cry:
That Edoms comes against vs made,
when they rayd our Citie.
Remember Lord their cruel words,
when as with one accord
They cryde, on sacke and rose the wall,
in despyght of the Lord.

8 Even so halt thou (O Babylon)
at length to vult be dronght
And happy shall that man be calld,
that our reuenge hath wrought.

9 O blessed shall that man be calld,
that takes the children young:
To dash their bones against hard stones,
that sit the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

David praifeth the goodnesse of God towards
him, for which even Princes shall praise the Lord to-
gether with him, And he is assured to haue like com-
fort of God hereafter, as heretofore.

Sing this as the 137. Psalme.

Ther will I praye with my whole heart,
my Lord my God alwayes,
Even in the presence of the King,
I will aduance thy praise.
2 Toward thy holy Temple I
will looke and worship thee,
And praye in my thankfull mouth,
thy holy Name shall be.

3 Even so: thy louing kindeesse sake,
and for thy truth which shall:
For thou thy Name hast by thy self,
aduanc'd ouer all.

4 **For thou hast said,** all thou hast heard me,
and thou hast made alive:
The power of increased strength,
within my soule to grow.

5 **For all the kings on earth** they shall
be mine vnto thee O Lord:
For thou art the most high most high
hast done the mightie work.

6 **Thou of the waves of God the Lord,**
in fighting shall intreat:
Because the glory of the Lord,
it is exceeding great.

7 **The Lord is high and yet he doth**
behold the lowly: But he
contemning the proud and lofty will he.

8 **Altho'gh in might of terrible**
doe walke yet shall I stand:
Renewed by thee O my Lord,
thou wilt stretch out the hand.

9 **Upon the way of all my foes**
and caused shall I bet:
By thy right hand the Lord God will,
performe his worke to me.

10 **Thy mercies Lord endure for aye,**
Lord doe me not forsake:
For sake me not that am the weak,
which thine owne hand doth make.

Domine probasti. Psalms Cxxix. Me:
David to cleanse his heart from all hypocrisies shew
eth that nothing is secret which God seeth not:
after declaring his zeale and feare of God, he proce-
sseth to be enemie to all them that contemne God.

Sing this as the 72 Psalm.

O Lord thou hast merited and knowest,
my sitting thou dost knowest:
And rising like my thought as fast,
thou understand'st also.

2 **As I sayd,** yea, and my lying downe,
thou compassest all waies:
And by familiar enemie are,
acquainted with my waies.

3 **No word is in my tongue O Lord,**
die knowest it is to thee:
Thou me behid'st holdst and befo'rt,
thou layest thine hand on me.

4 **Thou wonderfull above my reach,**
Lord is thy running skill:
It is to thee that I the same
cannot attaine by will.

5 **From sight of thine all-going spirit,**
Lord whither shall I goe?
Whither shall I flee away,
thy presence to scape lose?

6 **To heauen if I mount aloft**
lo' thou art present there:
In hell if I sit downe below,
even there thou dost appeare.

7 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

8 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

9 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

10 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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and let me goe and hide:
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And thy right hand shall hold me fast,
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Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

21 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

22 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

23 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

24 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

25 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

26 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

27 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

29 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

30 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

31 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

36 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

37 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

38 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

39 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

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thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

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and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

42 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

43 **Pea let me take the moyning wings,**
and let me goe and hide:
Even there where the farthest parts,
where flowing Seas doe lide.

44 **Pea once thither also shall**
thy reaching hand me guide:
And thy right hand shall hold me fast,
and wake me to abide.

4 Keepe me (O Lord) from wicked hands,
 preserve me to abide,
 Free from the cruel men, that meane
 to catch my steps to slide.
 5 The proud haue laid a snare for me,
 and they haue spread a net
 Altho' I could in my path wayes, and gins
 for me keepe haue they set.
 6 Therefore I said vnto the Lord,
 thou art my God alone.
 Heare me, O Lord, O heare the voyce
 wherewith I pray and moane.
 7 O Lord my God thou only art
 the strength that sauerth me,
 My head in day of battell hath
 bene couered still by thee.
 8 Let not O Lord the wicked haue
 the end of his desire:
 Performs not his ill thought, lest he
 with pride be set on fire.
 9 O f them that compass me about,
 the blessed of them all
 Lord, let the mischief of their lips
 vpon themselves befall.
 10 Let coales fall on them, let him call
 them in consuming flame,
 And in deepe pits, so as they may
 not rise out of the same.
 11 For no back-biter shall on earth,
 be set in stable plight,
 And cull to destruction still
 shall hunt the cruell wight.
 12 I know the Lord the afflicted will
 reuenge and iudge the poore:
 The iust praise thy name, iust shall,
 dwell with thee euermore.

Domine clamaui Psal. Cxli. N.

David being grievously persecuted vnder Saul, desires succour and patience till God take vengeance on his enemies.

O Lord vpon thee doe I call Lord
 hast thee vnto me, and hearken, Lord
 vnto my voyce, when I doe cry to thee,
 2. As incense let my prayers be directed
 in thine eyes: and the by lifting of my
 hands as burning sacrifice.
 3 O Lord, for guiding of my mouth,
 let thou a watch before,
 And also of my mouing lips,
 O Lord, keepe then the doore.

4 That I should wicked workers commu-
 neline thou not my heart,
 Altho' all men of their delicates,
 Lord, let me eat no part.
 5 But let the righteous smite me, Lord,
 for that is good for me,
 Let him reprove me, and the same
 a precious oyle shall be.
 6 Such smiting shall not breake my head,
 the time shall shortly fall,
 When I shall in their miserie
 make prayers for them all.
 7 Then when in some places downe
 their Iudges shall be cast,
 Then shall they heare my words, for then
 they haue a pleasant taste.
 8 Out bones about the graues mouth,
 so scattered are they found,
 As he that heweth wood, or he
 that diggeth in the ground.
 9 But O my Lord, my God, mine eyes
 do looke vnto thee,
 In thee is all my trust, let not
 my soule forsaken be.
 10 Which they haue laid to catch me in,
 Lord keepe me from the snare,
 And from the subtil gins of them
 that wicked workers are.
 11 The wicked into their owne nets
 together let them fall,
 While I doe by thy helpe escape
 the danger of them all.

Vox mea ad Dom. Psal. Cxlij. N.

David neither for feare nor anger, would kill Saul, but with a quiet mind prayed vnto God who preserued him,

Sing this as the 141. psalme.

Before the Lord God, with my voyce,
 I did sing out my cry,
 And with my strained voyce vnto
 the Lord God prayed I.
 2 My meditation in his sight,
 to powre I did not spare:
 And in the presence of the Lord
 my trouble did declare.
 3 Although perplexed was my spirit
 my path was knowne to thee,
 In way where I did walke a snare
 they slily laid for me.
 4 I lookt and view'd on my right hand,
 but none there would me know,
 All refuge failed me, and for
 my soule none cared tho.
 5 Then cri'd I, Lord, to thee, and said,
 O hope thou only art:
 Thou in the Land of liuing art
 my portion and my part.
 6 Marke to my cry, for I am brought
 full low, helpe me,
 From them that doe me persecute,
 for me too strong they be.
 7 That I may praise thy name, my soule
 from prison, Lord bring out,
 When thou art good to me, the iust
 shall praise me round about.

Done

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for the remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods judgement, He desireth to be restored to grace to be governed by his holy Spirit that hee may spend the rest of his life in the true feare and service of God.

Sing this as the 145. psalme.

Lord heare the prayer, hearken the plaint
that I doe make to thee.

Lord in thy nature truth and in
thy iustice answer me.

2 In iudgement with thy seruant, **L**ord,
O enter not at all.

For iustified be in thy sight
not one that lieth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne,
And laid me in the darke, like them
that dead are long ago.

4 Altho' in me in perplexity
was mine accumbred spirit,
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate.

Pea, in thy workes I meditate,
that thy hands haue create.

6 To thee, **O** Lord my God, I
doe stretch my craving hands,

My soule desireth after thee,
as doe the thirstie lands.

7 Deare me with speed, my spirit doth faine,
hide not thy face me fro,

Else shall I be like them that downe
into the pit doe goe.

8 Let merthy louing kindnesse in
the morning heare and know,

For in thee is my trust, shew me
the way that I shall goe.

9 For I lift up my soule to thee
O Lord, deliuer me

from all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God, I say,

Let thy good spirit into the land
of mercy me conuey.

11 For thy names sake with quickning grace,
as thou doe thou me make

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, deliuer them all

That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

David praiseth the Lord for his victories, and Kingdome restored; yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth,

Sing this as the 141. psalme.

Bless be the Lord, my strength, that doth
instruct my hands to fight.

The Lord that doth my fingers frame
to battell by his might.

3 He is my good name, fort, and tower,
deliuerer and shield,

In him I trust, my people he
inbdues to me to yeeld.

3 **O** Lord, what thing is man, that him
thou holdest so in price.

4 Some of man that upon him
thou thinkest in this wise:

4 Man is but like a vanity,
so passe his dayes to end:

5 As fleeting shade, bow downe, **O** Lord,
the heauens and descend.

6 The mountaines touch, and they shall
cast forth thy lightning flame. (smoke,

And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from above,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtilty moeth of vanity,
and fondnesse doth intreat,

And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing, **O** God,
and singing will I be

10 A lull and son instrument,
ten stringed vnto thee.

11 Euen he it is that onely giues
deliuerance to Kings,

Unto his seruant Dauid helpe
from hurtfull sword he bring.

12 From strangers hands me saue and shield,
whose mouthes talke vanity,

And their right hand is a right hand
of guile and subtilty.

13 That our sonnes may be as the plants
whom growing pouchy doth reare,

Our daughters as caru'd corner-stones,
like to a palace faire:

14 Our garners full and plenty may
rich sturby sores be found;

Our sheepe being thousands in our streets,
ten thousands may abound.

15 Our Oxen be to labour strong,
that none doe vs invade,

There be no going out, no cries
with in our streets be made.

16 The people blessed are, that with
such blessings are so stor'd;

Pea blessed all the people are,
whose God is God the Lord.

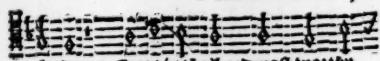
Exaltabo te. Psal. Cxlv. N.

David describeth the wonderfull providence of God, in governing and preserving all the other creatures. Hee praiseth God for his iustice mercy; and speciall loving kindnesse towards those that call upon him, that feare him, that love him.

Thee will I laud, my God and King,
and blesse thy name, for aye. 2. For euer will
I praise thy name, and blesse thee day

Psalm Cxlvj. Cxlvij.

82



by day. Great is the Lord most worthy
praise, his greatness none can reach,
4 From race to race they shall they works
praise, and thy power preach.

- 5 Of thy glorious majesty,
the beauty will record:
And meditate upon thy works
most wonderfull O Lord.
6 And thy shall of thy power, and of
thy fearful acts declare:
And I to publish all abroad
thy greatness will not spare.
7 And they into the mention shall
break of thy goodness great:
And I aloud thy righteousness
in singing shall repeat.
8 The Lord our God is gracious,
and merciful also:
O great abounding mercy, and
to anger he is slow.
9 Pra good to all, and all his works
his mercy doth exceed:
10 Loe, all thy works do praise thee Lord,
and doe thy honour spread.
11 Thy Saints doe bless thee, and they do
thy kingdomes glory shew:
12 And blaze thy power, to cause the countes
of men thy power to know.

The second part.

- 13 And of his mighty kingdom eke,
to spread the glorious praise:
Thy Kingdom Lord a Kingdom is,
that doth endure alwayes.
14 And thy dominion through each age
endures without decay:
The Lord upholdeth them that fall,
their standing he doth stay.
15 The eyes of all doe waite on thee,
thou dost them all relieve:
And then to each succuring food,
in season thou dost give.
16 Thou openest thy plenteous hand,
and bounteous dost fill
All things whatsoeuer doe sue,
with gifts of thy good will.
17 The Lord is in all his wayes,
his works are holy all:
18 Where all he is that call on him,
in truth that on him call.
19 He the desires which they require,
that care him, will fulfill,
And he will heare them when they cry,
and save them at his will.
20 The Lord preserves all those to him
that heare his loving heave.

But he them all that wicked are,
will utterly subvert.
21 Thy thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima mea. psal. Cxlvj. I. H.

David teacheth that none should put their trust in
men, but in God alone, who is almighty, and deliv-
ereth the afflicted, comforteth the poore, setteth pri-
soners at liberty, comforteth the fatherlesse, wid-
dows, strangers and is King for ever.

Sing this as the 137. Psalm.

- My soule, praise thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly riches then,
though they abound in wealth,
Nor in the riches of man's hand,
in whom there is no health.
4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their hearts
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth stay,
And he whose hope doth not decay,
but on the Lord is stayd.
6 Which made the earth and waters deepe,
the heavens high withall:
Which doth his word and promise keepe,
in truth and ever shall.
7 Which right alwayes doth he provide,
for such as suffer wrong,
The poore and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blind their sight
the lame to limbes restore:
The Lord, I say, doth love the right
and iust man evermore.
9 He doth defend the fatherlesse,
the strangeres in heart:
And quit the widow from distress,
and fill men's wayes with vertue.
10 Thy Lord and God eternally,
O Lord still shall raigne:
In time of all posteritie,
for ever to remaine.

Laudate Dominum. psal. Cxlvj. N.

The Prophet praiseth the bountie, wisdom, power
justice, and providence of God upon all his crea-
tures, but especially upon his Church which he ga-
thered together after dispersion: declaring his
Word and judgment so towards them, as hee hath
done to no other people.

P 

Raise ye the Lord, for it is good unto
our God to sing: For it is pleasant, and to
praise, it is a comely thing.

2

2 The

- 2 The Lord his owne Ierusalem,
he buildeth vp alone,
And the dispersit of Israel
doth gather into one.
- 3 He heales the broken in their heart,
their sores by doth he binde:
4 He counts the number of the Starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieves the meek, and throws,
to ground the wicked might.
- 7 Sing unto God the Lord with praise,
unto the Lord reioyce,
And to our God upon the harpe
advance your singing voyce.
8 He covers heaven with clouds, and for
the earth prepareth raine,
And on the mountaines he doth make
the grasse to grow againe.
- 9 He giues to beasts their food, and to
young Ravens when they cry,
10 His pleasure not in strength of horse,
nor in mans legs doth lie:
11 But in all those that feare the Lord,
the Lord hath his delight,
And such as doe attend vpon
his mercies shining light.

The second part.

- 12 I praise the Lord, Ierusalem,
thy God, O Sion praise,
13 For he thy barres hath forged strong,
wherewith thy gates he stays.
14 Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flower
of wheat he filleth thee.
- 15 And his commandment vpon
the earth he sendeth out,
And eke his word with speedy course
doth swiftly run about.
16 He giueth snow like wooll, boare frost
like ashes doth he spread:
17 Like moyses calls his fire, thereof
the cold who can abide?
- 18 He sendeth forth his mighty word,
and melteth them againe,
His word he makes to blow, and then
the waters flow againe.
19 The doctrine of his holy word,
to Jacob he doth show:
His statutes and his iudgements he
giues Israel to know.
- 20 Altho every nation hath he not
so dealt, nor haue they knowne,
His secret iudgements, ye therefore,
praise ye the Lord alone.

Laude Dominum. Psal. Cxlviii.

He provoketh all creatures to praise the Lord in
heaven and in all places, especially for the power
that he hath given to his people Israel.

G

Iue laud unto the Lord from
heaven that is to his: Praise him in
deed and word, above the starry skie.
And also ye, his Angels all armies
royall praise him with glee.

- 3 Praise him both Moone and Sunne,
which are so cleare and bright:
The same of you be done.
4 And eke no lesse,
De heavens faier,
And clouds of theaire,
His laud expresse.
- 5 For at his word they were
all formed as we see:
At his voyce did appeare
all things in their degree.
- 6 Which he set fast,
To them he made
A law and trade,
For aye to last.
- 7 Extoll and praise Gods name,
On earth, ye Dragons kill,
All deepes doe ye the same,
For it becomes you well.
- 8 Him magnifie,
Fire, haille, ice, snow,
And stormes that blow,
at his decree.
- 9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
- 10 Beasts and cattell,
Dea, birds flying,
And wormes creeping,
that on earth dwell.
- 11 All Kings both more and lesse,
Altho all their pompous traine,
Princes and all Judges,
That in the world remaine.
- 12 Extoll his Name,
Young men and males,
Old men and babes
doe ye the same.
- 13 For his Name shall we prout:
To be most excellent:
Altho praise is farre about
The earth and firmament.
- 14 For sure he shall
Extoll with blisse
The borne of his,
and blyss them all.

Psalme Cxlix. Cl.

His Saints shall all forth-tell
His praise and worthinesse:
The children of Israel
Each one, both more and lesse.
15 And also they
That with good will
His words fulfill.
And then obey.

Cantate Dom. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord
for the victory and conquest that he giveth his Saints
against all mans power.

Sing this as the 145. Psalme.

Sing ye unto the Lord our God,
a new rejoycing song:
And let the praise of him be heard,
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seeds of Sion hill,
bejoyfull in their King.
3 Let them sound praise with voyce of flute
unto his holy Name:
And with the Timbrell and the Harpe
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set:
And by deliverance he will raise,
the meeketo glory great.
5 With glory and with honour now,
let all his Saints rejoyce:
And now aloud upon their beds,
advanceth their singing voyce.
6 And in their mouthes let be the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To binde their stately Kings in chaines,
their Lords in iron bandes.
9 To execute on them the doome
that written is before,
His honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dom. Psal. CL. N.

An exhortation to praise the Lord without ceasing
by all manner of wayes, for all his mighty and won-
derfull workes.

Sing this as the 147. Psalme.

Tell unto God the mighty Lord
praise in his sanctuaries.
And praise him in the firmament
that shewes his power on high.
2 Aduance his name, and praise him in
his mighty acts alwaies.
According to his excellencie
of greatnesse giue him praise.
3 His praises with the Princely noise
of sounding Trumpets blow:
4 Praise him upon the Harpe and,
upon the Harpe also:
5 Praise him with Timbrell and with Flute
Organs and Virginals:
6 With sounding Cymbals praise ye him,
praise him with loud Cymbals.

Theten Commandments.

7 What euer hath the benefit
of breathing praise the Lord.
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation to the praise of God,
to be sung before morning Prayer. T. S.

Sing this as the 100. Psalme

Praise the Lord. O ye Gentiles all,
which hath brought you into his light,
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
ou vs to power out his mercede:
And the Lords truth, he ye assured
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne,
With the Holy Ghost in like manner,
Now, and at euery season.

An exhortation to the praise of God,
to be sung before Euening prayer. T. S.

Sing this as the 100. Psalme.

Behold now giue heed, such as be
the Lords seruants faithfull and true
Come praise the Lord euery degree,
With such songs as to him are due.

O ye that stand in the Lords house,
Even in our owne Gods mansion:
Praise ye the Lord to boundles,
Which worketh our saluation.

Lift up your hands in his holy place,
Pra, and that in the time of night:
Praise ye the Lord which giues all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heaven and earth by his power,
Giue to you and your Nation
His blessing, mercie, and fauour.

Glorie be to God the Father, as afore.

Andi Israel. Exod. xx. W. W.

Attending my people, and giue care,
of fearely things I will thee tell: See
that my words in minde thou beare,
and to my precepts listen well.

I I am thy Soueraigne Lord and God,
Which haue thee brought from carefull thral,
And ke reclaim'd from Pharos rood,
Make thee no gods on them to call,

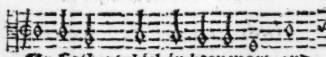
The Lords Prayer.

2 Not fashioned forme of anything
In heauen or earth to worship it,
For I thy God by reuenging,
With greivous plagues this flume will smite.
3 Take not in vaine his holy Name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee kill.
4 The Lord from work the seventh day ceaseth,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods helth ye may attend.
5 Unto thy parents honour giue,
As Gods Commandements doe pretend:
That thou long dayes and good maist liue,
In earth where God a place doth lend.
6 Beware of murder and cruell hate,
7 All filthy fornication feare:
8 See thou steale not in any rate,
9 Falke witness against no man beare.
10 Thy neighbours house with not to haue
His wife or ought that he calls mine:
His field, his ore, his alle, his flane,
Or any thing that is not thine.

A Prayer.

The spirit of grace grant vs O Lord,
To keepe these lawes our hearts restore:
And cause vs all with one accord
To magnifie thy Name therefore.
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.
Lord for thy Names sake grant vs this,
Thou art our strength O Saviour Christ.
Of thee to speed how should we misse,
In whom our treasure doth consist,
To thee for evermore be praise,
Which the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D: Coxe.

O 
 At Father which in heauen art, and
 makst vs all one brotherhood to call
 upon thee with one heart. Our heavenly
 Father and our God: Grant we pray not
 with lips alone, but with the hearts
 deepe sigh and groine.

The Creed.

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide.
To magnifie thy holy Name.
From all errors defend and keepe
The little flocke of thy poore sheepe.
Thy Kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs powre,
With all his gifts most plentifully.
From Satans rage and filthy bands,
Defend vs with thy mightie hand.
Thy will be done with diligence,
Like as in heauen in earth also:
In troubles grant vs patience,
Thee to obey in wealt and wee:
Let not flesh, blood, or any ill,
Dissuade against thy holy will.
Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sickness, dearth and pine,
That we may live in quietness,
Without all greedie carefullnesse.
Forgiue vs our offences all.
Relieve our carefull conscience.
As we forgive both great and small,
Which vnto vs haue done offence:
Preserue vs Lord, for to serue thee,
In perfect loue and vntice.
O Lord into temptation,
Lead vs not when the fiend doth rage.
To withstand his insuasion,
Giue power and strength to euery age,
Arme and make strong thy feeble host,
With faith and with the holy Ghost.
O Lord from euill deliue vs,
The dayes and times be dangerous,
From enuelling death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.
For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shinerh in all things,
In the wide world vniuersall.
Amen, let it be done. O Lord,
That we haue prayed with one accord.

The Creed.

A 
 I my beliffe and confidence, is
 in the Lord of might: the Father which
 all things hath made. The day and eke
 the night: The heauens and the fir-
 mament,

The Creed.



maiment, and also many a starre: The
earth and all that is therein, which
passe mans reason farre.

And in like manner I beleue,
In Christ our Lord his Sonne,
Eoequall with the Deitie,
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Mary boyme,
Pet her a Virgine pure.

Because mankind to Satan was,
For sinne in bond and thall:
He came and offered vp himselfe
To death to saue vs all.
And suffering most grievous paine,
Then Dilate being Iudge,
Was crucified on the crosse,
And hereat did not grudge.

And so he dyed in the flesh,
But quickned in the spirit:
His body then was buried,
As is our life and right.
His soule did after this descend,
Into the lower part:
To them that long in darknesse were,
The true light of theire hearts.
And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.
Ascending to the heauen s he
To sit in glory still:
On Gods right hand his Father deare,
According to his will.

Untill the day of iudgement come,
When he shall come againe.
With Angels power, yet of that day
We be all vncertaine.

To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
(By faith to satisfie)
The third person in Trinitie,
Beleue I need fully.
The holy and Catholique Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my finnes,
And that onely by faith.
At that time all flesh shall rise againe,
Before the Lord of might.
And see him with their bodily eyes,
Which now doe giue them light,

A Prayer to the holy Ghost,

And then shall Christ our Saviour,
The sheepe and Goats diuide:
And giue life euerlastingly,
To those whom he hath triued.
With in his Realme celestia,
In glory for to rest:
With all the holy company,
Of Saints and Angels blest.

Which serueth the Lord omnipotent,
Obediently each houre:
To whom be all dominion,
And praye for euermore.

A Prayer to the holy Ghost, to be sung before the Sermon.

Sing this as the 119. Psalme.

Come holy Spirit the God of might,
Comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs wint the field.

Lord keepe our King and his Counsel,
and giue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.

O Lord which givest thy holy word,
send Preachers plentifully:
That in the same we may accord,
and therein lue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them mayst cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aid them in their need:
Which brake to vs the bread of life,
whercon our soules doe feed.

O blessed Spirit of truth, keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all Despitrie.
Conuert all those that be out of,
and bring them to thy light,
That thy and wee may all agree
and praise thee day and night.

O Lord, increase our faith in vs,
and loue so to abound,
That man and wife be void of strife,
and neighbours bent vs round.
In our time giue thy peace O Lord,
to Nations farre and nee.
And teach them all thy holy Word,
that we may sing to thee.

Al'g'ory to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore,
As it is now, and so shall be,
henceforth for evermore.

Da pacem, Domine. The Lamentation. A Thanksgiving.

Da pacem, Domine.

G Give peace in these our dayes, O

Lord, Great dangers are now at hand:

Thine enemies with one accord, Christ's

name in every land, Seek to deface, root

out and race, Thy true right worship

Indeed, Behold our stay, Lord, we thee

pray, Thou help'st alone in all need,

Give us the peace which we doe lacke,

Through misbeleefe and ill life,

The blood to offer thou dost not lacke,

Which we unkindly gaine-Arins,

With fire and sword,

This healthfull blood,

Some persecute and oppresse,

Some with the mouth

Confesse the truth,

Without sincere godlinesse,

Give peace, and vs thy Spirit downe send,

With griefe and repentance true

Doe pierce our hearts, our liues to amend,

And by faith in Christ renew:

That feare and dread,

Warre and blood-shed,

Throught thy sweet mercy and grace,

May from vs slide

Thy truth may abide,

And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a sure
trust in God: that his finnes shall be washed away in
Christ's blood.

O Lord, in thee is all my trust, give

care unto my wofull cry, Refuse me not

that am vniust, but bowing downe thy

heauenly eye, Behold how I doe still

lament my finnes wherein I doe offend,

O Lord, for them shall I be grieved, such

thee to please I doe intend:

As no, not so thy will is bent,

to deale with sinners in thine ire:

But when in heart they shall repent,

thou grant'st with speed their iust desire.

To thee therefore still shall I cry

to wash away my sinfull crime:

Thy blood O Lord is not yet dry,

but that it may helpe me in time.

Hast thee O Lord, hast thee I say,

to poure on me thy gifts of grace:

That when this life shall flee away,

in heauen with thee I may haue place:

Altherethon dost raigne eternally,

with God which once did downe thee send

where Angels sing continually,

to thee be praise world without end,

*A thanksgiving after the receiuing
of the Lords Supper.*

Sing this as the 137. Psalm.

THE Lord be thanked for his gifts,

and merces neuermore:

That he doth shew vnto his Saints,

to him be laud therefore,

Our tongues cannot so prayse the Lord,

as he of right deserues:

Our hearts cannot of him so thinke,

as he vs all preserues,

His benefits they be so great,

to vs that be but sinne,

That at our hands for recompence,

there is no hope to winne.

O sinfull man that thou shouldst haue,

such mercies of the Lord:

Thou dost deserve more worthily,

of him to be adhor'd,

Nought else but sinne and wretchednesse,

doth rest within our hearts,

And stubbornely against the Lord,

we daily play our parts.

The Sunne above the firmament,

which is to vs a light:

Doth shew it selfe more cleare and bright,

then we be in his sight.

The heauens above and all therein,

more holy are then we:

They serue the Lord in their estate,

each one in their degree.

They doe not strive for mastery,

nor lacke their office set:

A thanksgiving.

But feare the Lord and doe his will,
hate is to them no let,

Also the earth and all therein,
of God it is in awe:

It doth obferue the formers will,
by skill full natures law.

The Sea and all that is therein,
doth bend when God doth becke:

The Spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these,
were made them for to rule:

Do not so know o' loue the Lord,
as doth the O're o' Nile.

A law he gaue vs for to know,
what was his holy will:

He would vs good, but we would not
aboid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:

Doth the thing that might vs lead,
to Christ and quiet ease.

Thus are we all his enemies,
we can't nor denie:

And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:

The Sonne of God our flesh he tooke,
to end our mortall strife.

And all the Law of God the Lord,
he did it full obey:

And for our finnes when the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:

A signe he left our eyes to tell,
that he our bodies bought.

In bread and wine here visible,
vnto shins eyes and taste:

His mercies great thou mayest record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sicke:

And threshed out with many stripes,
out of his huske to dine.

And as the Mill with violence,
did teare it out so small:

And made it like to earthy dust,
not sparing it at all.

And as the Ouen with fire hot,
did cloie it vp in heate:

And all this done that I haue said,
that it might be our mate.

So was the Lord in his ripe age,
cut downe by cruell death:

His soule he gaue in toiments great,
and yielded vp his breath.

Because that he to vs might be,
an euerlasting bread:

With much repproach and troubles great,
on earth his life he led.

And as the grapes in pleasant time,

A Prayer.

are pressed very sore,
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is
as comfortable drinke.

We might receive and loyfull be,
when sorowes make vs shrinke.

So Christ his blood out pressed was,
with nalles and eke with spear.

The iuyce wherof doth saue all those
that rightly doe him feare.

And as the cornes by vntie,
into one loafe are knit,

So is the Lord and his whole Church,
though betw heaven sit.

As many grapes make but one wine,
so should we be but one.

In faith and loue in Christ about,
and vnto Christ alone:

Leading a life without all strife,
in quiet rest and peace,

From envie and from malice both
our heart and tongues to cease.

Which if we doe, then shall we shew,
that we his chosen be.

By faith in him to lead a life,
as alwaies willed he.

And that we may so doe indeed,
God send vs all his grace.

Then after death we shall be sure
with him to haue a place.

Robert Wisdome.

P

Reserne vs Lord, by thy deare

Word, from Pope and Turke defend

vs Lord, which both would thrust out

of his throne, our Lord Iesus Christ

thy deare Sonne.

Lord Iesus Christ shew forth thy might,

that thou art Lord of Lords by right,

Thy poore afflicted flocke defend,

that we may praise thee without end.

God holy Ghost, our comforter,

be our patron, helpe and succour,

Giue vs one minde, and perfect peace,

all gifts of grace in vs increate.

Thou living God in persons three,

thy Name be praised in vntie,

In all our need so vs defend,

that we may praise thee world without end.

FINIS.

A forme of Prayer to be vied in private houses every

Morning and Evening.

Morning Prayer.



Alrightie G D D and most mercifull Father, we doe not present our felues here before thy Majesty, trusting in our owne merits or worthinesse: but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which we shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord: who also hath commanded vs to assemble our felues together in his Name, with full assurance that he will not onely be amongst vs, but also be our Mediator and advocate towards thy Majesty, that wee may obtaine all things which shall seeme expedient to thy blessed will for our Mediator. Therefore we beseech thee, sweet Father, to turne thy flowing countenance towards vs, and impute not unto vs our manifold finnes and offences, whereby we justly deserve thy wrath and sharpe punishment, but rather receive vs to thy mercy for Iesus Christes sake, accepting his death and passion as a full recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue quietly passed this night, grant (O heavenly Father) that we may bestow this day wholly in thy service, so that all our thoughts, words and deeds may rebound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy mere fauour and love, thou hast not only created vs after thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare Sonne Iesus Christ, of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time liue in all godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons and such like shall not inherite the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not only make request (O Lord) for our felues & for them that thou hast already called to the true understanding of thy heavenly will, but for all people & nations of the world, who as they know by thy wonderfull workes that thou art Godouer all, so they may be instructed by thy holy Spirit, to believe in thee their onely saviour and redeemer. But forasmuch as they cannot beleue except they heare, and cannot heare, but by preaching, & none can preach except they be sent: therefore (O Lord) raise up faithful distributors of thy mysteries, who setting apart

all worldly respects may both by their life and doctrine seeke thy glory. Contrarily confound Sathan Antichrist, with all hirclings whom thou hast already cast off into a reprobate sense: that they may not by sects, scollings, heresies, and errors disquiet thy little flocke. And because (O Lord) we are fallen into the latter daies and dangerous times, wherein ignorance hath gotten the upper hand, and Sathan by his ministers seekes by all means to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against all raucening scollers, and strengthen all thy servants whom they keepe in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy Children, neither yet let our finnes and wickednesse be an hindrance to thy mercies, but with speed (O Lord) consider their great miserie. For the people Israel many times by their finnes provoked thee to anger, and thou punishedst them by thy iust iudgement: yet though their finnes were neuer so grievous, if they once returned from their iniquity, thou receivedst them to mercy: And therefore most wretched finnes befall our manifold finnes, and earnestly repent vs of our former wickednesse, and vngodly behaviour towards thee: and whereas we cannot of our felues purchase thy pardon, yet wee humbly beseech thee for Iesus Christ his sake to shew thy mercy upon vs and receive vs againe into thy fauour. Grant vs deare Father, these our requests, and all other things necessary for vs and thy whole Church, according to the promise in Iesus Christ our Lord: in whose Name we beseech thee as he hath taught vs, saying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlasting and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to Heaven, much lesse to present our felues before thy Majesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne deservings: for our consciences doe accuse vs, and our sinne doe witness against vs, and we know that thou art an upright Judge, which dost not iustifie the finnes and wicked men, but punishest the faults of all such as transgresse thy Commandements: Yet, most mercifull Father, since it pleased thee to command vs to call on thee in all our troubles and adversities, promising even then to helpe vs, when wee seeke our felues (as it were) to swallow up of death and desperation: And verily renounce all worldly confidence and flie to thy soveraigne bounty as our onely stay and refuge, beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby wee continually provoke thy wrath

Prayers.

our wrath and indignation against vs: neither our negligence and unkindness, which haue neither worthily esteemed, nor in all our liues sufficiently expressed the sweet comfort of thy Gospel revealed vnto vs: But rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes. Oauer mercy therefore vpon vs, O Lord, and forgive vs our offences, Teach vs by thy Holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall neuer let forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Psea thou art our Father, and we thy children: thou art our Shepherd, and we thy flocke: thou art our Redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desert punishment, but mercifully chaunge vs with a fatherly affection, that all the world may know, that at what time thou art a sinner, dost repent him of his sinne from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to labour in, grant O deare Father, that we may take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life: and in the meantime that wee be not overcome by any fantasies, dreames, or any other temptations, may fully let our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessive, or ouer much after the vnsatiable desires of our flesh but only sufficient to content our weake nature; that wee may be the better disposed to live in all godly conuersation, to the glory of thy Name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies, and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, and euen like continuall thanks be giuen to thee, for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare Sonne, when we were vt-

terly lost, for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy holy Word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulation and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue received them of thine only goodnesse, euen so we beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwayes thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindele it more in feruencie and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receiue thy Word any more in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name, helpe to amplify and increase thy Kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thee: but blessie thou all the workes of our hands, that we may haue sufficient, and not to be chargeable, but rather helpful vnto others. Be mercifull O Lord, to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations: hold thou vs by thy mercifull hands, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying, and honour of thy holy Name, through Iesus Christ our Lord and only Saviour.

Let thy mighty hand and out-stretched arme, O Lord, be still our defence: thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end and to the end. So be it.

O Lord increase our faith

A Confession for all estates and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge here before thy diuine Maestie, that we are miserable sinners conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse, for the flesh euermore rebellet against the Spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selues, through thy iust iudgment, death, and damnation. Notwithstanding, O heauenly Father, forasmuch as we are displeased with our selues, for the sinnes that we haue committed against thee, and doe vnfeignedly repent vs of the same, we most humbly beseech thee, for Iesus Christ

Prayers.

Thyſe take to ſhew thy mercy vpon vs, to for-
giue vs all our finnes, and increaſe thy holy
ſpirit in vs; that we acknowledge from
the bottoſſe of our heartes, our owne vnright-
eouſneſſe, may from hence forth, not only
iuyſtifie our ſinfull luſtes and affections, but al-
ſo bring forth ſuch fruites as may be agreeable
to thy moſt bleſſed will, not for the wortheſſe
thereof, but for the merites of thy dearly be-
loued Sonne Ieſus Chriſt our onely Sauſeur,
whom thou haſt already giuen and oblation,
and offering for our finnes and for whole ſake
we are certainly perſwaded that thou wilt
deale vs nothing that we ſhall aſke in his name
according to thy will: for thy ſpirit doth
aſſure our conſciences, that thou art our merci-
full Father, and ſo loveſt vs thy children
through him, that nothing is able to remove
thy heavenly grace and ſauour from vs. To
thee therefore (O Father) with the Sonne,
and the Holy Ghoſt, be all honour and glory,
world without end. Amen.

A Prayer to be said before a man
begin his worke.

O LORD GOD, most mercifull Father and
Saulour, seeing it hath pleased thee
to command vs to trauell that wee
may releue our need, wee beseech thee of thy
grace so to bleſſe our labours, that thy bleſſing
may extend vnto vs, without the which wee
are not able to continue: and that this great
fauour may be a witness vnto vs of thy boun-
tifulnesse and assistance, so that thereby wee
may know the fatherly care that thou hast
ouer vs.

Worowher (**O Lord**) we beseech thee that
 thou wouldest strengthen vs with thy Holy
 Spirit, that wee may faithfully trauell in our
 estate and vocation. without fraude; deceit;
 and that wee may endeavour our selues to fol-
 low thine holy **O**bediſance. rather than to seek
 to satisfie our greedy affections, or desire to
 gaine. And if it please thee. **O Lord**, to pro-
 pter our labour, giue vs a minde also to helpe
 them that haue need, according to that abilitie
 that thou of thy mercy shalt giue vs. And
 knowing that all good things come of thee,
 grant that wee may humble our selues to our
 neighbours, and not by any means lift our
 selues aboue them which haue not received so
 liberal a portion, as of thy mercy thou hast
 giuen vnto vs. And if it please thee to este
 and exercise vs by greater poverty and need than
 our flesh would desire: that thou wouldest
 (**O Lord**) yet grant vs grace to know that
 thou wilt nourish vs continually through thy
 ountfull liberalitie, that we be not so temp-
 ted, that we fall into distrust, but that we may
 patiently wait till thou fill us, not onely with
 corporall graces and benefites, but chiefly with
 thine heavenly and spiritual treasures, to the
 intent that wee may alwaies haue more ample
 occasion to giue thee thanks, and wholly to
 rest vpon thy mercies. Heare vs, **O Lord** of
 mercie, through Iesus Christ thy Sonne our
 Lord. Amen.

A prayer for the whole estate of
Christ's Church.

Almighty God, and most mercifull Father, we humbly submit our selues, and fall down before thy Majesty, beleeching thee from the bottom of our hearts, that this seed of thy Word now sown amongst vs, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thornie cares of this life choke it, but that as seed sown in good ground it may bring forth thierie, figge, and an hundred fold, as thine heavenly wisdome hath appointed. And because we haue need continually to craue many things at thy hands: we humbly beseeche thee, O heavenly Father, to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a fervent mind, as may bee agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on every side inclosed and compassed: let thy strength (O Lord) sustaine our weakness, that we being defended with the force of thy grace, may be safely preferred against all assaults of Satan, who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swaue at any time from thy precious word, but augment in vs hope and loue, with a careful keeping of all thy Commandments, that no harme of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world doe draw vs away from thy obedience. And seeing we lye now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seek by all meanes to oppresse thy truth.

Furthermore, forasmuch as thy holy A-
postle wee taught to make our prayers and
supplications for all men: we pray not only
for our felices here present, but beseech thee also
to reduce all such as be yet ignorant, from
the miserable captiuitie of blindness and er-
rors, to the pure vnderstanding and know-
ledge of thy truth, that we all with one accord
and vnitie of minde, may worship thee our
only God and Saviour. And that all Pa-
stors, Shepherds, and Ministers, to whom
thou hast committed the dispensation of thy
holy Word, and charge of thy chosen people,
may both in their life and doctrine be found
faithfull, setting onely before their eyes thy glorie:
and that by him, all poore stricke wishe
wander and goe astray, may be gathered and
brought home to thy fold.

Forerunner, because the hearts of Rulers
are in thy hands, we beseech thee to direct
and govern the hearts of all Kings, Prin-
ces, and Magistrates. to whom thou hast
committed the sword: especially (O Lord)
according to our bounden duty, we beseech
thee to maintaine and increase the honoura-
ble,

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ble estate of the Kings Majesty, and all his most noble Counsellours and Magistrates, with all the spirittuall Pastors and Ministers, and all the whole body of this commonweale. Let thy fatherly fauour so preserve, them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, manners reformed, and sin punished, according to the pfect rule of thy holy Word. And for that wee be all members of the mysticall body of Iesus Christ, we make our requests vnto thee O heavenly Father, for all such as are afflicted with any kind of crosse, or tribulation, as warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamity of body, or variation of minde, that it would please thee to giue them patience and constancie, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all haunting Caluices, which, to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon thole our brethren in other Countries which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and though they be utterly destitute of all mans aid, yet let thy sweet comfort neuer depart from them: but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall, as thy godly wisdom shall appoint. So that at length, as well by their death, as by their life, the Kingdom of thy deare Son Iesus Christ may increase and shine thorow all the world: In whose Name we make our humble petition vnto thee, as hee hath taught vs, saying, Our Father which art, &c.

A Prayer against the Diuell and his manifold temptations, made by saint Augustine.

There wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me, that I might despise him. The tempter came armed and strongly: but to the intent hee should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an Angel of light and to the intent hee should not deceiue me, thou didst reduce him: and to the intent I should know him, thou didst enlighten me: For hee is the great red Dragon, the old Serpent called the Diuell and Satan, which hath seven heads and ten hornes, whom thou hast created, to take his pleasure in this huge and broad Sea, wherein there creepe living wights innumerable, and beasts great and small, that is to say, diuers sorts of Fiends, which practise nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him.

O Lord Iesus, for it is that old Dragon which diueth vnto the third part of the Starres of heauen with his taile, and casteth them to the ground, which with his venome poisoneth the waters of the earth, that as many men as drinke of them may die, which trampleth vpon gold as if it were mire, and is of opinion that Iordans shall run into his mouth, and which is made of such a mouth, that hee feareth no man. And who shall saue vs from his chaps, O Lord Iesus: who shall pluck vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great Dragon: helpe vs, O Lord, spread out thy wings ouer vs, O Lord, that we may fly vnder them, from the face of this Dragon, that pursueth vs: and fence thou vs from his hornes with thy shield, for this is his continuall intention, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee O God, deliuer vs from our daily aduersary, who, whether we sleepe or wake, whether we eat or drinke, or whether we be doing any thing else, presseth vpon vs by all kind of meanes, assailing vs day and night with traines and policies, and shooting his venemous arrowes at vs, sometimes openly and sometimes pally, to slay our soules. And yet such is our great madness, O Lord, in that whereas we see the Dragon continually in a readinesse, to deuoure vs with open mouth, we neuertheless doe sleepe and reioyce in our owne foolishnesse, as though we were out of his danger, who desireth nothing else but to destroy vs: Our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepe, and yet will not we awake from sleepe to saue our selues. Behold, he hath pitched infinite snares before our feet, and filled all our wayes with sunny traps to catch our soules. And who can escape, O Lord Iesus, so many and great dangers? he hath laid snares for vs in our riches, in our pouerty in our meat, in our drinke, in our pleasures, in our sleepe, and in our waking: hee hath set snares for vs in our words, and our workes, and in all our life: but thou O Lord, deliuer vs from the net of the Fowlers and from hard words, that wee may giue praise to thee saying, Blessed be the Lord, who hath not giuen vs vnto be a prey for their teeth: our soule is deliuered as a Sparrow out of the Fowlers net, the net is broken, and we escaped.

The Confession of the Christian faith.



I Belcne and confesse my Lord God eternal, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in persons Father, Sonne, and Holy Ghost, who by his Almighty power and wisdom, hath not onely of nothing created Heauen and Earth: but all things therein contained, and man after his owne Image, that he might in him see

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glorified, that also by his Fatherly providence governeth, maintaineth, and preserveth the same, according to the purpose of his will.

I beleene and also confesse Iesus Christ, the only Saviour and Mediator, who being equall with God made himselfe of no reputation, but tooke on him the shape of a servant, and became man, in all things like unto us, except sin, to assure us of mercy and forgiveness. For when through our father Adams transgression, wee were become children of perdition, there was no means to bring us from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giving us that by grace which was by nature his, made us through faith the children of God, who when the fullness of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in Earth the Gospel of salvation, till at length by tyranny of the Pilates he was guiltlesse condemned under Pontius Pilate then President of Iury, and most slanderously hanged on the Crosse, betweene two thieves, as a notorious trespasser, where taking upon him the punishment of our sinnes, he delivered us from the curse of the Law.

And for as much as hee being onely God, could not feele death, neither being onely man could overcome death, hee toynd both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and severe judgement of God, even as hee had bene in extreme torment of hell: and therefore cryed with a loud voice, My God, my God, why hast thou forsaken me? Then of his mercy without compulsion, he offered by himselfe as the onely sacrifice to purge the finnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency thereof. Which death, albeit it did sufficiently reconcile us to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the grave the third day, hee conquered death: even so the vicorie of our faith standeth in his resurrection, and therefore without the one we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdom, he ascended into heaven, to enlarge the same Kingdom, by the abundant power of his Spirit: by whom we are most assured of his continual intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand committing unto him the administration of all things as well in heaven above, as in the earth beneath: yet is he present with us in his members, even to the end of the world, in preserving and governing us with his eternall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an unspeakable maiestie, power, and compa-

ny, to separate the Lambs, from the Goats, the Elect from the reprobate. So that none, whether he be alive then or dead before, shall escape his judgement. Moreover, I beleene and confesse the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth us, enlighteneth and guideth us into all truth, perswading us most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, and fellow heirs with him of life everlasting: yet notwithstanding it is not sufficient to beleene that God is omnipotent and mercifull, that Christ hath made satisfaction, or the holy Ghost hath his power and effect, except we doe apply the same benefits to us which are Gods Elect.

I beleene therefore and confesse one Holy Church, which as members of Iesus Christ the onely Head thereof, consent in faith, hope and charity, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, & hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integrity of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye hath three tokens and marks whereby it may be knowne: First, the Word of God contained in the Old and New Testament, which as it is above the authority of the same Church, and onely sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to read and understand, for without this Word, neither Church, Council, nor decree can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments, Christ hath left unto us as holy signes and scales of Gods promises: For, by Baptisme once received, is signified, that we (as well infants as others of age and discretion) being strangers from God by original sinne, are received into his family and congregation, with full assurance, that although this root of sinne ye hid in us, yet to the Elect it shall not be imputed. So the Supper declareth that God, as a most proud but Father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow mans fantastick but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore, whosoever receiveth not worthily these Sacraments, or contracteth with them in time and place, procureth to himselfe damnation.

The third marke of this Church is Ecclesiastical discipline, which standeth in admonition and correction of faults. The fourth end wherof is Excommunication by the consent of the Church determined, if the offender be obstinate. And besides this Ecclesiastical

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Weall discipline, I acknowledge to belong to this Church a politicke Magistrate, who ministrith to every man iustice, defending the good, and punishing the euill, to whom we must render honor and obedience in all things, which are not contrary to the Word of God. And as Moses, Ezekias, Iosias, and other good rulers purged the Church of God from superstition and Idolatry, so the defence of Christs Church appertaineth to Christian Magistrates against Idolaters and Heretikes, as Papists, Anabaptists, with such like kinds of Antichrist, to root out all doctrine of Devils and men, as the Masse, Purgatorie, Limbus patrum, Prayers to Saints and for the dead, free-will, distinction of meats, apparel, and dayes, vnto of single life, pretence at Idoll service, mans merits, with all such like, which draw vs from the societie of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood to all

them that beleeue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imaginations. The punishment wherof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortallitie, they shall be damned to vnquenchable fire, and they we which haue forsaken all mans wilddome to cleaue vnto Christ, shall heare that joyful voice: Come ye blessed of my Father, inherit the kingdome prepared for you, from the beginning of the world: and so shall goe triumphing with him in body and soule, to remaine euerslastingly in glory, where we shall see God face to face, and shall no more need to instruct one another: we shall all know him from the highest to the lowest to whom with the Sonne, and the Holy Ghost, be praise, honour, and glory, now and euer. So be it.

FINIS.

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of the *Psalmes*.

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The humble sute of a sinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a sinner.
The Pater noster.
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These follow after
the *Psalmes*.

Praise ye the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my belife and.
Come hely Spirit.
Giue peace in these.
O Lord in thee is all.
Preferue vs Lord.
Also certaine godly prayers.

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